



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

March 9, 1999

KARL J. DREHER
DIRECTOR

MR. JOEL PACHAM
P.O. BOX 179
PARIS, ID. 83261

RE: WATER DISTRICT #11-E

Dear Mr. Pacham:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

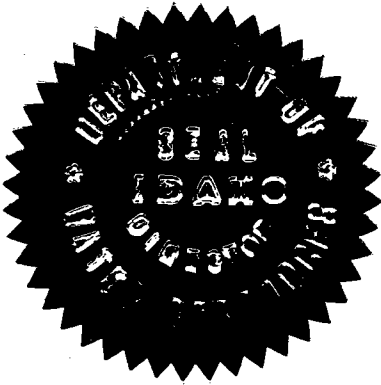
HAROLD W JONES
Water Rights Supervisor

Enclosure

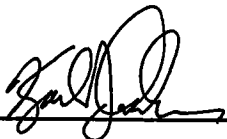
HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed JOEL PACHAM *as*
WATERMASTER *of* WATER DISTRICT #11-E *for*
the 1999 irrigation season *or until his successor is*
appointed and qualified under the provisions of Section(s) 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 9th
day of March *19* 99 *.*



Director

RECEIVED
FEB 10 1999
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho
Jan 9, 1999

RE: Water District No. 11 E

Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11 E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Joel H. Packham

ADDRESS OF WATERMASTER: P.O. Box 179

Paris, Id. 83261

PHONE NUMBER: 208-945-2814

Date watermaster is to start: May 1 1999

If known, the date services of watermaster are to terminate: Sept 15, 1999

Wayne H. Dye signature Box 13 Paris Idaho address 945-2035 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

FEB 10 1999

Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of Bear Lake) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Creek Master on Paris Creek #11E according to the best of my ability. So help me God.

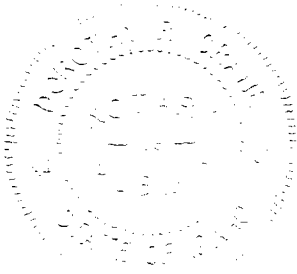

Principal

SUBSCRIBED AND SWORN to before me this 9th day of February, 1999

Dorothy R. Crane
NOTARY PUBLIC

Residing at Bear Lake County

Commission Expires 02/09/2002



SEAL