

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

5/19/2020

Water Right 63-34904

After Split  
Created by Split

**Owner Type**  
Current Owner

**Name and Address**  
TODD CAMPBELL CONSTRUCTION INC  
PO BOX 140298  
BOISE, ID 83714-0298  
(208) 631-5052

**Priority Date:** 4/17/1958

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

**Beneficial Use**

IRRIGATION

**From To**

03/01 11/15

**Diversion Rate**

0.140 CFS

**Volume**

31.0 AF

**Total Diversion**

0.140 CFS

31.0 AF

**Source and Point(s) of Diversion**

GROUND WATER

NENWSW

Sec. 4, Twp 04N, Rge 01W, ADA County

**Place Of Use**

IRRIGATION within ADA County

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |     |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE |        |
| 04N | 01W | 4   |    |    |    |    |    |    |    |    |    | 7.0 |    |    |    |    |    |    | 7.0    |

POU Total Acres: 7.0

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**Comments:**

1. abradbury 5/19/2020 Split Right  
This right is the result of split from 63-4690.
2. abradbury 5/19/2020 POU  
Updated Shape

**Dates and Other Information**

Decreed Date: 2/16/2007

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

**IDAHO DEPARTMENT OF WATER RESOURCES**  
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5/19/2020

Water District Number: 63  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

# Attachment to Water Right License

63-34904

*Created by Split*

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01W



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles

