SEP 17 2020

WATER RESOURCES

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

I,Amber and/or Daniel Brockett, hereby	assign to WNBC Group, LLC
Current applicant of,541 E. Chapman Avenue, Suite E., Orange, Califo	New applicant(s)
New owner's address including city, state and ZIP	Fina 92866 551-275-2169
All my right, title, and interest in and to Application for to appropriate the public waters of the State of Idaho.	
OR (for partial assignments)	
The following described portion of my right, title, and in	terest in and to Application for Permit No(s).:
	, to appropriate the public waters of the State of Idaho.
Describe in detail the portion of the application for permit subdivision, point of diversion location, and amount of the	assigned, listing the number of scree in each 40 core
W.C.	
Does the new applicant own the property at the:	
Point of diversion? Yes No Place of use? Yes No	
If no describe the second seco	
If no, describe the arrangement enabling the new applica-	at to access the point of diversion and/or the place of use:
Intha	
Dated this day of September	2020
	(Undow Brozh H)
Signature of current applicant Title (if applicable)	Signature of current applicant Title (if applicable)
State of Idaho	<u> </u>
County of Ale)ss	
On this Othday of September, 20 20	personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he/she/they exe	cuted the same.
BRAME	\sim \sim \sim
SEAL	01092
SOTARY	Natary Public
PUBLIC	My commission expires:
	Residing in: Star, ID Commission expires: 5/11/2024
No. All No. Al	
20010000000000000000000000000000000000	

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=4 ANGIE STEELE
FIRST AMERICAN TITLE INSURANCE COMPANY

2020-118616 09/11/2020 12:09 PM \$15.00

ELECTRONICALLY RECORDED - DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

For value received, Daniel N. Brocket and Amber Brockett, husband and wife (collectively "Grantor") hereby grant, bargain, sell and convey to WNBC Group, LLC, a California limited liability company ("Grantee") whose current address is 541 E. Chapman Avenue, Suite E., Orange, California 92866, the following real property located in Star, Ada County, Idaho (the "Property"):

See Attached Exhibit "A" incorporated herein by this reference

This conveyance includes any and all water rights located on or appurtenant to the Property, including but not limited to all rights to use ground or surface water whether evidenced by any permit, license, transfer, order, exchange, claim, decree or otherwise, or pursuant to any lease or other agreement; and including all wells and other improvements, well rights, and all mineral rights.

This conveyance further includes any and all appurtenances, easements, rights of way, reversions, and all building rights, permits, approvals or other authority authorizing construction on the Property.

Grantor covenants to Grantee that Grantor is the owner of the Property in fee simple; that the Property is free from all encumbrances, except those set forth herein, and except those of record as of the date hereof, and that Grantor will warrant and defend the same from all lawful claims.

Executed this Oday of September, 2020.

Daniel N. Brockett

Amber Brockett

State of Idaho County of Ada

This record was acknowledged before me on September __\OTC, 2020 by Daniel Brockett and Amber Brockett, a married couple.

Signature of notary public
My commission expires:

Residing in: Star, ID
Commission expires: 5/11/2024

ISSUED BY

First American Title Insurance Company

File No: 4103-3544938

Commitment File No.: 4103-3544938

The Land referred to herein below is situated in the County of Ada, State of ID, and is described as follows:

PARCEL I:

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 18; THENCE

NORTH 00°03'02" WEST ALONG THE EAST LINE OF SAID SECTION 18 FOR A DISTANCE OF 1300.00 FEET; THENCE

NORTH 90°00'00" WEST FOR A DISTANCE OF 45.00 FEET TO THE WEST RIGHT OF WAY LINE OF STAR ROAD, THE TRUE POINT OF BEGINNING; THENCE

SOUTH 00°01'18" EAST ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 23.01 FEET (FORMERLY DESCRIBED AS 22.29 FEET); THENCE LEAVING SAID RIGHT OF WAY LINE

SOUTH 86°30'45" WEST FOR A DISTANCE OF 189.70 FEET (FORMERLY DESCRIBED AS 189.35 FEET); THENCE

NORTH 84°57'15" WEST FOR A DISTANCE OF 161.84 FEET; THENCE

NORTH 88°40'30" WEST FOR A DISTANCE OF 447.97 FEET; THENCE

NORTH 01°57'15" EAST FOR A DISTANCE OF 354.76 FEET; THENCE

SOUTH 80°48'30" EAST FOR A DISTANCE OF 26.10 FEET; THENCE

SOUTH 10°44'19" WEST FOR A DISTANCE OF 83.00 FEET; THENCE

SOUTH 79°15'41" EAST FOR A DISTANCE OF 44.52 FEET; THENCE

NORTH 10°44'19" EAST FOR A DISTANCE OF 84.20 FEET; THENCE

SOUTH 80°48'29" EAST FOR A DISTANCE OF 257.66 FEET; THENCE

SOUTH 69°28'42" EAST FOR A DISTANCE OF 179.63 FEET; THENCE

SOUTH 76°23'41" EAST FOR A DISTANCE OF 311.22 FEET TO THE WEST RIGHT OF WAY LINE OF STAR ROAD; THENCE ALONG SAID RIGHT OF WAY LINE

SOUTH 06°48'00" WEST FOR A DISTANCE OF 71.95 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE

SOUTH 00°01'18" EAST FOR A DISTANCE OF 84,47 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL II

