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DEPARTMENT OF
WATER RESOURCES

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Attorneys for Double C & J Land Co., Inc.

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 67-15333 IN THE NAME OF
DOUBLE C&J LAND CO

**DOUBLE C&J Land Co., Witness and
Exhibit Disclosures and Exchange**

COMES NOW, Double C & J Land Co. Inc., by and through undersigned counsel of record and pursuant to the *Amended Scheduling Order* and hereby provides this list of witnesses and exhibits that may be called or used at the hearing in the above captioned matter.

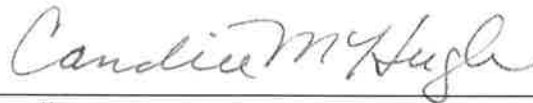
- David R. Tuthill, Ph.D., P.E. and
- Ran Shurtleff
- John Hoff
- Christy Hoff
- Jay Edwards
- David Maddox

Double C & J Land Co. Inc. reserves the right to call any IDWR employees or former employees, to call any witness identified by any other party in this matter and to call rebuttal witnesses as may become necessary.

Attached hereto is a list of Exhibits and a copy of the Exhibits have been provided to each party. Paper copies of the exhibits will be available at hearing.

DATED this 15th day of June, 2020

McHugh Bromley, PLLC

A handwritten signature in cursive script, reading "Candice M. McHugh", written in dark ink.

Candice M. McHugh

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 15th day of June 2020, I served a true and correct copy of the foregoing document on the person(s) whose names and addresses appear below by the method indicated:

NORMAN M. SEMANKO
MOFFAT THOMAS BARRET ROCK &
FIELDS CHARTERED
PO BOX 829
BOISE, ID 83701


- ☐ U.S. Mail/Postage Prepaid
- ☐ Facsimile
- ☐ Overnight Mail
- ☒ Hand Delivery
- ☒ E-Mail

IDAHO DEPARTMENT OF WATER RESOURCES
SHELLEY W KEEN
HEARING OFFICER
PO BOX 83702
BOISE, ID 83720

- ☐ U.S. Mail/Postage Prepaid
- ☐ Facsimile
- ☐ Overnight Mail
- ☒ Hand Delivery
- ☒ E-Mail

UNITED STATES DEPT OF INTERIOR
BLM
C/O FREDRIC PRICE
1387 S VINNELL WAY
BOISE, ID 83709

- ☐ U.S. Mail/Postage Prepaid
- ☐ Facsimile
- ☐ Overnight Mail
- ☒ Hand Delivery
- ☒ E-Mail



Double C & J Exhibit List

Ex. No.	Title
1	Water Right No. 67-2044
2	Water Right No. 67-2097A
3	Water Right No. 67-2097B
4	Letter from Jay Edwards, Title Report with attachments
5	Application for Permit 67-15333
6	Water Right No. 67-14246
7	Water Right No. 67-14247
8	Water Right No. 67-14251
9	Application for Permit No. 67-15170
10	Map - Of the drainage
11	Photographs - 2002
12	Photographs - of the Jenkins Creek Ranch Sign
13	Photographs - 2005
14	Idaho Power Records
15	Photograph - (water truck)
16	Photographs - 2017
17	John Hoff Statement
18	Photographs 2018
19	ET and CU Requirements

20	CU and CIR
21	Photographs 2019
22	Idaho Power Daily Readings
23	Back file of 67-2044
24	Right of Way Application with BLM w/ attachment
25	Dam Safety File
26	Eckhardt Water Right No. 67-11045
27	Eckhardt Water Right No. 67-12576
28	Stipulation for 67-12576
29	Map (Washington County Assessor Map)
30	Map (Washington County Assessor Map - Big Map Labelled)
31	Maps
32	67-2097 - Portions of Back file - Large Map
33	BLM 1911 Letter
34	Eckhardt's Expert Rebuttal Report
35	Double C & J Expert Report
36	Double C & J Expert Rebuttal Report
37	GLO 2-20-1928 (SJ Ex. 1)
38	February 26, 2013 Letter DOI SJ Ex. 2
39	March 21, 2013 Letter DOI SJ Ex. 3
40	BLM Large Map SJ Ex. 4

41	ROW Decision 1-9-2003 SJ Ex. 5
42	Patents to Ekhardt Predecessors SJ Ex. 6
43	Maddox Dec SJ Ex. 7
44	Hoff Dec SJ Ex. 8.
45	Eckhardt 67-11045 Claim
46	Eckhardt 67-11046 SF5