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## IDAHO DEPARTMENT OF WATER RESOURCES **Proof Report**

10/29/2020

### Water Right 65-23999

**Owner Type** 

Name and Address

**Current Owner** 

**GRETCHEN N REIL** 

51 ANDERSON CREEK RD **GARDEN VALLEY, ID 83622** 

(208) 462-4028

**Current Owner** 

**RONALD S REIL** 

51 ANDERSON CREEK RD **GARDEN VALLEY, ID 83622** 

(208) 462-4028

Priority Date: 7/1/1874

Basis: Decreed

**Status:** Active DRAFT

**Tributary** 

ANDERSON CREEK

MIDDLE FORK PAYETTE RIVER

**Beneficial Use** 

**From** To

**Total Diversion** 

**Diversion Rate** 

Volume

**IRRIGATION** 

11/01

0.080 CFS

04/01

0.080 CFS

Source and Point(s) of Diversion

ANDERSON CREEK

SESE

Sec. 15, Twp 09N, Rge 04E, BOISE County

ANDERSON CREEK

SENE

Sec. 23, Twp 09N, Rge 04E, BOISE County

#### Place Of Use

IRRIGATION within BOISE County

| <u> </u> |     |     |    | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |        |
|----------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
| Twp      | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | Totals |
| 09N      | 04E | 15  |    |    |    |    |    |    |    |    |    |    |    |    | 3.2 |    |    |    | 3.2    |

POU Total Acres: 3.2

Conditions of Approval:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS C18

NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT

ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY

DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY

OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

KHuelse

10/29/2020

Split Right

This right is the result of split from 65-23322.

**KHuelse** 

10/29/2020

POU

**Updated Shape** 

## **IDAHO DEPARTMENT OF WATER RESOURCES Proof Report**

10/29/2020

Combined Use Limits N/A

SubCase: N/A

Water Supply Bank: N/A

Neated by SPH State of Idaho Department of Water Resources

# **Attachment to Water Right License**

65-23999

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

04E



