RECEIVED FORM 202 Rev. 09/16 D NOV 0 5 2020

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Ident. No. 86-12096

### IDWR / NORTH

### **APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

| 1.  | Name o                                 | of applic   | ant(s)  | DAVID   | SALM                                | 1ERI                                  |   |   |  | Phone 20                         | 8-596-0102   |
|-----|--|---|---|---|-------------------------------------|---------------------------------------|---|---|--|----------------------------------|--|
|     | Mailing                                |   |   | Nam   | e connec                            | tor (chec                             | ck one):  | and or a  | and/or   | City DEAF                        | RY   |
|     | State ID                               | )   |   |   | ZIP 8                               | 3823                                  |   | Email   | DAVID@LEGACY   | CONTRAC                          | CTORSUSA.COM   |
| 2.  | Name o                                 | of repres   | entati  | ve, if a  | ny                                  |                                       |   |   |  | Phone                            |  |
|     |  |   |   |   |                                     |                                       |   |   |  |                                  |  |
|     | State _                                |   |   |   | ZIP_                                |                                       |   | Email   | 10   |                                  |  |
|     | □ S                                    | end orig  | inal co   | rrespo  | ndence                              | e to the                              | e applic  | cant and copies to t  | itive and not to the<br>he representative.<br>out is not authorized                              |                                  |  |
|     | ПΤ                                     | he repre  | esentat   | ive is a  | authoriz                            | zed to                                | sign fo   | r the applicant. Atta   | ich a Power of Attor   | ney or oth                       | er documentation.  |
| 3.  | Source                                 | of wate   | r supp  | y UNN   | IAMED                               | STRI                                  | EAM   | whic  | h is a tributary of F  | INE CREE                         | EK   |
| 4.  | Location                               | n of poir   | nt(s) of  | divers  | ion:                                |                                       |   |   |  |                                  |  |
|     | Twp                                    | Rge   | Sec   | Govt<br>Lot   | 1/4                                 | 1/4                                   | 1/4   | County  | Source   |                                  | Local name or tag #  |
|     | 40N                                    | 02W   | 23  |   |                                     | SE                                    | SW  | LATAH   | UNNAMED ST   | REAM                             |  |
|     | 40N                                    | 02W   | 23  |   |                                     | SE                                    | SW  | LATAH   | UNNAMED ST   | REAM                             |  |
|     |  |   |   |   |                                     |                                       |   |   |  |                                  |  |
| 6.  | Amount Amount Total qu Propose a. Desc | (cfs or acr antity to | 9 AF e-feet pe 9 AF e-feet pe 1 AF e-feet pe 1 AF e-feet pe 1 be ap ting wo | for year) for year) for year) for year) for year) ppropri prks: size of | r FIF r STC r STC ated is           | WILDLOCKW  OCKW  (a)  ess use         | OTECTURE STATES IN THE STATES | TORAGE purp STORAGE purp FROM STOR purp cubic feet per sec  | poses from   | to 12/3 to 12/3 to 12/3 to 5.0   | (both dates inclusive)  acre-feet per year (af). |
|     | dams for C c. Prop d. Is gree e. If we | s 10 fee<br>constructions osed we<br>ound wa                          | ac<br>t or mo<br>tion or<br>ell diar<br>ater wit<br>ady dr                  | re-feet<br>ore in h<br>Enlarce<br>neter is<br>th a ter<br>illed, w      | . If the neight Agements mperathen? | reserv<br>AND h<br>t of a l<br>ure of | oir will<br>aving a<br>New or<br>in<br>greate   | be filled more than a storage capacity of Existing Dam. App ches; proposed de or than 85°F being s; drilling firm | once each year, dept 50 acre-feet or modication required? The polication of well issought? □ Yes | escribe the<br>nore, subm<br>Yes |  |
|     |  |   |   |   |                                     |                                       | F   | or Department Use   |  |                                  |  |
|     | eived by                               |   |   |   |                                     | Date                                  |   | Tim   | e Pre  | liminary che                     | ck by  |
| Fee | \$ 10                                  | 1   | Rec   | eipted  | by N                                | C                                     |   | Receipt No.   | NOSIOSS  | D                                | ate 11-5-2020  |

