



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 23, 2008

Richard Stocker
PO Box 16
Paris, ID 83261

WATER DISTRICT #11-E

Dear Mr. Stocker:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

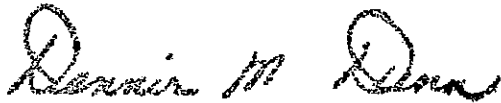
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name.

Dennis M. Dunn
Senior Water Right Agent

DMD:jjj

Enclosure



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Director

January 28, 2008

BEAR LAKE COUNTY CLERK
PARIS, ID 83261

RE: WATER DISTRICT NO. #11-E

Dear County Clerk:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2008 for the above mentioned Water Districts.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis M. Dunn
Senior Water Rights Agent

Enclosure

DMD:jgj

WATERMASTER'S REPORT

From May 10th, 192008 To September 15th, 192008

RECEIVED
JAN 12 2009

Water District No. 11-E

Name of Watermaster Jeremiah Mattson

Department of Water Resources
Eastern Region

P.O. Address P.O. Box 104 Paris Id 83261

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Bear Lake } ss.

Jeremiah Mattson, being first duly sworn, deposes and says that he is Watermaster of Water District 11-E, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

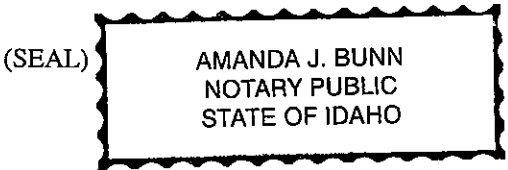
[Signature]

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 8 day of January, 192009

[Signature]

Notary Public



My Commission expires 2/22/2012

Boise, Idaho, Jan 26, 2009, 19____

I HEREBY CERTIFY, that Jeremiah Mattson was lawfully appointed by me as Water Master of Water District No. 11-E, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

RECEIVED

JAN 23 2009

Department of Water Resources
Eastern Region

[Signature]

Director, Department of Water Resources

By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Pioneer Irr + mfg Co	1	Pioneer Irr + Paris Relief are Combined
2	Paris Relief Canal	2	
3	Lower Southfeild	3	
4	Upper Southfeild	4	
5	Dry Lake Canal	5	
6	Lakynne + Don Nye	6	
7	Rich Estate	7	
8	R.W. Caldwell	8	
9	Paris City	9	
10	Rohner Ditch	15	
11	Max Bunderson		
12	U-Bar Ranch		
13	Fish Ditch		
14			
15	Totals		
16			
17	AB-MC		
18			
19	Ajusted Budget		
20	Water Delivered		
21	Cost		
22			
23			
24	Wm Cost		
25	Workers Camp		
26	Sec		
27			
28			
29			
30			

