

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 19 2020

DE ✓

Notice of Change in Water Right Ownership

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-17779	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Mary J. Candaux
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LAB Properties LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2915 W Caliber Ct Eagle ID 83616
Mailing address City State ZIP
- 208 890 4980 drblutndmd@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 17, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 10/19/2020
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by KM Date 10.19.2020 Receipt No. C109382 Receipt Amt. \$ 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by _____ Processed by di Date 11/13/2020



00588137201900078600010019

QUITCLAIM DEED

FOR VALUE RECEIVED, TORTUGA PROPERTIES LLC, Grantor, does
hereby convey, release, remise and forever quitclaim unto

LAB PROPERTIES LLC, whose address is

2915 W CALIBER COURT, EAGLE ID 83616, the following

described premises, to-wit:

10312 W CLAUDIA RD, BOISE ID 83714, IN RANDALL ACRES SUBDIVISION #09

Lot 6 Block 2 Randall Acres sub #9

_____, ADA _____ county.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor
in and to said property, now owned or hereafter acquired.

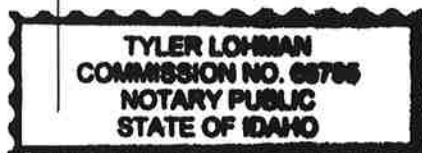
Date January 17, 2019




Signature, Grantor

STATE OF IDAHO)
County of Ada) ss.

On this 17th day of January, 2019, before me, the
undersigned, a Notary Public in and for said state, personally appeared
Larue Antoine Bluth, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that s/he executed
the same.





NOTARY PUBLIC for Idaho
Residing at: Meridian
My Commission Expires: December 14 2021

State of Idaho
Department of Water Resources

Water Right

63-17779

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 10/19/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



ACCOMMODATION



Pioneer Title Co.
GOING BEYOND

100 10th Avenue South
Nampa, ID 83651

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 CHE FOWLER
PIONEER TITLE COMPANY OF ADA COUNTY

2016-079079
08/25/2016 10:43 AM
\$10.00

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 590364 KD/SK

QUITCLAIM DEED

For Value Received

Loko, LLC, an Idaho limited liability company

do hereby convey, release, remise and forever quit claim unto

Tortuga Properties, LLC, an Idaho Limited Liability Company

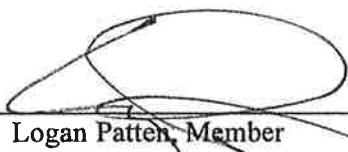
whose address is *2015 W. Caliber Court, Eagle, ID 83616*

the following described premises, to-wit:

Lot 6 in Block 2 of Randall Acres Subdivision No. 9, according to the plat thereof, filed in
Book 13 of Plats at page(s) 807-808, records of Ada County, Idaho.

together with their appurtenances.


Dated: August 3, 2016



Logan Patten, Member

State of Idaho, County of Ada

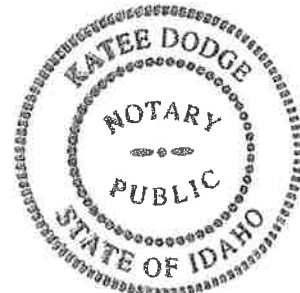
24th August
On this *24th* day of *August* in the year of 2016, before me, the undersigned, a Notary Public in and
for said State, personally appeared Logan Patten, known or identified to me to be the member of
the Limited Liability Company that executed the foregoing instrument, and acknowledged to me
that such Limited Liability Company executed the same.


Residing at: _____

Commission Expires: _____

RESIDING IN: BOISE, IDAHO

COMMISSION EXPIRES: 07/25/17





FD-122095-JB

WARRANTY DEED

For Value Received

Clayton H. Lail, an unmarried man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Donald L. Cole and Priscilla A. Cole, husband and wife

hereinafter referred to as Grantee, whose current address is

10312 Claudia, Boise, ID 83703

the following described premises, to-wit:

Lot 6 in Block 2 of RANDAL ACRES SUBDIVISION NO. 9, according to the Official Plat thereof, filed in Book 13 of Plats at Page 807, Official Records of Ada County, Idaho.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 JUL 16 PM 4:12

RECORDED - REQUEST OF
FIRST AMERICAN

FEE 3.00 DEPUTY: *[Signature]*

98068420

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 15, 1998.

[Signature of Clayton H. Lail]
Clayton H. Lail

STATE OF IDAHO)

ss.

COUNTY OF Ada)

On This 15 day of July, in the year 1998, before me, a Notary Public in and for said State, personally appeared Clayton H. Lail, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

[Signature of Notary Public]

Notary Public of Idaho
Residing at Nampa
Commission expires: 4/26/2001

First American Title Company of Idaho

stewart title
01096-9154 LH

WARRANTY DEED

For Value Received **Donald L. Cole, a widower**, the Grantor, hereby grants bargains, sells, conveys and warrants unto **Thomas G. Evans and Susan L. Evans, husband and wife**, the Grantee, whose current address is 4140 Nystrum Way, Boise, ID 83713, the following described premises, to wit:

Lot 6 in Block 2 of Randall Acres Subdivision No. 9, According to the official Plat thereof, filed in Book 13 of Plats at Pages 807, records of Ada County, Idaho.

Parcel Number: R7334200380

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 29th day of September, 2014


Donald L. Cole

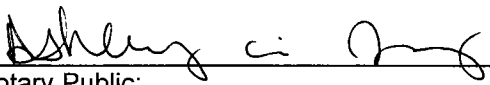
State of Arizona

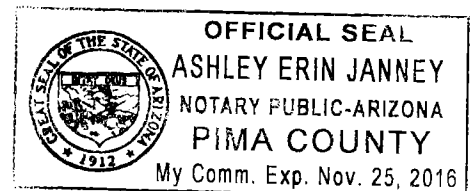
SS.

County of pima

On this 29 day of September, 2014, before me the undersigned, a Notary Public, in and for said State, personally appeared Donald L. Cole, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public:
Residing at: 3801 E SPEEDWAY BLD. TULSON, AZ 85716
My commission expires: 11/25/16



9149262



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

PIONEER TITLE CO.
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *R. Thade*

'91 SEP 4 PM 4 00

300

1332001082

P107891 KP/CV

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED MARY J. CANDAU, AN UNMARRIED PERSON

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

CLAYTON H. LAIL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

GRANTEE(S), whose current address is: 10312 Claudia Road, Boise, Idaho

the following described real property in Ada

County, State of Idaho,

more particularly described as follows, to wit:

Lot 6, Block 2, RANDALL ACRES SUBDIVISION NO. 9, together with all ditch and water rights pertaining thereto, according to the official plat thereof, filed in Book 13 of Plats at Page 807, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

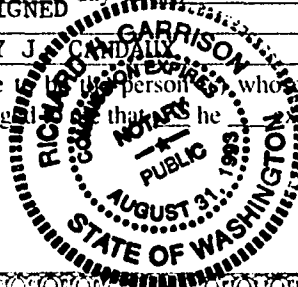
Dated: August 23, 1991

Mary J. Candau
MARY J. CANDAU

STATE OF WASHINGTON, County of Pierce, ss.

On this 28th day of AUGUST, 1991, before me, THE UNDERSIGNED, a notary public,

personally appeared MARY J. CANDAU, known or identified to me as the person whose name (s) IS subscribed to the within instrument, and acknowledged that he executed the same.



Notary Public: *Richard H. Garrison*
Residing at: *Entsenville*
My Commission Expires: *8/31/93*



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little

Governor

November 17, 2020

Gary Spackman

Director

LAB PROPERTIES LLC
2915 W CALIBER CT
EAGLE ID 83616-1905

Re: Change in Ownership for Water Right No: 63-17779

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

A handwritten signature in blue ink that reads "Debbi Judd".

Debbi Judd

Technical Records Specialist

Enclosures