Water Right/Claim No.

RECEIVED

Split?

Leased to Water

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Leased to Water

Supply Bank?

Split?

	19	Spitt.	Supply Bank?	water Mgn/Claim No.	Spitt	Supply Bank?				
	63-31665	Yes 🗌	Yes 🗆		Yes □	Yes □				
		Yes 🗌	Yes 🗌		Yes 🔲	Yes 🗌				
		Yes 🗌	Yes □		Yes 🗌	Yes 🗌				
		Yes 🗌	Yes □		Yes 🗀	Yes 🗌				
		Yes 🗆	Yes □		Yes 🗆	Yes 🗌				
2.	Previous Owner's Name:		ROBERT F	C						
۵.	TICVIOUS OWIICES INAITIE:	Name of cur	rent water right holder/clain	nant S						
3.	New Owner(s)/Claimant(s):	DAVIO.	A. Gamer K	TINGER A. GA	UNIOY					
		New owner(s) as listed on the conveyance	e document Name co		and or and/or				
	8750 Rugic Mailing address	KIDGE		LAMPA	10	83686				
	208 - 407 - 1	791	City			ZIP				
	Telephone		Email	VIDE POLYFA	RY.N.					
4.	-	udiantian ala		- 41-1-1-1 O						
₹.	If the water rights and/or adjusted The water rights or claim			ie division occur? fied in a deed, contract, or ot	has aanuar:	an do aumont				
	☐ The water rights or clai	ims were divi	ided proportionately based	d on the portion of their place	ner conveyan e(s) of use ac	quired by the new owner				
5.	Date you acquired the water			3/13/2020	() = =================================	iy werr o milot.				
		-								
6.	If the water right is leased to Supply Bank leases associate	tne water S ed with the w	upply Bank changing ow vater right. Payment of re	nership of a water right will venue generated from any re	reassign to t	he new owner any Water				
	Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water									
	rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).									
					will go to the	new owner(s).				
7.	This form must be signed and									
	A copy of the convey	ance docume	ent – warranty deed, qui	tclaim deed, court decree, c	contract of sa	ale, etc. The conveyance				
	Plat map, survey man	a iegai desci or aerial nho	upuon or the property or o	description of the water right	(s) if no land	is conveyed.				
	Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).									
	Filing fee (see instruction	ons for furthe	er explanation):	- 1 1 1		•				
	o \$25 per undivide		•							
	 \$100 per split water right. No fee is required for pending adjudication claims. 									
	☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.									
	If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an									
	IRS Form W-9.	11	70			11				
8.	Signature:	11	f-Cy_			11/3/2020				
	Signature of new	owner/claimin	nt Title, i	f applicable	r	0ate / / / / 2020				
	Signature:	Truster	<u> </u>			11/4/2020				
	Signature of new	owner/claumar	Title, i	f applicable	E	Date!				
	IDWR Office Use Only:	= 10	1 2020	Cuchia		d 20.0				
	Receipted by	_ Date	. 6. 2020 Receipt		Receip	ot Amt, 4 25				
	Active in the Water Supply Bank?	? Yes 🔲 No	If yes, forward to t	the State Office for processing		received? Yes No No				
	Name on W-9		Approved by	Processed by	Date	11/13/2020				

Fidelity National Title

Escrow No.: 34602018376-MG

2020-045255

RECORDED

08/13/2020 02:29 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=5 MBROWN

\$15.00

TYPE: DEED

FIDELITY NATIONAL TITLE - BOISE ELECTRONICALLY RECORDED

WARRANTY DEED

FOR VALUE RECEIVED

Robert A Faris and Jodell Parson Faris, husband and wife GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

A.

David Grundy and Jinger Grundy, husband and wife

GRANTEE(S), whose current address is: 8750 Quail Ridge Drive, Nampa, ID 83686

the following described real property in Canyon County, Idaho, more particularly described as follows, to wit;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 13th day of August, 2020.

Robert A Farie

Signed in Counterpart

Jodell Parson Faris



Escrow No.: 34602018376-MG

WARRANTY DEED

FOR VALUE RECEIVED

Robert A Farls and Jodell Parson Farls, husband and wife
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

A. A. David Grundy and Jinger Grundy , husband and wife

GRANTEE(S), whose current address is: **8750 Quall Ridge Drive, Nampa, ID 83686**the following described real property in Canyon County, Idaho, more particularly described as follows, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 24th day of July, 2020.

Signed in Counterpart

Nobell A Falls

Indell Pareon Fe

WARRANTY DEED

(continued)

STATE OF	HAM.
COUNTY OF	DAVIS -88.

On this ____ day of _______, 2020, before me, the undersigned, a Notary Public In and for said State, personally appeared Robert A Faris known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Signature:

Name: W/

Residing at: BOUNTTY! U-han

My Commission Expires: 4.20. 2029

(SEAL)

Michael U. Brinkerhoff Notary Public State of Utah My Commission Expires on: April 20, 2024 Comm. Number: 711086

WARRANTY DEED

(continued)

STATE OF Heato, COUNTY OF Auta, -ss.

On this 20th day of	Julu.	, 2020, before me	, the undersigned,	a Notary Public in ar	nd for said State
personally appeared-F	Robert A Faris and	Jodell Parson Fa	ris known or identi	fied to me to be the	person whose
name is subscribed to	the within instrume	ent and acknowle	edged to me that he	/she/they executed t	he same.

Signature: Cathy 9. Summan Name: Cathy 9. Guzman

Residing at: 13502 Whither 31Vd Suite-H Whittier CA 90605

My Commission Expires: May 7, 2022

(SEAL)

CATHY J. GUZMAN
Notary Public - California
Los Angeles County
Commission # 2241533
My Comm. Expires May 7, 2022

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 25568502 0

Lot 3 in Block 1 of Quail Ridge Estates Planned Unit Development, according to the official plat thereof, filed in Book 20 of Plats at Page(s) 13, records of Canyon County, Idaho.



State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

Governor November 17, 2020

DAVID A GRUNDY JINGER A GRUNDY 8750 QUAIL RIDGE DR NAMPA ID 83686-9329

Re: Change in Ownership for Water Right No: 63-31665

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely

Debbi Judd

Technical Records Specialist

Enclosures