

PROOF OF PUBLICATION
Bingham News Chronicle

RECEIVED
NOV 06 2020
Department of Water Resources
Eastern Region

State of Idaho
County of Bingham

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Bingham News Chronicle, a newspaper of general circulation, published 4 days, Tuesday-Wed-Friday and Sunday, at Blackfoot, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Bingham News Chronicle for 2, first publication having been made on 10/28/2020 last publication having been made on 11/04/2020, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Collins Crapo

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 84458**

WAYNE PROPERTIES LLC,
PO BOX 2906, IDAHO FALLS,
ID 83403-2906 has filed Appli-
cation No. 84458 for changes
to the following water rights
within BINGHAM County(s):
Right No(s). 35-8021; to see a
full description of these rights
and the proposed transfer,
please see [https://research.
idwr.idaho.gov/apps/waterri-
ghts/querynewtransfers](https://research.idwr.idaho.gov/apps/waterri-
ghts/querynewtransfers).

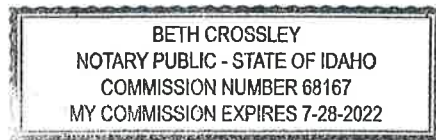
The purpose of the trans-
fer is to change a portion of
the above rights as follows:
change point of diversion, add
point of diversion, and change
place of use. The points of di-
version (2 wells) are located in
NESE Sec 11 T01N R38E for
0.10 cfs from ground water.
The place of use is in Sec 11,
12, 13, 14, 23, and 24 T01N
R38E for 5 acres within a
353.9-acre permissible place
of use.

For additional information
concerning the property lo-
cation, contact Eastern Re-
gion office at (208)525-7161.
Protests may be submitted
based on the criteria of Ida-
ho Code Sec. 42-222. Any
protest against the proposed
change must be filed with
the Department of Water Re-
sources, Eastern Region, 900
N SKYLINE DR STE A, IDA-
HO FALLS ID 83402-1718
together with a protest fee of
\$25.00 for each application on
or before 11/16/2020. The prot-
estant must also send a copy
of the protest to the applicant.

GARY SPACKMAN,
Director

Published on 10/28/2020
and 11/4/2020
(18346-AD#43099)

Subscribed and sworn to before me, on this 4th day of November, 2020



Beth Crossley

Notary Public
My commission expires:

_____ attached jurat _____

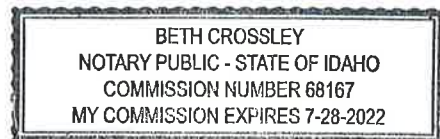
STATE OF IDAHO

ss.

COUNTY OF BINGHAM

On this 4th day of November, 2020 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Beth Crossley

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: