



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

March 24, 2008

Jeremiah Mattson  
P.O. Box 104  
Paris, ID 83261

RE: WATER DISTRICT #11-E

Dear Jeremiah:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name and title.

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:jj

PETITION FOR WATERMASTER'S SERVICES

PARIS, Idaho  
3-3, 2008

RE: Water District No. 11-E  
Stream: PARIS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Jeremiah MATTSON

ADDRESS OF WATERMASTER: P.O. Box 104  
PARIS, Id 83261

PHONE NUMBER: 208 945 0932

Date watermaster is to start: May 1

If known, the date services of watermaster are to terminate: 10-1-08

James R Mattson Box 73 Paris Id 83261 208-945-2521  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

County of Bear Lake )

) ss

OFFICIAL OATH

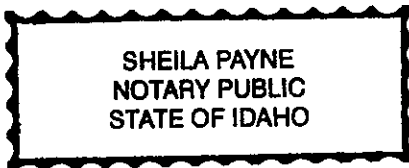
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of \_\_\_\_\_ Water Master according to the best of my ability. So help me God.

[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 12 day of March, 2008.

Sheila Payne  
NOTARY PUBLIC  
Residing at Montpelier  
Commission Expires 08-13-2013

SEAL



RECEIVED  
MAR 14 2008  
Department of Water Resources  
Eastern Region

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed JEREMIAH MATTSON as  
WATERMASTER of WATER DISTRICT #11-E for  
THE 2008 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 24TH  
day of MARCH, 2008.

Davis R. Tuttle  
Director