



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 13, 2009

Jeremiah Mattson, Watermaster – 11-E
P.O. Box 104
Paris, ID 83261

Dear Watermaster:

We are returning the Watermaster's Report for 2008 and the Watermaster's Proposed Budget for 2009 for further detail. Also enclosed is a copy of a corrected report that I prepared for you to review. Please review and update the Watermaster's Report for 2008 and the Proposed Budget for 2009 and return to me.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read 'Dennis Dunn', is written over a faint, circular embossed seal.

Dennis Dunn
Senior Water Rights Agent

cc: David Matthews, Secretary 11-E

Enclosures

DMD:jgj

WATERMASTER'S REPORT

From _____, 19____ To _____, 19____

Water District No. _____

Name of Watermaster _____

P.O. Address _____

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
 } ss.
COUNTY OF _____ }

_____, being first duly sworn, deposes and says that he is Watermaster of Water District _____, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1		
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Pioneer Irrigation

Paris Relief

Lower South Field

Upper South Field

Dry Lake Canal

Boyer & Dow Nye

Rick Estate

RW Caldwell

Paris City

Rohrer Ditch

May Bunderson

V Bar Ranch

Fuch Ditch

(TC + 20.)

PE

AB - TC = (debit) + (credit)

CAMBRIDGE
58246

Prepared By	Initials	Date
Approved By		

	1	2	3	4	5	6
	Water Delivered	minimums Charge	Total Cost	Adopted Budget 2008	Credits	Debits
1	Pioneer Irr			000		
2	Paris Relief	2181.5	20	52046	60419	6373
3	Lower Southfield	776.2	20	18519	16324	4195
4	Upper Southfield		20		2000	
5	Dry Lake Canal	1359	20	3242	5866	624
6	Way's Row Dye	275.1	20	6563	4400	4163
7	Rick's Estate	236.3	20	5638	4400	3238
8	R.W. Caldwell	229.2	20	5468	4400	3068
9	Paris City	2484	20	5926	13960	6034
10	Robner Ditch		20		2000	
11	May Bensonson	2568	20	6108	5866	2240
12	V Bar Ranch		20		5866	3866
13	fuck Ditch		20		2000	
14						
15	Totals	43386	240 ⁰⁰	103510	127510	16897
16						
17	AB-MC	1275240 =	1035.10			
18						
19	Adjusted Budget	103510				
20	Water Delivered	43386				
21	Cost	0.238579265				
22						
23						
24	WM Cost	900 ⁰⁰				
25	Workers Comp	300 ⁰⁰				
26	Sec	75				
27		1275 ⁰⁰				
28						
29						
30						
31						
32						
33						
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35						
36						
37						
38						
39						
40						

Total Delivery in 24-Hour Sec. Feet	Total Cost + 20 MIN		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>238579.265</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
									Total No. Days of Watermaster 128
2181.5	540	46	604	19	63	73			days at \$ per day \$ 900 ⁰⁰
776.2	185	19	163	29			41	95	Total No. Days of Asst. Watermaster
MIN charge	20	00	20	00					days at \$ per day \$
135.9	52	42	58	66	6	24			Other expenses charged pro rata \$ 375 ⁰⁰
275.1	85	63	44	00			41	63	TOTAL COST \$ 1275 ⁰⁰
236.3	76	38	44	00			32	38	Total No. 24-Hour Sec. Feet Delivered 4338 6
229.2	74	68	44	00			30	68	Cost per 24-Hour Sec. Feet Delivered \$
248.4	79	26	139	60	60	34			1. Other expenses 300 Workers Comp
MIN charge	20	00	20	00					75 sec
256.0	81	06	58	66			22	40	375 ⁰⁰
MIN charge	20	00	58	66	38	66			
MIN charge	20	00	20	00					2. Minimum Charge 12 users x 20 ⁰⁰
4338.6	1275	10	1275	10	168	97	169	04	240 ⁰⁰
									3. 1275 ⁰⁰ - 240 ⁰⁰ = 1035 ⁰⁰



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 12, 2010

Jeremiah Muttson
PO Box 104
Paris ID 83261

Water District 11E

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

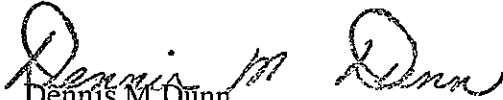
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name.

Dennis M. Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 12, 2010

Bear Lake County Clerk
Paris ID 83261

RE: Water District No 11E

Dear County Treasurer / Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budge for 2009 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn
Sr. Water Rights Agent

Enclosure

DMD:sc

WATERMASTER'S REPORT

RECEIVED

DEC 31 2009

Department of Water Resources
Eastern Region

From May 22 2009 To Sept 15 2009

Water District No. 11E

Name of Watermaster Jeremiah Mattson

P.O. Address P.O. Box 104 Paris Id 83261

RECEIVED

DEC 23 2009

Department of Water Resources
Eastern Region

AFFIDAVIT OF WATERMASTER

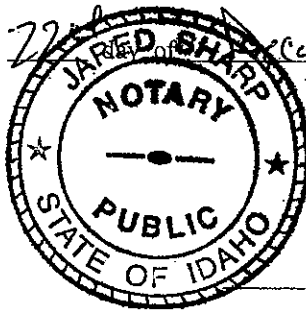
STATE OF IDAHO }
COUNTY OF Bear Lake } ss.

Jeremiah Mattson, being first duly sworn, deposes and says that he is Watermaster of Water District 11-E, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature] 12-22-09

(Deputy) Watermaster District No. 11E

Subscribed and sworn to before me, this 22 day of December, 2009



(SEAL)

[Signature]
Notary Public

My Commission expires 01-03-12

Boise, Idaho, 31 Dec 2009, 19__

I HEREBY CERTIFY, that Jeremiah Mattson was lawfully appointed by me as Water Master of Water District No. 11-E, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

[Signature]
Director, Department of Water Resources

By [Signature]

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Pioneer Irr + MFG - CO	1	Pioneer Irr + Paris
2 Paris Relief Canal	2	Relief are Combined
3 Lower South Feild	3	
4 Upper South Feild	4	
5 Dry Lake Canal	5-19	
6 Wayne + Don Nye	6	
7 Rick Estate	7	
8 R.W Caldwell	8	
9 Paris City	9	
10 Rohner Ditch	11	
11 U.S. Fish + Wildlife	16	
12 MAX Bunderson	15-15A	
13 V-BAR Ranch	17-18	
14 Fuch Ditch	13	
15 AB-MISC-		
16 Total		
17 AB-MC		
18		
19 Adjusted Budget		
20 Water Delivered		
21 COST		
22		
23		
24 Wm COST		
25 Worker Camp		
26 Sec.		
27		
28		
29		
30		