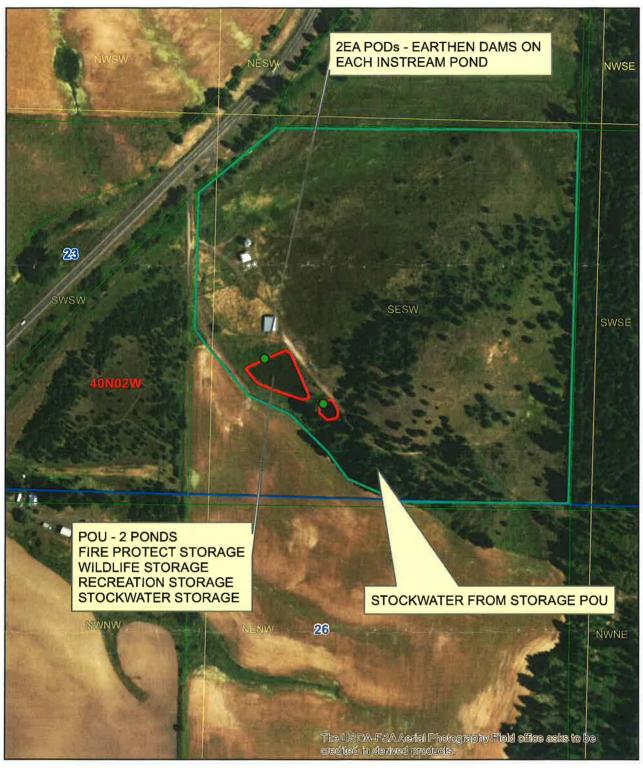
| 8.   | Descrip  | otion of  | f propo  | osed u | ıses (i  | if irriga | ation   | only, g      | go to it | tem 9    | ):       |        |         |        |          |            |                |         |           |              |
|------|--|---|----------|--------|----------|-----------|---------|--------------|----------|----------|----------|--------|---------|--------|----------|------------|----------------|---------|-----------|--------------|
|      |  | a. Hydropower; show total feet of head and proposed capacity in kW,   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      | b. Sto   | b. Stockwatering; list number and kind of livestock. 10 HEAD MIXED STOCK  |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      | c. Mur   | nicipal;  | must     | comp   | lete ai  | nd atta   | ach th  | e <u>Mur</u> | nicipal  | Wate     | er Ric   | ht Ap  | plicati | on Ch  | necklis  | <u>t</u> . |                |         |           |              |
|      | d. Don   | nestic;   | show     | numb   | er of I  | nouse     | holds   |              | TOD 4    | 05.1     | A (11 D) | 155.6  |         | 105    | DEOF     |            | 10110          | TOD     |           | AND          |
|      | e. Oth   |   |          |        |          |           |         |              |          |          | VILDI    | IFE S  | STOR    | AGE,   | RECE     | KEAI       | ION S          | TORA    | AGE,      | AND          |
|      | SIC  | OCKW/   | AIER     | STOR   | KAGE     | FRO       | MSI     | ORAG         | E US     | ES.      |          |        |         |        |          |            |                |         |           |              |
| 9.   |  | Description of place of use:  |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      | a. If wa   |   |          | _      | č.       |           | _       |              |          |          |          |        |         |        |          | _4!_\ !    |                |         | ف در د د. |              |
|      |  | ater is<br>se belo  |          |        |          |           |         |              |          |          | e use    | (exar  | npie:   | סז ט   | Dome     | Stic) i    | n the          | corres  | spona     | ing place    |
|      |  |   | _        | _      |          |           |         | Y            |          |          |          |        |         |        |          |            |                |         |           |              |
|      | TWP  | RGE   | SEC      | NE     | N<br>Nw  | sw        | SE      | NE           | NW NW    | sw       | SE       | NE     | NW      | W      | SE       | NE         | S<br>Nw        | SW      | SE        | TOTALS       |
|      | 40N  | 02W   | 23       |        |          |           |         |              |          |          |          |        |         |        | W/F      |            |                |         |           |              |
|      |  |   |          |        |          |           |         |              |          |          |          |        |         |        | stor     |            |                |         |           |              |
|      | 40N  | 02W   | 23       |        |          |           |         |              |          |          |          |        |         |        | S/R      |            |                |         |           |              |
|      |  |   |          |        |          |           |         |              |          |          |          |        |         |        | stor     |            |                |         |           |              |
|      | 40N  | 02W   | 23       |        |          |           |         |              |          |          |          |        |         | S      | S        |            |                |         |           |              |
|      | Tota   | al numl   | ber of   | acres  | to be    | irriga    | ted:    |              |          | -00      |          |        |         |        |          |            |                |         |           |              |
| 10.  | Descri   | oe anv  | other v  | water  | riahts   | used      | for the | e sam        | e purp   | oses     | as de    | scribe | ed abo  | ve. Ir | clude    | water      | delive         | red by  | / a mu    | inicipality. |
|      | Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from |   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      | anothe   | -   | -        | _      |          |           |         |              |          |          |          |        | •       |        |          |            |                |         |           |              |
|      |  |   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      |  |   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
| 11.  | a. Wh  | o owns  | the p    | ropert | y at th  | e poi     | nt of c | liversi      | on? A    | PPLI     | CANT     | -      |         |        |          |            |                |         |           |              |
|      |  | . Who owns the property at the point of diversion? APPLICANT . Who owns the land to be irrigated or place of use? APPLICANT   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      |  |   |          |        |          |           |         |              |          |          |          |        | e the   | arran  | gemer    | nt ena     | bling t        | he ap   | plicar    | t to make    |
|      | this   | filing:   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
| 12.  | Descril  | oe your   | propo    | sal in | narra    | tive fo   | orm, a  | nd pro       | ovide a  | additio  | onal e   | xplan  | ation : | for an | v of th  | e item     | ns abo         | ve. At  | tach      | additional   |
|      | pages  | Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS 2 EXISTING INSTREAM PONDS AND WANT TO USE WATER IN PONDS |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      | FOR FIRE PROTECTION STORAGE, WILDLIFE STORAGE, RECREATION STORAGE, STOCKWATER  |   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      | STORAGE, AND STOCKWATER FROM STORAGE USE FOR 10 HEAD OF MIXED STOCK. Overflow from small   |   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      | pond re  | eturns  | to stre  | am ar  | nd ent   | ers la    | rge p   | ond; c       | verflo   | w fro    | m larç   | ge por | nd dis  | charg  | es bad   | ck to      | strean         | char    | nnel.     |              |
| 13.  | Time re  | equired   | for co   | omple  | tion o   | f work    | s and   | l appli      | cation   | of wa    | ater to  | prop   | osed    | benet  | ficial u | se is      | 5 <sub>\</sub> | ears (r | minim     | um 1 year).  |
|      |  |   |          | 100    |          |           |         |              |          |          |          |        |         |        |          |            |                | -       |           | ed point of  |
|      | diversi  |   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           | to one (1)   |
|      | mile.  |   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
|      |  |   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           | ny willful   |
| mis  | repres   | entatio   | ons m    | ade ir | this.    | appli     | cation  | n may        | resul    | lt in re | ejecti   | on of  | the a   | pplica | ation o  | or car     | ncella         | tion o  | f an a    | pproval.     |
| (    | -) and   | ()  | Salva    | -      |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
| Sign | ature of   | Applica   | ant      |        |          |           |         |              |          |          | Sig      | nature | of Ap   | plican | t        |            |                |         |           |              |
|      | Dav  | id  | Sul      | mer    | $\gamma$ |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |
| Prin | Name   | (and titl   | e, if ap | plicab | le)      |           |         |              |          |          | Pri      | nt Nam | ne (and | title, | if appli | cable)     | )              |         |           |              |
|      |  |   |          |        |          |           |         |              |          |          |          |        |         |        |          |            |                |         |           |              |

