

M E M O R A N D U M

DATE: 11/02/20

TO: 96-9808

FROM: Phill Hummer, Water Rights Supervisor

RE: **Priority Date**

The complete version of the application was received at the Northern Regional office on March 16, 2020 and then sent to the State Office (received March 18, 2020). This version of the application was considered complete based on the map submitted at that time and later revision are considered clarifications to the form. Since the complete version was first received on March 16, 2020 that is the priority date of this right.