



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 24, 2008

Bear Lake County Clerk
Paris, ID 83261

RE: Water District No. #11-E

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #11-E. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Right Agent

Enclosure

DD;jj

ADOPTED BUDGET AND RESOLUTION
PERTAINING TO THE COLLECTION THEREOF

FOR ~~19~~ 2008

RECEIVED
FEB 11 2008
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11-E

STREAM PARIS CREEK

COUNTY BEAR LAKE

NAME OF SECRETARY DAVID MATTHEWS

ADDRESS OF SECRETARY BOX 222, PARIS, ID. 83261

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

PARIS, Idaho, 2-1, ~~19~~ 2008

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at PARIS, IDAHO on the 1ST day of FEBRUARY, ~~19~~ 2008 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David H. Matthews

Secretary, Water District No. 11-E

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 11-E

Estimated Amount for Watermaster's Salary\$ 900.00
 Estimated Amount for Assistant Watermaster and other Water District Officials\$ 75.00
 Estimated Amount for Other Expenses WORKERS Comp.\$ 300.00
 TOTAL ESTIMATED EXPENSES FOR ~~2008~~\$ 1275.00
CARRY OVER FROM 2007 - 697.21

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
PIONEER IRR + MF	1	DAVID MATTHEWS BOX 222 PARIS, ID 83261	\$	
PARIS RELIEF CANAL	2		604	19
SOUTHFIELD DITCH + CANAL Co.	3	WILLIAM RICH BOX 277 PARIS, ID 83261	163	24
SOUTHFIELD IRR Co.	4	ROBERT WARD BOX 205 BLOOMINGTON, ID 83223	20	00
DRY LAKE CANAL	5-19	DON NYE BOX 12 PARIS, ID 83261	58	66
WAYNE + DON NYE	6	DON NYE BOX 12 PARIS, ID 83261	44	00
RICH ESTATE	7	DAVID MATTHEWS BOX 222 PARIS, ID. 83261	44	00
R W CALDWELL	8	D. FRANK EGGINTON 4347 S 2150 W RDY, UT 84067	44	00
PARIS CITY	9	CITY OF PARIS BOX 364 PARIS, ID. 83261	139	60
ROTHNER DITCH	11	GREAT CHRISTENSEN 2840 NEUMANS LANE SALT LAKE CITY, UT 84121	20	00

MAX BUNDERSON	15-15A	MAX BUNDERSON Box 191 PARIS, Id. 83261	58	66
V BAR RANCH	17-18	ROY BUNDERSON BLOOMINGTON, Id 83223	58	66
FUCH DITCH	13	JOHN ROWLEY 2513 EAST READ LANE PRESTON, Id 83263	20	00
			\$	

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 11-E

RESOLUTION B-

TREASURER TO COLLECT THE BUDGET.

BUDGET FOR 2008

Workers Compensation	\$ 300
Water Master	\$ 900
Secretary	\$ 75
Total	\$1275

There is a carry over of \$697.21. \$20 fee to be assessed each entity in the water district and the remaining budget to be apportioned according to water use.

Motion to accept made by David Matthews
Second by Larry Kelsey. All voted in favor.

RESOLUTION B

Treasurer to collect budget.
Motion by Larry Kelsey.
Second by Daryl Sleight. All voted in favor.

WATER MASTER

Jeremiah Mattson will be the water master.
Motion by Sterling Wallentine.
Second by Don Nye. All voted in favor.

ADVISORY COMMITTEE APPOINTED BY CHAIRMAN MATTSON

Don Nye
Richard Stocker
Larry Kelsey
There was discussion on the R.W. Caldwell water share, as this has not been settled yet.
The bill will be sent to Frank Egginton this year.

ADJOURNED

2:10PM

SIGNED SECRETARY

David H. Matthews

David H. Matthews
Box 222
Paris, Idaho 83261