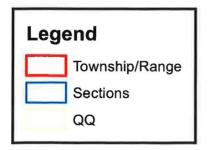
# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

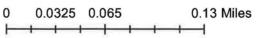
| Ident. | No. |  |  |
|--------|-----|--|--|
| Ident. | No. |  |  |

## Season of Use/Purpose of Use Supplement

| ttachment to: |                                 | Permit to Appropriate Water  Amendment of Permit |               | ☐ Beneficial | Use Field Report       |
|---------------|---------------------------------|--|---------------|--------------|------------------------|
| Vater will be | used for the follow             | ing purposes:                                    |               |              |                        |
| (             | (cfs or acre-feet per year)     | RECREATION STORAGE                               |               |              |                        |
|               |                                 | or   |               |              |                        |
| Amount        | (cfs or acre-feet per year)     | or   | purposes from | to           | (both dates inclusive) |
| Amount        | (cfs or acre-feet per year)     | or   | purposes from | to           | (both dates inclusive) |
| Amount        | (cfs or acre-feet per year)     | or   | purposes from | to           | (both dates inclusive) |
| Amount        | (cfs or acre-feet per year)     | or   | purposes from | to           | (both dates inclusive) |
|               |                                 | or   |               |              |                        |
| Amount        | fc                              | or   | purposes from | to           | (both dates inclusive) |
| Amount        | fc                              | or   | purposes from | to           | (both dates inclusive) |
| Amount        | cts or acre-teet per year)      | or   | purposes from | to           | (both dates inclusive) |
| Amount _      | cts or acre-teet per year)  fc  | or   | purposes from | to           | (both dates inclusive) |
| Amount _      | (cfs or acre-feet per year)fc   | or   | purposes from | to           | (both dates inclusive) |
| Amount _      | (cfs or acre-feet per year)fc   | or   | purposes from | to           | (both dates inclusive) |
| Amount _      | (cfs or acre-feet per year)  fo | or   | purposes from | to           | (both dates inclusive) |
| Amount        | cfs or acre-feet per year) fo   | or   | purposes from | to           | (both dates inclusive) |
| Amount        | (cfs or acre-feet per year)     | or   | purposes from | to           | (both dates inclusive) |
|               |                                 | or   |               |              |                        |
| Amount        | (cfs or acre-feet per year)     | or   | purposes from | to           | (both dates inclusive) |









#### **Total Storage Calculations**

This spreadsheet has been designed by Idaho Department of Water Resources to estimate the total seepage, evaporation and fill capacity required for a pond.

| User Input           |
|----------------------|
| Calculated value     |
| Formula Explanations |

#### **POND 2 - SMALL POND**

David Salmeri

Luke Bates

10/28/2020

FILE NUMBER

REVIEWER

DATE

| Surface Area<br>(AC.)          | 0.1 | "Surface Area" is automatically carried over from the "Seepage Loss" sheet.   |
|--------------------------------|-----|---|
| Average Pond<br>Depth<br>(FT.) | 1.2 | "Average Pond Depth" depicts the actual depth of the pond either measured or estimated. Note: If you know the maximum depth and not the average depth, the Field Examiner's Handbook suggests multiplying the maximum depth by 0.4 to get the average depth, or you can use any method that seems reasonable to attain average depth.   |
| Pond Capacity<br>(AF)          | 0.1 | Pond Capacity is calculated by multiplying the Pond Surface Area by the Average Pond Depth. If you know the capacity, divide the capacity by surface area and enter the average pond depth in the space above.  Note: If pond capacity is determined using a method shown on the "Pond Capacity" sheet, the user may need to modify the value of "Pond Capacity" (cell B9) manually. Note that if the value is modified manually, the formula will be altered for future use. |

| Multiple Fill Volume Above Initial Fill to Fulfill From Storage Needs- "Multiple Fills" (AF) | 0   | The "Multiple Fill Volume Above Initial Fill" is the acre-feet of water required to meet a <i>from storage</i> component if the <i>from storage</i> component exceeds a one time fill. This section should not include the amount of water needed to fill the pond initially or the amount of water needed to maintain the pond level due to evaporation or seepage. For example: if a pond has a capacity of 5 acre feet and 2.5 acre feet of seepage and evaporation, but the pond is used for irrigation that requires 10 acre feet of from storage for the irrigation use, then you would insert 5 acre feet into this location (10 acre feet needed - 5 acre feet from the initial fill = 5 acre feet of additional storage needed).  Note: You must have a "From Storage" component exceeding the initial fill on the permit to include a volume in this space. |
|--|-----|---|
| Estimated<br>Seepage Loss (AF)   | 0.1 | The "Estimated Seepage Loss" is automatically carried over from the "Seepage Loss" sheet.   |
| Estimated<br>Evaporation Loss<br>(AF)  | 0,6 | The "Estimated Evaporation Loss" is automatically carried over from the "Evaporation Loss" sheet.   |
| Total Volume<br>Required<br>(AF)   | 0.8 | The "Total Volume Required" is calculated by adding the Pond Capacity, Multiple Fills, Seepage Loss, and Evaporation Loss amounts to determine the total amount of storage required.  |