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 18; THENCE

NORTH 0°03'02" WEST ALONG THE EAST LINE OF SAID SECTION 18 FOR A DISTANCE OF 1300.00 FEET; THENCE

NORTH 90°00'00" WEST FOR A DISTANCE OF 45.00 FEET TO THE WEST RIGHT OF WAY LINE OF STAR ROAD; THENCE

SOUTH 0°01'18" EAST ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 23.01 FEET (FORMERLY DESCRIBED AS 22.29 FEET); THENCE LEAVING SAID RIGHT OF WAY LINE

SOUTH 86°30'45" WEST FOR A DISTANCE OF 189.70 FEET (FORMERLY DESCRIBED AS 189.35 FEET); THENCE

NORTH 84°57'15" WEST FOR A DISTANCE OF 161.84 FEET; THENCE

NORTH 88°40'30" WEST FOR A DISTANCE OF 447.97 FEET TO THE TRUE POINT OF BEGINNING; THENCE

NORTH 1°57'15" EAST FOR A DISTANCE OF 354.76 FEET; THENCE

NORTH 80°48'30" WEST FOR A DISTANCE OF 86.06 FEET; THENCE

NORTH 88°02'45" WEST FOR A DISTANCE OF 379.65 FEET; THENCE

SOUTH 01°57'13" WEST FOR A DISTANCE OF 25.00 FEET; THENCE

NORTH 88°02'47" WEST FOR A DISTANCE OF 387.78 FEET; THENCE

SOUTH 00°03'02" EAST FOR A DISTANCE OF 256.11 FEET; THENCE

SOUTH 74°26'15" EAST FOR A DISTANCE OF 303.87 FEET; THENCE

SOUTH 85°54'15" EAST FOR A DISTANCE OF 396.68 FEET; THENCE

SOUTH 88°40'30" EAST FOR A DISTANCE OF 152.11 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL III:

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR PRIVATE ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 30' WIDE STRIP OF LAND IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 18; THENCE

NORTH 0°03'02" WEST ALONG THE EAST LINE OF SAID SECTION 18 FOR A DISTANCE OF 1300.00 FEET; THENCE

NORTH 90°00'00" WEST FOR A DISTANCE OF 45.00 FEET TO THE WEST RIGHT OF WAY LINE OF STAR ROAD, THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT OF WAY LINE

NORTH 90°00'00" WEST FOR A DISTANCE OF 182.11 FEET; THENCE

NORTH 77°04'00" WEST FOR A DISTANCE OF 171.63 FEET; THENCE

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NORTH 87°45'30" WEST FOR A DISTANCE OF 447.11 FEET; THENCE

NORTH 1°57'15" EAST FOR A DISTANCE OF 30.00 FEET; THENCE

SOUTH 87°45'30" EAST FOR A DISTANCE OF 450.08 FEET; THENCE

SOUTH 77°04'00" EAST FOR A DISTANCE OF 171.03 FEET; THENCE

SOUTH 90°00'00" EAST FOR A DISTANCE OF 178.69 FEET TO THE EAST RIGHT OF WAY LINE OF STAR ROAD; THENCE ALONG SAID RIGHT OF WAY LINE

SOUTH 0°01'18" EAST FOR A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL IV:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 7 OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, ALONG WITH A PORTION OF THE ORIGINAL BED OF THE BOISE RIVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON TO SECTIONS 17, 18, 19 AND 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, FROM WHICH THE QUARTER CORNER COMMON TO SECTIONS 17 AND 18 BEARS NORTH 00°03'02" WEST, 2,636.07 FEET; THENCE

NORTH 00°03'02" WEST, 1,300.00 FEET; THENCE

NORTH 90°00'00" WEST, 45.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF STAR ROAD; THENCE ALONG SAID RIGHT-OF-WAY LINE

NORTH 00°01'18" WEST, 84.47 FEET; THENCE

NORTH 06°48'00" WEST, 71.95 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE

NORTH 76°23'41" WEST, 311.22 FEET; THENCE

NORTH 69°28'42" WEST, 179.63 FEET; THENCE

NORTH 80°48'29" WEST, 257.66 FEET, TO THE REAL POINT OF BEGINNING; THENCE

SOUTH 10°44'19" WEST, 84.20 FEET; THENCE

SOUTH 79°15'41" WEST, 44.52 FEET; THENCE

NORTH 10°44'19" EAST, 83.00 FEET; THENCE

SOUTH 80°48'29" EAST, 44.53 FEET TO THE REAL POINT OF BEGINNING.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company, This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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ATTORNEYS AT LAW

332 N. Broadmore Way, Ste. 102 Nampa, Idaho 83687 208-475-2200 Fax 208-475-2201 www.morrowfischer.com

September 15, 2020

Idaho Department of Water Resources Western Region 2735 W. Airport Way Boise, Idaho 83705-5082

Re: Application for Permit No. 63-34953.

Enclosed is an original Assignment of Application for Application No. 63-34953. Please note the new owner is WNBC Group, LLC. However, the address should be c/o Julie Klein Fischer, Morrow & Fischer, PLLC, 332 N. Broadmore, Ste. 102, Nampa, Idaho 83687. We will appreciate you using the Nampa address rather than the one entered on the form.

For ease of reference, we also have enclosed a copy of the recorded Warranty Deed showing current ownership (of the place of use and point of diversion) vested in WNBC Group, LLC.

Please contact me if you have any questions or need further information related to changing the ownership and address for the pending application.

Thank you.

Sincerely,

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AND THE SECOND SECOND SECOND SECOND

MORROW & FISCHER, PLLC

Julie Klein Fischer

Encl.

C: WNBC Group, LLC