



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

March 14, 2007

Jeremiah Mattson, Watermaster  
P. O. Box 104  
Paris ID 83261


RE: WATER DISTRICT #11-E

Dear Jeremiah:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



Dennis Dunn

Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

*This is to certify that I have on this day appointed* JEREMIAH MATTSON *as*  
WATERMASTER *of* WATER DISTRICT 11-E *for*  
THE 2007 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 14TH  
*day of* MARCH *, 20* 07 *.*

*David R. Tuttle*  
*Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of BEAR LAKE )

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Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 11-E for the calendar year of 2007 according to the best of my ability. So help me God.

Richard J. Stokes  
Treasurer

SUBSCRIBED AND SWORN TO before me this 2 day of Jan,  
2007.

Dixie Rich  
Notary Public

Residing At Paris

Commission Expires 1-7-2012

SEAL



RECEIVED

FEB 20 2007

Department of Water Resources  
Eastern Region

RECEIVED

FEB 16 2007

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

County of Bear Lake )

) SS

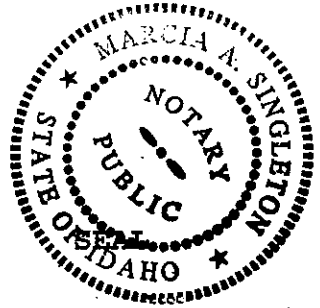
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of \_\_\_\_\_  
Water Master according to the  
best of my ability. So help me God.

[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 15<sup>th</sup> day of February  
2007.

Marcia A. Singleton  
NOTARY PUBLIC  
Residing at Montpelier, Idaho  
Commission Expires 9/24/2010



RECEIVED

FEB 16 2007

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PARIS, Idaho  
Feb. 13, 2007

RE: Water District No. 11-E  
Stream: PARIS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Jeremiah Mattson

ADDRESS OF WATERMASTER: P.O. Box 104  
Paris, Idaho 83261

PHONE NUMBER: 208-945-0932

Date watermaster is to start: 4-1-2007

If known, the date services of watermaster are to terminate: 9-15-07

James R. Mattson Box 73 Paris Id. 83261 208-945-2521  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.