



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 25, 2009

Jeremiah Mattson
P.O. Box 104
Paris, ID 83261

RE: WATER DISTRICT #11-E

Dear Jeremiah:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jj

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed JEREMIAH MATTSON as
WATERMASTER of WATER DISTRICT #11-E for
THE 2009 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 25TH
day of MARCH, 2009.

Davis R. Tuttle
Director

PETITION FOR WATERMASTER'S SERVICES

PARIS, Idaho
2-13, 2009

RE: Water District No. 11-E
Stream: PARIS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JECEMIAH MATTISON

ADDRESS OF WATERMASTER: Box 104

PARIS, Id. 83261

PHONE NUMBER: 208 945 0932

Date watermaster is to start: MAY 1, 2009

If known, the date services of watermaster are to terminate: _____

David H. Matthews Box 222, PARIS, Id. 83261
signature address

945-2552
telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 23 2009

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

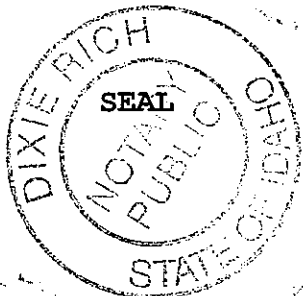
STATE OF IDAHO)
County of BEAR LAKE) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER DISTRICT 11-E (PARIS CREEK) according to the best of my ability. So help me God.

Jeremy Mullis
Principal

SUBSCRIBED AND SWORN to before me this 27 day of Feb, 2009

Dixie Rich
NOTARY PUBLIC
Residing at Paris, Id.
Commission Expires Jan 7, 2012



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MAR 23 2009
Department of Water Resources
Eastern Region