

November 7, 1995

JOEL PACKHAM
181 E 1 S
PARIS ID 83261

Water District No. 11-E

Dear JOEL PACKHAM:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. You should forward one copy to the County Treasurer, if applicable, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/lk

WATER DISTRICT - 11-E

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/17/95 TIME OF MEETING: 1:00 p.m.

PLACE OF MEETING: County Agents Office - Paris

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: none

ELECTED OFFICERS:

Chairman: Wayne Nye Box 13
(name) (address) (Phone #)
Paris 83261

Sec/Treas: Richard Stocker Box 187
(name) (address) (Phone #)
Bloomington 83223

Watermaster: Joel Packham P.O. Box 179 H-945-2814
(name) (address) (Phone #)
Paris W-945-2265

Board or Committee: Max Bunderson
Sterling Wallentine
Don Nye

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3/14/95

Adopted Budget received: 3/14/95

Oath of Office received: 3/24/95

Petition for Watermaster Services received: 3/24/95

Certificate of Appointment sent: 3/27/95
(10 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: _____

Proposed Budget received: _____

Daily record books received: _____