

Created  
by split

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

10/29/2020

Water Right 65-23998

**Owner Type**      **Name and Address**  
Current Owner      GRETCHEN N REIL  
51 ANDERSON CREEK RD  
GARDEN VALLEY, ID 83622  
(208) 462-4028

Current Owner      RONALD S REIL  
51 ANDERSON CREEK RD  
GARDEN VALLEY, ID 83622  
(208) 462-4028

**Priority Date:** 7/1/1874

**Basis:** Decreed

**Status:** Active DRAFT

**Source**  
ANDERSON CREEK

**Tributary**  
MIDDLE FORK PAYETTE RIVER

<b>Beneficial Use</b>	<b>From</b>	<b>To</b>	<b>Diversion Rate</b>	<b>Volume</b>
IRRIGATION	04/01	11/01	0.190 CFS	
	<b>Total Diversion</b>		0.190 CFS	

**Source and Point(s) of Diversion**

ANDERSON CREEK	SESE	Sec. 15, Twp 09N, Rge 04E,	BOISE County
ANDERSON CREEK	SENE	Sec. 23, Twp 09N, Rge 04E,	BOISE County

**Place Of Use**

IRRIGATION within BOISE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	04E	15													7.4				7.4

POU Total Acres: 7.4

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

**Comments:**

1. KHuelse      10/29/2020      Split Right  
This right is the result of split from 65-23320.
2. KHuelse      10/29/2020      POU  
Updated Shape

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

10/29/2020

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

Created  
by SPUR

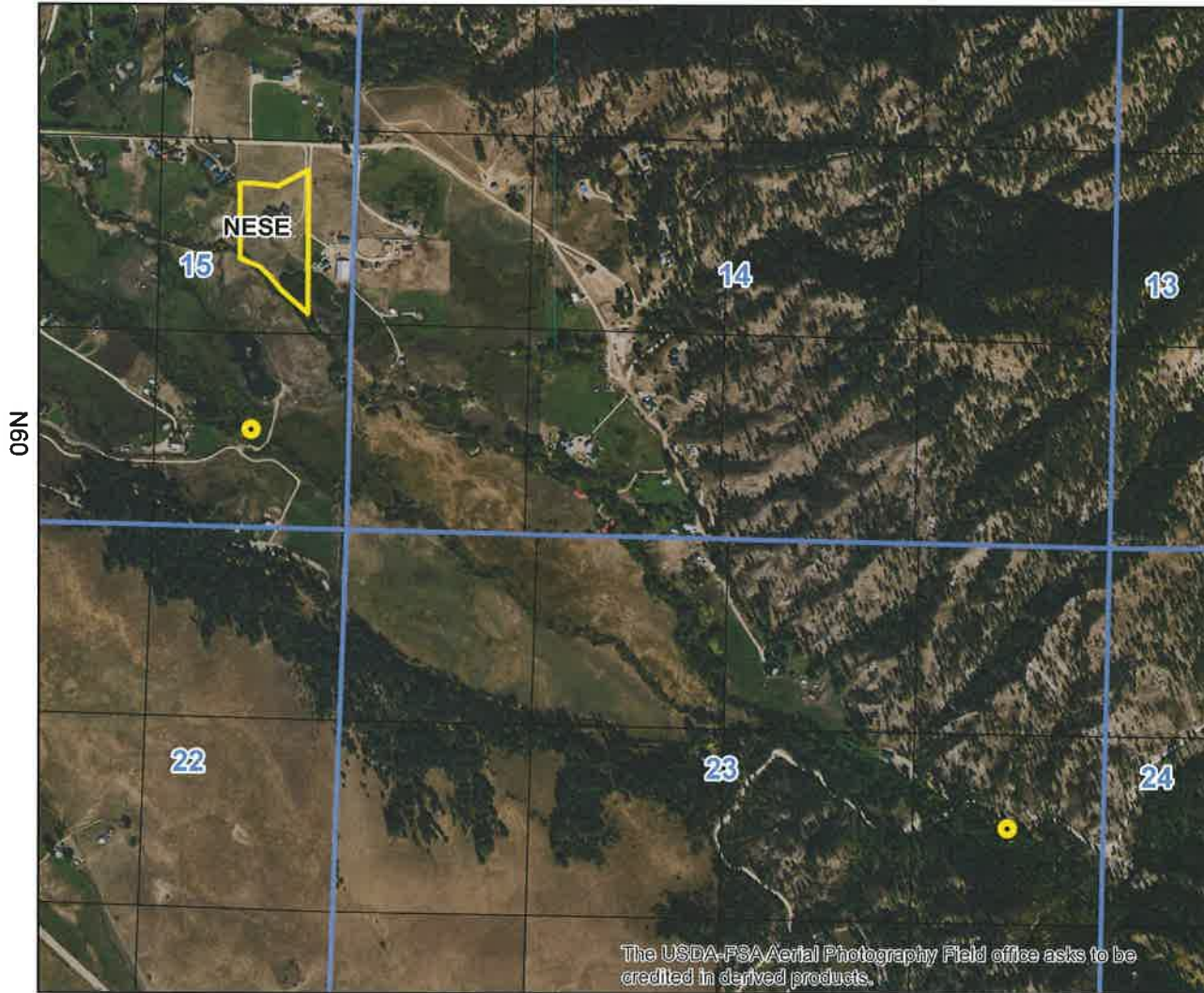
State of Idaho  
Department of Water Resources

# Attachment to Water Right License

65-23998

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

04E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.15 0.3 0.6 Miles

