

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 02 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-4052 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<i>update POW</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Weldon P. Jensen Family Trust dated September 17, 1990
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Double D Farms LLC
New owner(s) as listed on the conveyance document Name connector and or and/or

2333 W. 500 S. Malad ID 83252
Mailing address City State ZIP
208-766-3314 davissod@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
 The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/09/2016

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
 A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
 If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]* attorney for Double D 10.29.20
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date 11/2/2020 Receipt No. 5046411 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes No If yes, forward to the State Office for processing W-9 received? Yes No
Name on W-9 _____ Approved by *[Signature]* Processed by *[Signature]* Date 11/16/20

Exhibit "A"

PARCEL 1:

COMMENCING AT A POINT 4.5 RODS EAST OF THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, THENCE RUNNING NORTH 46°30' EAST 30 RODS, THENCE NORTH 33°30' EAST 46 RODS, THENCE NORTH 77°30' EAST 29 RODS, THENCE EAST 28 RODS, THENCE SOUTH 21° EAST 74 RODS, THENCE WEST 129 RODS, TO THE PLACE OF BEGINNING; (RP0235701) (T-2188)

ALSO; THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO (RP0238900)

ALSO; THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14 IN TOWNSHIP 14 SOUTH OF RANGE 35 EAST OF THE BOISE MERIDIAN, IN IDAHO, ONEIDA COUNTY, IDAHO (RP0238900).

ALSO; THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW 1/4 SE 1/4) OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST BOISE MERIDIAN. (RP0238900)

ALSO; BEGINNING AT A POINT 25 RODS EAST OF THE CENTER OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 E.B.M., THENCE NORTH 36°30' EAST TO EAST LINE OF THE W 1/2 NE 1/4 OF SAID SECTION, THENCE SOUTH APPROXIMATELY 80 RODS TO THE SE CORNER OF SW 1/4 NE 1/4 OF SAID SECTION, THENCE WEST 55 RODS TO THE POINT OF BEGINNING. (T-1513)

ALSO; BEGINNING AT A POINT 104 RODS EAST OF THE NW CORNER OF NE 1/4 SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 E.B.M., THENCE SOUTH 50 RODS, THENCE SOUTH 36° 30' WEST TO THE SOUTH LINE OF THE NE 1/4 NE 1/4 OF SECTION 14, THENCE EAST TO THE SE CORNER OF THE NE 1/4 NE 1/4 OF SAME SECTION, THENCE NORTH 80 RODS, THENCE WEST 56 RODS TO THE POINT OF BEGINNING.(T-1512)

ALSO; COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; THENCE RUNNING WEST 160 RODS, THENCE NORTH 14.5 RODS, THENCE EAST 160 RODS, THENCE SOUTH 14.5 RODS TO THE POINT OF BEGINNING, (T-1003)

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN SECTION 13, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 13 FROM WHICH THE NORTHWEST CORNER OF SECTION 13 BEARS NORTH 89°13'58" WEST 2620.01 FEET; THENCE NORTH 89°13'58" WEST 380.92 FEET ALONG THE NORTH LINE OF SAID SECTION 13;

THENCE SOUTH 00°46'02" WEST 10.49 FEET TO A FOUND 5/8" REBAR WITH CAP LABELED, PLS 4735, SET ON THE NORTHWEST CORNER OF THAT PARCEL OF LAND OWNED BY J. MICHAEL & CHERYL MADSON AS RECORDED UNDER INSTRUMENT NUMBER 137437 IN THE OFFICIAL RECORDS OF ONEIDA COUNTY, ALSO BEING THE SOUTH RIGHT OF WAY LINE OF 2000 NORTH STREET, THE TRUE POINT OF BEGINNING;

