



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

February 12, 2010

Jeremiah Mattson  
PO Box 104  
Paris ID 83261

RE: WATER DISTRICT #11~~5~~

Dear Jeremiah:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Jeremiah Mattson *as*  
Watermaster *of* Water District 11E *for*  
the 2010 irrigation season *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 12th  
*day of* February *, 20* 10 *.*

*Ray Spackman*

*Interim Director*

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

*This is to certify that I have on this day appointed* David H Matthews *as*  
Treasurer *of* Water District 11E *for*  
for the 2010 irrigation season *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 25th  
*day of* March *, 20* 10 *.*

*Gary Spackman*

*Interim Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
                  ) ss  
County of BEAR LAKE

Official Oath  
**RECEIVED**

MAR 19 2010  
Department of Water Resources  
Eastern Region

I do solemnly swear or affirm that I will support the Constitution  
Of the United States, and the Constitution and laws of the State of Idaho,  
specifically including the provisions of Sec. 42-619, Idaho Code, and that I will  
faithfully discharge all the duties of the office of treasurer of Water  
District 11-E for the calendar year of 2010 according to the best of  
my ability. So help me God.

David H. Matthews  
Treasurer

SUBSCRIBED AND SWORN TO before me this 17 day of March 2010

Seal



Dixie Rich  
Notary Public

Residing at Paris, Idaho

Commission Expires Jan 7, 2012

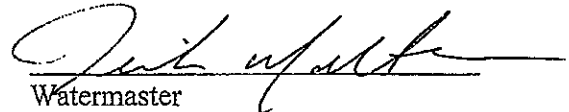
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
FEB 11 2010  
Department of Water Resources  
Eastern Region

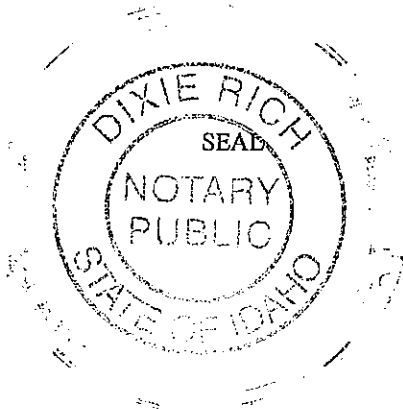
State of Idaho )  
County of BEAR LAKE ) ss

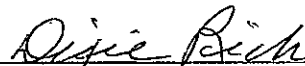
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-E for the 2010 irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

  
Watermaster

SUBSCRIBED AND SWORN TO before me this 10 day of FEB, 2010.



  
Notary Public  
Residing At Paris, Id  
Commission Expires 1-7-2012

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho  
2-6, 2010

RE: Water District No. 11-E  
Stream: PARIS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Jeremiah Mattson

ADDRESS OF WATERMASTER: Box 104  
Paris, Id 83261

PHONE NUMBER: 208 945 0932

Date watermaster is to start: May 1, 2010

If known, the date services of watermaster are to terminate: \_\_\_\_\_

David H. Matthews Box 222, Paris, ID 83261 208 945 2553  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.