#### **Total Storage Calculations**

This spreadsheet has been designed by Idaho Department of Water Resources to estimate the total seepage, evaporation and fill capacity required for a pond.

| User Input           |
|----------------------|
| Calculated value     |
| Formula Explanations |

#### POND 1 - LARGE POND

David Salmerl

FILE NUMBER

REVIEWER DATE

| Surface Area<br>(AC.)          | 0.5 | "Surface Area" is automatically carried over from the "Seepage Loss" sheet.   |
|--------------------------------|-----|---|
| Average Pond<br>Depth<br>(FT.) | 6   | "Average Pond Depth" depicts the actual depth of the pond either measured or estimated. Note: If you know the maximum depth and not the average depth, the Field Examiner's Handbook suggests multiplying the maximum depth by 0.4 to get the average depth, or you can use any method that seems reasonable to attain average depth.   |
| Pond Capacity<br>(AF)          | 3.0 | Pond Capacity is calculated by multiplying the Pond Surface Area by the Average Pond Depth. If you know the capacity, divide the capacity by surface area and enter the average pond depth in the space above.  Note: If pond capacity is determined using a method shown on the "Pond Capacity" sheet, the user may need to modify the value of "Pond Capacity" (cell B9) manually. Note that if the value is modified manually, the formula will be altered for future use. |

| Multiple Fill Volume Above Initial Fill to Fulfill From Storage Needs- "Multiple Fills" (AF) | 0.1 | The "Multiple Fill Volume Above Initial Fill" is the acre-feet of water required to meet a from storage component if the from storage component exceeds a one time fill. This section should not include the amount of water needed to fill the pond initially or the amount of water needed to maintain the pond level due to evaporation or seepage. For example: if a pond has a capacity of 5 acre feet and 2.5 acre feet of seepage and evaporation, but the pond is used for irrigation that requires 10 acre feet of from storage for the irrigation use, then you would insert 5 acre feet into this location (10 acre feet needed - 5 acre feet from the initial fill = 5 acre feet of additional storage needed).  Note: You must have a "From Storage" component exceeding the initial fill on the permit to include a volume in this space. |
|--|-----|---|
| Estimated<br>Seepage Loss (AF)   | 0.5 | The "Estimated Seepage Loss" is automatically carried over from the "Seepage Loss" sheet.   |
| Estimated<br>Evaporation Loss<br>(AF)  | 0.6 | The "Estimated Evaporation Loss" is automatically carried over from the "Evaporation Loss" sheet.   |
| Total Volume<br>Required<br>(AF)   | 4.2 | The "Total Volume Required" is calculated by adding the Pond Capacity, Multiple Fills, Seepage Loss, and Evaporation Loss amounts to determine the total amount of storage required.  |



# State of Idaho DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763

Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Gary Spackman Director

November 10, 2020

DAVID SALMERI 3108 HIGHWAY 3 DEARY, ID 83823-9603

RE: Application for Permit Nos. 86-12095 & 86-12096

#### Dear Applicant:

The Department of Water Resources has received your water right applications. Please refer to the numbers referenced above in all future correspondence regarding these applications.

A legal notice of the applications has been prepared and is scheduled for publication in the MOSCOW PULLMAN DAILY NEWS on 11/19/2020 and 11/26/2020. Protests to these applications may be submitted for a period ending ten (10) days after the second publication.

If the application(s) is/are protested, you will be sent a copy of each protest. All protests must be resolved before the application(s) can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter(s).

If the applications are not protested, the Department will process your applications and notify you of any action taken on the applications. If your applications are approved, the Department will send you a copy of the permits.

Please contact this office if you have any questions regarding the applications.

Sincerely,

Tammy Alleman

**Administrative Assistant** 

enny all

#### Alleman, Tammy

From: Alleman, Tammy

Sent: Tuesday, November 10, 2020 3:34 PM

To: 'Swearingen,Zachary'; 'Sujata.Connell@deq.idaho.gov'; 'Kara Egan'; commisioners;

Michelle Fuson

**Subject:** Request for Comments for WR#86-12096

#### Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right applications. You can find copies of the applications at: <a href="http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx">http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRAJSearch.aspx</a>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is December 7<sup>th</sup>, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the applications.

Thank you,

Tammy

Tammy Alleman Administrative Assistant Idaho Department of Water Resources 7600 N Mineral Drive, Suite 100 Coeur d'Alene, ID 83815-7763 Phone: (208) 762-2800

Fax (208) 762-2819

#### Alleman, Tammy

From: Alleman, Tammy

Sent: Tuesday, November 10, 2020 2:58 PM

To: legals

**Subject:** Legal Notice for Transfer 84493, WR 86-12095, 86-12096, & 87-12246 **Attachments:** Legal Notice for Transfer 84493, WR 86-12095, 86-12096, & 87-12246.docx

Please publish the enclosed legal notice in the <u>Moscow Pullman Daily News</u> on the dates indicated <u>November 19<sup>th</sup> & November 26<sup>th</sup>, 2020</u> (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **December 7, 2020.** Your cooperation is appreciated.

Thank you,

#### Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819

#### NOTICE OF PROPOSED CHANGE OF WATER RIGHT **TRANSFER NO. 84493**

CITY OF GENESEE, PO BOX 38, GENESEE, ID 83832 has filed Application No. 84493 for changes to the following water rights within LATAH County(s): Right No(s), 87-10413, 87-7150, 87-7151; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows:

This transfer proposes to add four (4) new groundwater points of diversion to the City of Genesee's existing water system.

For additional information concerning the property location, contact Northern Region office at (208)762-2800. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 12/7/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/19/2020 and 11/26/2020

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 86-12095 DAVID SALMERI **3108 HIGHWAY 3** DEARY, ID 83823-9603 Point of Diversion SESW S23 T40N R02W LATAH County Source GROUND WATER Use: DOMESTIC 01/01 to 12/31 Total Diversion: 0.04 CFS Date Filed: 11-05-2020 Place Of Use: DOMESTIC T40N R02W S23

Place Of Use: DOMESTIC T40N R02W S26 NENW

SWSW, SESW

86-12096 DAVID SALMERI **3108 HIGHWAY 3** DEARY, ID 83823-9603 Point of Diversion SESW S23 T40N R02W **LATAH County** Source UNNAMED STREAM Tributary PINE CREEK Point of Diversion SESW S23 T40N R02W LATAH County Source UNNAMED STREAM Tributary PINE CREEK Use: FIRE PROTECTION STORAGE 01/01 to 12/31 4.9 AF

Use: WILDLIFE STORAGE 01/01 to 12/31 4.9 AF Use: STOCKWATER FROM STORAGE

01/01 to 12/31 0.1 AF

Use: RECREATION STORAGE

01/01 to 12/31 4.9 AF

Use: STOCKWATER STORAGE 01/01 to 12/31 0.1 AF

Total Diversion: 5 AF Date Filed: 11-05-2020

Place Of Use: FIRE PROTECTION STORAGE, RECREATION STORAGE, STOCKWATER FROM STORAGE, STOCKWATER STORAGE, WILDLIFE

**STORAGE** 

**T40N R02W S23 SESW** 

Place Of Use: STOCKWATER FROM STORAGE

**T40N R02W S23 SWSW** 

87-12246 NANCY DERNELL WILLIAM DERNELL 1164 SUNSET LN POTLATCH, ID 83855-1101 Point of Diversion NWNE S21 T41N R04W LATAH County Source SURFACE RUNOFF Tributary SINKS Use: WILDLIFE STORAGE 01/01 to 12/31 2.4 AF

Use: RECREATION STORAGE

01/01 to 12/31 2.4 AF Use: FIRE PROTECTION STORAGE 01/01 to 12/31 2.4 AF

Total Diversion: 2.4 AF Date Filed: 10-30-2020

Place Of Use: FIRE PROTECTION STORAGE, RECREATION STORAGE, WILDLIFE STORAGE

T41N R04W S21 NWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 12/7/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/19/2020 and 11/26/2020