THENCE SOUTH 35°40'06" WEST 298.90 FEET ALONG THE WEST LINE OF SAID MADSON PARCEL TO A FOUND 5/8" REBAR WITH CAP SET ON THE SOUTHWEST CORNER OF SAID MADSON PARCEL, ALSO BEING ON A FENCE LINE;
THENCE NORTH 89°14'24" WEST 89.25 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 4735";
THENCE SOUTH 89°58'10" WEST 656.23 FEET ALONG SAID FENCE LINE TO A FOUND 5/8" REBAR WITH CAP LABELED, PLS 4735, SET ON THE NORTHWEST CORNER OF THAT PARCEL OF LAND OWNED BY RONNIE GAMBLES AS RECORDED UNDER INSTRUMENT NUMBER 139185 IN THE OFFICIAL RECORDS OF ONEIDA COUNTY;
THENCE NORTH 00°42'54" EAST 207.00 FEET TO A 5/8" REBAR WITH CAP SET ON A FENCE LINE;
THENCE SOUTH 89°07'39" EAST 744.82 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR WITH CAP;
THENCE NORTH 72°50'09" EAST 58.10 FEET TO A 5/8" REBAR WITH CAP;
THENCE NORTH 68°57'57" EAST 83.40 FEET TO A 5/8" REBAR WITH CAP;
THENCE SOUTH 88°56'26" EAST 39.09 FEET TO THE TRUE POINT OF BEGINNING.

ALSO; THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 14 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

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15465'6

NTO-80002
Double D Farms LLC, an Idaho limited liability company
2333 West 500 South
Malad City, ID 83252

WARRANTY DEED

Cherrel J. Budge and Weldon L. Jensen, as joint trustees of the Weldon P. Jensen Family Trust aka the Jensen Family Trust dated September 17, 1990
Grantor(s) of Malad City, County of Oneida, State of ID hereby *CONVEY AND WARRANT* to

Double D Farms LLC, an Idaho limited liability company

Grantee(s) of Malad City, County of Oneida, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See attached Exhibit "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this 9th day of December 2016 .

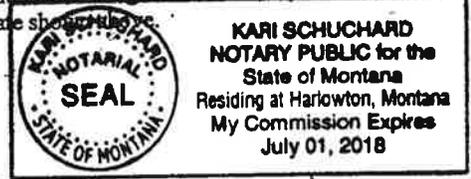
The Weldon P. Jensen Family Trust dated September 17, 1990

Cherrel J. Budge
Cherrel J. Budge, Trustee

Weldon L. Jensen, Trustee

State of: Montana)
County of: Wheatland)ss:

On December 9, 2016, before me the undersigned, a Notary Public, in and for said state, personally appeared Cherrel J. Budge, Trustee of the Weldon P. Jensen Family Trust dated September 17, 1990, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that she executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Kari Schuchard
Notary Public
Residing: Harlowton Expires: July 1, 2018

State of: Idaho)
County of: Oneida)ss:

On _____, before me the undersigned, a Notary Public, in and for said state, personally appeared Weldon L. Jensen, Trustee of the Weldon P. Jensen Family Trust dated September 17, 1990, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

Notary Public
Residing: _____ Expires: _____

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IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

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WATER RIGHT REPORT

10/21/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 15-4052

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARY W JENSEN
Current Owner	WELDON P JENSEN 1102 N 850 E BOUNTIFUL, UT 84010

Priority Date: 10/31/1922

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
SMALL CREEK	LITTLE MALAD RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.3 CFS	
Total Diversion			0.3 CFS	

Location of Point(s) of Diversion:

SMALL CREEK|SESW|Sec. 12|Township 14S|Range 35E|ONEIDA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ONEIDA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>									
14S	35E	12		SWSW 6	6		SESW 9	9						

Total Acres: 15

Dates:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

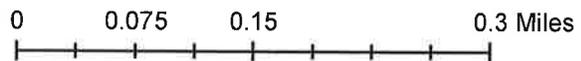
Water Right 15-4052

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- ▭ Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 17, 2020

DOUBLE D FARMS LLC
2333 W 500 S
MALAD CITY ID 83252-6035

Re: Change in Ownership for Water Right No(s): 15-4052

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Racine Olson



October 29, 2020

Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

Re: Notice of Change in Water Right Ownership

To whom it may concern:

Enclosed please the original and extra copy of a Notice of Change in Water Right Ownership, together with a check in the amount of \$25.00 for the filing fee. Please file the original and conform stamp and return to me the extra copy in the enclosed envelope.

Thank you for your assistance. If you have any questions, please give me a call.

Sincerely,

A handwritten signature in blue ink, appearing to read 'T. J. Budge', is written over a horizontal line.

T. J. BUDGE