



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

MARCH 9, 2005

MR JIM NATE  
P O BOX 398  
PARIS, ID 83261

RE: Water District #11-E

Dear Mr. Nate:

This is a reminder that we have not yet received the required Watermaster's Report or Proposed Budget from your water district. These items should have been sent to us prior to your annual meeting. We sent you forms for this last October. If you did not receive these forms please let us know and we will send a second packet.

We received your annual meeting minutes and the Adopted Budget; however, we need the Watermaster's Report and Proposed Budget also. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Janice Krahn".

Janice Krahn  
Secretary

**January 26, 2005**

**RICHARD STOCKER, SECY.  
P O BOX 187  
BLOOMINGTON, ID 83223**

**Water District No. #11-E**

**Dear Mr Stocker:**

**In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.**

**In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the Watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.**

**We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget. Also, we are enclosing the additional forms you need to fill out and send back.**

**Do not fail to send the Watermaster's Daily Record Books along with the report and budget.**

**Sincerely,**

**W Roger Warner  
Water Rights Supervisor**

**WRW:jlk**



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EASTERN REGION

DIRK KEMPTHORNE  
Governor

November 1, 2004

KARL J. DREHER  
Director

KIM NATE  
PO BOX 398  
PARIS, ID 83261-0398

Water District No. 11E

Dear KIM NATE:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the Watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forward to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

W Roger Warner  
Water Rights Supervisor

WRW:jlk