

RECEIVED
NOV 09 2020
FISCAL

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 84441**

BRUCE MC CONNELL AND GLENDA MC CONNELL, 100 COTTOM LN, LEADORE, ID 83464 have filed Application No. 84441 for changes to the following water rights within LEMHI County(s): Right No(s). 74-361, 74-362, 74-363, 74-364, 74-365, 74-367, 74-368; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows:

Add point of diversion. Proposed points of diversion are in SWSW Sec 20 T16N R25E (new) and NENE Sec 30 T16N R25E (existing) for 15.20 cfs from Lee Creek.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/16/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director 10-29-2tc

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGE - WATER RIGHT TRANSFER #84441**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **10-29-2020** and ending with the issue dated **11-05-2020**.

STATE OF IDAHO
County of Lemhi

ss.

On this **5th day of November** in this year of 2020 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho



Publication Fee \$79.20

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NOV 09 2020
DEPARTMENT OF
WATER RESOURCES

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NOV 13 2020

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

JENNY GREEN, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES

ATTN: SHARLA COX

900 N SKYLINE DR STE A

IDAHO FALLS ID 83402

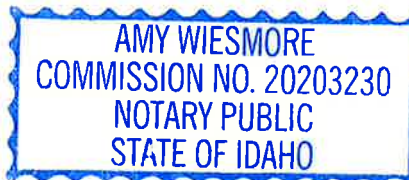
ORDER NUMBER 107611

Jenny Green
(Legals Clerk)

STATE OF IDAHO)
SS
COUNTY OF TWIN FALLS)

On this 5 day of November in the year of 2020 before me, a Notary Public, personally appeared before me Jenny Green known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amy Wiesmore
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 9-4-2026



Section: Legals

Category: 50 Legal

PUBLISHED ON: 10/29/2020, 11/05/2020

TOTAL AD COST: 78.84

FILED ON: 11/5/2020

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84441

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GARY SPACKMAN, Director

Published on 10/29/2020 and 11/5/2020

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NOV 12 2020

Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
263963	0004789973	NOTICE OF PROPOSED CHANGE OF WATER	TRANS. NO. 84441	\$94.10	1	5.00 In

Attention: Christina Henman

IDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 84441**

BRUCE MC CONNELL and GLENDA MC CONNELL, 100 COTTOM LN, LEADORE, ID 83464 has filed Application No. 84441 for changes to the following water rights within LEMHI County(s): Right No(s). 74-361, 74-362, 74-363, 74-364, 74-365, 74-367, 74-368; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Proposed points of diversion are in SWSW Sec 20 T16N R25E (new) and NENE Sec 30 T16N R25E (existing) for 15.20 cfs from Lee Creek. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/16/2020. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Published on 10/29/2020 and 11/5/2020

0004789973-01

VICTORIA RODELA, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 10/29/2020

Ending issue of: 11/05/2020

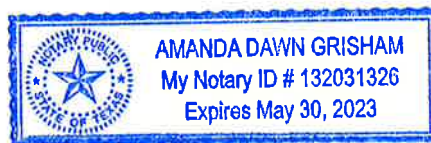
V Rodela

(Legals Clerk)

On this 5th day of November in the year of 2020 before me, a Notary Public, personally appeared before me Victoria Rodela known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]

Notary Public in and for the state of
Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Date:	11/05/2020	INVOICE NO.	160583
Account No.	446600		
Description	160583 NOTICE O		
Times	2	Lines	51
		Tab. lines	
		\$	72.68

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO# Henman, Christina

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

160583
**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT
TRANSFER NO. 84441**
BRUCE MC CONNELL and
GLENDA MC CONNELL, 100
COTTOM LN, LEADORE, ID
83464 has filed Application
No. 84441 for changes to the
following water rights within
LEMHI County(s): Right
No(s). 74-361, 74-362, 74-
363, 74-364, 74-365, 74-367,
74-368; to see a full descrip-
tion of these rights and the
proposed transfer, please see
<https://research.idwr.idaho.gov/apps/waterrights/que-rynewtransfers>. The purpose
of the transfer is to change a
portion of the above rights as
follows: add point of diver-
sion. Proposed points of di-
version are in SWSW Sec 20
T16N R25E (new) and NENE
Sec 30 T16N R25E (existing)
for 15.20 cfs from Lee Creek.
For additional information
concerning the property lo-
cation, contact Eastern Re-
gion office at (208)525-7161.
Protests may be submit-
ted based on the criteria of
Idaho Code Sec. 42-222. Any
protest against the proposed
change must be filed with
the Department of Water Re-
sources, Eastern Region, 900
N SKYLINE DR STE A, IDA-
HO FALLS ID 83402-1718
together with a protest fee of
\$25.00 for each application
on or before 11/16/2020. The
protestant must also send a
copy of the protest to the ap-
plicant.
GARY SPACKMAN,
Director
Published on 10/29/2020
and 11/5/2020

AFFIDAVIT OF PUBLICATION

Hollie K Vance , being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 160583 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
10/29 , or once a WEEK
for 2 consecutive WEEK ,
the first publication thereof being on the 10/29/2020 ,
and the last publication thereof being on the 11/05/2020 ,
and said 160583 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Hollie K Vance

State of Idaho

S.S.

County of Nez Perce

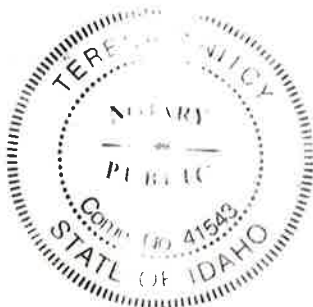
On this 6 day of Nov in the year
of 2020, before me, a Notary Public, personally
appeared Hollie K Vance , known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 1/23/22

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NOV 12 2020

Department of Water Resources
Eastern Region





PROOF OF PUBLICATION Post Register

RECEIVED
NOV 06 2020
Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Sunday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2, first publication having been made on 10/28/2020 last publication having been made on 11/04/2020, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84441

BRUCE MC CONNELL and GLENDA MC CONNELL, 100 COTTOM LN, LEADORE, ID 83464 has filed Application No. 84441 for changes to the following water rights within LEMHI County(s):

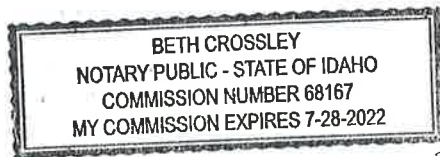
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GARY SPACKMAN,

Director

Published on 10/28/2020
and 11/4/2020
(10591-AD#43088)



attached jurat

[Signature]

Subscribed and sworn to before me, on this 4th day of November, 2020

[Signature]

Notary Public
My commission expires:

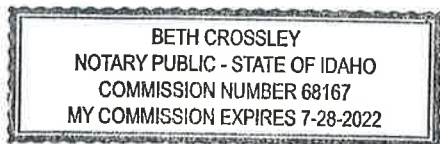
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 4th day of November, 2020 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: