Form 42-248/42-1409(6) Rev. 1/15

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

				T		
	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	#63-31850	Yes 🗌	Yes 🗌		Yes 🗆	Yes
		Yes 🗌	Yes		Yes 🗌	Yes 🗆
		Yes 🗌	Yes 🗌		Yes 🗌	Yes
		Yes □	Yes 🗌		Yes 🗆	Yes
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆
2.	Previous Owner's Name:	Dr. Milton F. & Helen J. Mack				
•	N 0 ()/01 : //	Name of current water right holder/claimant  Critchfield Joseph Leo & Stephanie Van Living Trust				
3.	New Owner(s)/Claimant(s): Critchfield Joseph Leo & Stephanie Van Living Trust  New owner(s) as listed on the conveyance document Name connector and or				and or and/or	
9600 W. Brookside Ln  Name connector  Boise  ID					83702	
	Mailing address City State ZIP				ZIP	
	208-440-6540	joe@underhillgarden.com				
	Telephone	Email				
4.	If the water rights and/or adj	the water rights and/or adjudication claims were split, how did the division occur?				
	<ul> <li>☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.</li> <li>☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.</li> </ul>					
5.	Date you acquired the water rights and/or claims listed above: 03/28/2018					
	Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed <u>IRS Form W-9</u> for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed <u>Lessor Designation</u> form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).					
7.	This form must be signed and	nis form must be signed and submitted with the following REQUIRED items:				
	<ul> <li>☑ A copy of the conveyance document — warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.</li> <li>☑ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).</li> <li>☐ Filing fee (see instructions for further explanation):         <ul> <li>\$25 per undivided water right.</li> <li>\$100 per split water right.</li> <li>No fee is required for pending adjudication claims.</li> <li>☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.</li> <li>☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an</li> </ul> </li> </ul>					
IRS Form W-9.					npiece, sign and submit an	
8.	Signature: Signature of new	owner/claima	nt Title	if applicable		11/9/20 Date
	Signature: Signature of new	e Calo	the pelo	if applicable		11/9/20 Date
For	IDWR Office Use Only:					1
	Receipted by	Date	10. 2020 Receip	t No. C109466	Recei	ipt Amt. \$25.
	Active in the Water Supply Bank	? Yes 🔲 No	If yes, forward to	the State Office for processing	W-	-9 received? Yes 🗌 No 🗹
	Name on W-9		Approved by	Processed by	Da Da	te 11-19-2020

ADA COUNTY RECORDER Phil McGrane BOISE IDAHO Pgs=2 CHE FOWLER INTER VIVOS. PLLC 2020-013991 02/04/2020 10:16 AM \$15.00

When Recorded, mail to: Joseph and Stephanie Van Critchfield 9600 West Brookside Lane Boise, ID 83714

Parcel No.: S0226449067

#### WARRANTY DEED

Joseph Critchfield, of Ada County, State of Idaho, Grantor, hereby conveys and warrants for the sum of ten dollars (\$10.00) and other good and valuable consideration to Grantees, Joseph Leo Critchfield and Stephanie Van Critchfield, Trustees, or their successors in interest, of the Joseph Leo Critchfield and Stephanie Van Critchfield Living Trust, dated November 8, 2019, and any amendments thereto, any and all interest in the following described tract of land in Ada County, State of Idaho:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 25, 26, 35, AND 36, OF SAID TOWNSHIP AND RANGE; THENCE

NORTH 82°03'38" WEST, A DISTANCE OF 369.48 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF BROOKSIDE LANE, A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 89°50'17" WEST, A DISTANCE OF 627.77 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943", THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY

NORTH 89°50'17" WEST, A DISTANCE OF 782.08 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE LEAVING SAID RIGHT-OF-WAY LINE NORTH 07°42'17" EAST, A DISTANCE OF 249.90 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE

NORTH 81°06'47" EAST, A DISTANCE OF 141.76 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE

NORTH 14°25'54" EAST, A DISTANCE OF 240.50 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE

NORTH 24°10'43" WEST, A DISTANCE OF 29.76 FEET TO A 5/8 INCH IRON PIN AND CAP

#### MARKED "RAJ 943"; THENCE

North 14°55'11" East, a distance of 44.62 feet to a 5/6 Inch Iron Pin and Cap Marked "Raj 943"; thence

North 36°30'45" East, a distance of 81,97 feet to a 5/8 inch Iron Pin and Cap Marked "Raj 943"; Thence

North 56°26'49" East, a distance of 85.76 feet to a 5/8 iron pin and cap marked "Raj 943"; thence

south 90°00'00" east, a distance of 429.04 feet to a 5/8 inch iron pin and capmarked "raj 943"; thence

SOUTH 00°00'00" EAST, A DISTANCE OF 688,21 FEET TO THE POINT OF BEGINNING.

APN: 50226449067

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Commonly Known as: 9600 West Brookside Lane, Boise, ID 83714

WITNESS the hand of said grantors, this

STATE OF Idaho

**COUNTY OF Ada** 

On this day of survey 2018, personally appeared before me Joseph Critchfield, the signer of the foregoing instrument and who duly acknowledged to me that they executed the same.

:ss

Commission expires 08/18/2023

Sherrod Baldwin Notary Public State of Idaho Commission No. 2017-0309 AFTER RECORDING MAIL TO:

Joseph Critchfield and Stephanie Van Critchfield 9600 West Brookside Lane Boise, ID 83714

> ELECTRONICALLY RECORDED - DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.

### **WARRANTY DEED**

Date: March 28, 2018

File No.: 4106-2997133 (WS)

For Value Received, **Brian E. Baker and Gretchen M. Baker**, **husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Joseph Critchfield**, a **married man as his sole and separate property**, hereinafter referred to as Grantee, whose current address is **9600 West Brookside Lane**, **Boise**, **ID 83714**, the following described premises, situated in **Ada** County, **Idaho**, to wit:

**LEGAL DESCRIPTION:** Real property in the County of Ada, State of Idaho, described as follows:

PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 25, 26, 35, AND 36, OF SAID TOWNSHIP AND RANGE; THENCE

NORTH 82°03'38" WEST, A DISTANCE OF 369.48 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF BROOKSIDE LANE, A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 89°50'17" WEST, A DISTANCE OF 627.77 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943", THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY

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NORTH 14°25'54" EAST, A DISTANCE OF 240.50 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE

NORTH 24°10'43" WEST, A DISTANCE OF 29.76 FEET TO A 5/8 INCH IRON PIN AND CAP

Warranty Deed - continued

File No.: 4106-2997133 (W5) Date: 03/28/2018

MARKED "RAJ 943"; THENCE

NORTH 14°55'11" EAST, A DISTANCE OF 44.62 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE

NORTH 36°30'45" EAST, A DISTANCE OF 81.97 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE

NORTH 56°26'49" EAST, A DISTANCE OF 85.76 FEET TO A 5/8 IRON PIN AND CAP MARKED "RAJ 943"; THENCE

SOUTH 90°00'00" EAST, A DISTANCE OF 429.04 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE

SOUTH 00°00'00" EAST, A DISTANCE OF 688.21 FEET TO THE POINT OF BEGINNING.

APN: 50226449067

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=2 LISA BATT
FIRST AMERICAN TITLE INSURANCE COMPANY

2018-029097 04/02/2018 02:45 PM \$15.00

Date: April 02, 2018

AFTER RECORDING MAIL TO:

ELECTRONICALLY RECORDED - DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.

### QUITCLAIM DEED

File No.: 4106-2997133 (WS)

For Value Received, **Stephanie Van Critchfield, spouse of grantee**, do(es) hereby convey, release, remise, and forever quit claim unto **Joseph Critchfield, a married man as his sole and separate property**, whose address is **9600 W Brookside Ln**, **Boise ID 83714**, the following described

premises in Ada County, Idaho, to-wit:

**LEGAL DESCRIPTION:** Real property in the County of Ada, State of Idaho, described as follows:

PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 25, 26, 35, AND 36, OF SAID TOWNSHIP AND RANGE; THENCE

NORTH 82°03'38" WEST, A DISTANCE OF 369.48 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF BROOKSIDE LANE, A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 89°50'17" WEST, A DISTANCE OF 627.77 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943", THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY

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File No.: 4106-2997133 (WS) Date: 04/02/2018

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NORTH 36°30'45" EAST, A DISTANCE OF 81.97 FEET TO A 5/8 INCH IRON PIN AND CAP **MARKED "RAJ 943"; THENCE** 

NORTH 56°26'49" EAST, A DISTANCE OF 85.76 FEET TO A 5/8 IRON PIN AND CAP MARKED "RAJ 943"; THENCE

SOUTH 90°00'00" EAST, A DISTANCE OF 429.04 FEET TO A 5/8 INCH IRON PIN AND CAP MARKED "RAJ 943"; THENCE

SOUTH 00°00'00" EAST, A DISTANCE OF 688.21 FEET TO THE POINT OF BEGINNING.

APN: **S0226449067** 

together with their appurtenances.

STATE OF Idaho COUNTY OF Ada

On this 2 day of April, 2018, before me, a Notary Public in and for said State, personally appeared Stephanie Van Critchfield, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my difficial seal the day and year in this

certificate first above written.

Notary Public of Idaho Residing at: Meridian, ID Commission Expires:

> Rearting at: Meridian, Idaho commission Expires 11/10/2023

Page 2 of 2

### State of Idaho Department of Water Resources

# Water Right License 63-31850

Wrong POD





### State of Idaho Department of Water Resources

# Water Right License





2007 FEB 16 PM 02:00 DISTRICT COURT - SRBA TWIN FALLS CO., IDAHO FILED \_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PARTIAL DECREE PURSUANT TO I.R.C.P, 54(b) FOR

Case No. 39576

Water Right 63-31850

NAME AND ADDRESS:

HELEN J MACK MILTON F MACK 9600 W BROOKSIDE LN BOISE, ID 63714

SOURCE:

GROUND WATER

OUANTITY:

0.10 CFS 22.50 AFY

PRIORITY DATE:

09/02/1964

POINT OF DIVERSION:

TOSN ROIE S26

SWSE Within Ada County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE Irrigation

PERIOD OF USE 03-15 TO 11-15 OUANTITY 0.10 CFS

22.50 AFY 0.04 CFS

Domestic 01-01 TO 12-31

1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCREDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED BARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A

PARTIAL DECREE IS ENTERED FOR THIS RIGHT. Domestic use is for 1 home.

PLACE OF USE-

Irrigation

Within Ada County

T05N R01E S26

SESE 5.0

5.0 Acres Total

Domestic

Within Ada County

T05N R01E S26

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, I.C. SECTION 42-1412(6).

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

#### RULE 54 (b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson

Presiding Judge of the

Snake River Basin Adjudication

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)

PAGE 2 Jan-05-2007

Water Right 63-31850

### Hersley, Jean

From:

Hersley, Jean

Sent:

Thursday, November 12, 2020 3:23 PM

To:

'joe@underhillgarden.com'

Subject:

Notice of Change in Water Right Ownership 63-31850

The Department of Water Resources received your request to update the ownership of water right 63-31850 to the Critchfield Joseph Leo & Stephanie Van Living Trust. The conveyance documents you provided conveys the land appurtenant to this water right to Joseph Critchfield. If you would like the water right in the name of your trust, please provided the documents that conveyed the land to that trust. If the documents are not provided within 30 days, the Department will update the ownership of water right 63-31850 to Joseph Critchfield.

The documents can be provided by responding to this email or you can mail them to: IDWR, PO Box 83720, Boise, ID, 83720-0098.

Please let me know if you have any questions.

Jean Hersley Technical Records Specialist II Idaho Dept Water Resources (208) 287-4942

ROBERT H. McQUADE 190 E Front St #107 Boise, Idaho 83702

March 09, 2020

CRITCHFIELD JOSEPH LEO & STEPHANIE VAN LVG T Current Contact Information 9600 W BROOKSIDE LN PROOKSIDE LA Street: BOISE ID 83714-0000 City ST Zip: Is the above mailing address correct? No  $\square$ Phone: RE: Property Address: 9600 W BROOKSIDE LN Email: BOISE ID 83714-0000 The Ada County Assessor's office is responsible for tracking the ownership of properties located within the County. We have noticed there has been some recent activity involving the ownership of your property and need some assistance updating our records. Please complete the information requested on this page and return it to our office at 190 E Front St #107 Boise Idaho 83702 or by fax (208) 287-7209. Additional forms can be found on our website http://www.adaweb.net/Assessor.aspx or by contacting our office at (208) 287-7200. Type of Activity: Refinance property Did you use co-signer on your refinance other than a spouse? No Yes | *If yes does this co-signer occupy the property?* Yes Note: If the co-signer does not occupy the property and is only on the deed to secure the loan please contact our office for additional information. ☐ Added Additional Owner **L**# *Is the additional owner a spouse?* Yes S0226449067 Note: If the additional owner is not your spouse and occupies the property please have all owners/occupants sign this form. Transferred property to a Trust, Life Estate or LLC etc Note: If this property was transferred to an entity such as a trust or LLC additional documentation is required to continue the Homeowner's Exemption Other: By signing this form I certify to the Ada County Assessor that I own and occupy the property listed above as my primary residence, and that I am making application for the Homeowner's Exemption. That the information I have provided is true and correct. I also understand that an erroneously claimed Homeowner's Exemption can result in the owing of back property taxes with penalties and interest ALLOWNERS CLAIMING THE EXEMPTION MUST SIGN! Øwner/Occupant Owner/Occupant

> Updated informaton/Homeowner's Exemption September 2010



Ada County Assessor Robert H. McQuade 190 E Front Street, Suite 107 Boise, Idaho 83702 (208) 287-7200

S0226449067 CRITCHFIELD JOSEPH LEO & STEPHANIE VAN LVG TR 11/08/19 9600 W BROOKSIDE LN BOISE ID 83714

RE: Homeowner's Exemption

Property Address:

9600 W BROOKSIDE LN BOISE ID 83714-0000

### Dear Joseph & Stephanie:

Our office received the information you recently submitted on 2/4/2020; however, it does not meet the required documentation regarding properties owned by a trust. It is important we receive the accurate information in order for us to process the homeowner's exemption. Please submit the following document(s) from your trust or otherwise noted:

NO

The title page of the trust showing the name of the trust, the date and the county in which it was created

The name(s) of the Grantor(s), Trustor(s) or Settlor(s)

V V The portion(s) of the trust that identifies the grantor (during their lifetime) as Beneficiary(ies) of the trust

The signature page of the Grantor(s) including the witness or Notary signature

The signature of the witness or Notary notarizing the signature(s) of the Grantor(s)

Trust Affidavit w/notary signature and seal

Other: Update letter (enclosed)

If you need assistance in reviewing the documents, please feel free to bring them into our office and we will be happy to locate and copy what items are specifically needed.

If you have any questions or concerns, please contact our office at (208) 287-7200.

Sincerely,

By: Sarah Pavelka

**Deputy Assessor** 

### HIPAA Authorization for Joseph Leo Critchfield Page 4

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## Article Four Definitions

### Section 4.01 Shall and May

Unless otherwise specifically provided in this document or by the context in which used, I use the word *shall* in this document to impose a duty, command, direction, or requirement, and the word *may* to allow or permit, but not require. In the context of my Healthcare Agent, when I use the word *shall*, I intend to impose a fiduciary duty on my Healthcare Agent. When I use the word *may*, I intend that my Healthcare Agent is empowered to act with sole and absolute discretion unless otherwise stated in this document.

Dated: November 8, 2019

Joseph Leo Critchfield, Principal

STATE OF IDAHO ) ss. COUNTY OF ADA )

On this day, November 8, 2019, before me Tyler Heid, a notary public, personally appeared Joseph Leo Critchfield, as Principal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

[Seal]

1.0011.0

Notary Public - State of Idaho Commission Numbor 20180841 My Commission Explices 05-08-2024

Tyler Heid, Notary Public

My commission expires: May 8, 2024

Healthcare Power of Attorney of Joseph Leo Critchfield
Page 7

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Dated: November 8, 2019

Stephanie Van Principa SSN: 519-83-4022

DOB: October 19, 1984

STATE OF IDAHO

) ss. COUNTY OF ADA

On this day, November 8, 2019, before me Tyler Heid, a notary public, personally appeared Stephanie Van Kany, as Principal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

[Seal]

TYLER E HEID Notary Public - State of Idaho Commission Number 20180841 My Commission Expires 05-08-2024

yler Heid, Notary Public



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# Article Four Definitions

### Section 4.01 Shall and May

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Dated: November 8, 2019

en 11

Stephanie Van Reny, Principal

STATE OF IDAHO ) ss. COUNTY OF ADA

On this day, November 8, 2019, before me Tyler Heid, a notary public, personally appeared Stephanie Van Kany, as Principal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

TYLER E HEID

Notary Public - State of Idaho
Commission Number 20180841
My Commission Expires 05-08-2024

Tyler Heid, Notary Public

My commission expires: May 8, 2024

Healthcare Power of Attorney of Stephanie Van

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### (f) Severability

The invalidity or unenforceability of any provision of this trust does not affect the validity or enforceability of any other provision of this trust. If a court of competent jurisdiction determines that any provision is invalid, the remaining provisions of this trust are to be interpreted as if the invalid provision had never been included.

We have executed this trust on November 8, 2019. This trust instrument is effective when signed by us, whether or not now signed by a Trustee.

Joseph Leo Critchifeld, Grantor and Trustee

Stephanie Van Grantor and Trustee

STATE OF IDAHO

) ss.

**COUNTY OF ADA** 

On this day, November 8, 2019, before me Tyler Heid, a notary public, personally appeared Joseph Leo Critchfield, as Grantor and as Trustee, and Stephanie Van Kany, as Grantor and as Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within trust instrument, and acknowledged that they executed the same.

[Seal]

TYLER E HEID
Notary Public - State of Idaho
Commission Number 20180841
My Commission Expires 05-08-2024

Tyler Reid, Notary Public

November 8, 2019

Joseph Leo Critchfield, Trustee

November 8, 2019

Stephanie Van Stephanie Van Centenfield

Stephanie Van Step

On this day, November 8, 2019, before me Tyler Heid, a notary public, personally appeared Joseph Leo Critchfield and Stephanie Van Kany, as Trustees, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Certification of Trust, and acknowledged that they executed the same.

[Seal]

TYLER E HEID Notary Public - State of Idaho Commission Number 20180841 My Commission Expires 05-08-2024

Tyler Heid, Notary Public

We, Tyler E Heid and Lyllank k, Link, the witnesses, sign our names to this instrument, being first duly sworn, and do hereby declare to the undersigned authority that the testator signs and executes this instrument as his will and that he signs it willingly (or willingly directs another to sign for him) and that each of us, in the presence and hearing of the testator, hereby signs this will as witness to the testator's signing, and that to the best of our knowledge the testator is eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence.					
Tyler E Heid, Witness 2512 N. Stokesberry Place Suite 101 Meridian, Idaho 83646	Kylank Lewe Witness 3957 W. Newland St. Meridian ID 83642				
STATE OF IDAHO  COUNTY OF ADA  Subscribed, sworn to, and acknowledged  Testator, and subscribed and sworn  Kyllence K. Lowe, witnesses, t					

My commission expires: May 8, 2024

Notary Public Tyler Heid

Toph Hird

TYLER E HEID

Notary Public - State of Idaho
Commission Number 20180841
My Commission Expires 05-08-2024

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my Personal Representative to act with sole and absolute discretion unless otherwise stated in this document.

### Section 7.07 Survivorship

For purposes of this Will, if I survive my husband by any period of time or if the order of our deaths is unknown, then I will be considered to have survived my husband. Any other beneficiary will be considered to have predeceased me if the beneficiary dies within 45 days after my death.

### Section 7.08 Severability

If any part of this instrument is determined to be void or invalid, the remaining provisions will continue in full force and effect.

I, Stephanie Van Kany, the testator sign my name to this instrument this 8th day of November, 2019, and being first duly sworn, do hereby declare to the undersigned authority that I sign and execute this instrument as my will and that I sign it willingly (or willingly direct another to sign for me), that I execute it as my free and voluntary act for the purposes therein expressed, and that I am eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence.

Stephanie Van Restator

## 50

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this instrument, being first duly swor that the testator signs and executes the (or willingly directs another to sign for of the testator, hereby signs this will a	n, and do hereby declare to the undersigned authority is instrument as her will and that she signs it willingly or her) and that each of us, in the presence and hearing as witness to the testator's signing, and that to the best atteen (18) years of age or older, of sound mind, and the
Tyler E Heid, Witness 2512 N. Stokesberry Place Suite 101 Meridian, Idaho 83646	Lylank Lowe, Witness 3757 W. Newland St. Mendian, ID 83642
STATE OF IDAHO COUNTY OF ADA	) ) ss. )
Subscribed, sworn to, and acknowled and subscribed and sworn	lged before me by Stephanie Van Kany, the Testator to before me by Tyler E Heid and

TYLER E HEID

Notary Public - State of Idaho

Commission Number 20180841

My Commission Expires 05-08-2024

Notary Public Tyler Heid

5/

Will of Stephanie Van Page 7

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Dated: November 8, 2019

Joseph Leo Critchfield, Principal

STATE OF IDAHO ) ss. COUNTY OF ADA

On this day, November 8, 2019, before me Tyler Heid, a notary public, personally appeared Joseph Leo Critchfield, as Principal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Durable Power of Attorney, and acknowledged that he executed the same.

[Seal]

TYLER E HEID Notary Public - State of Idaho Commission Number 20180841 My Commission Expires 05-08-2024

Tyler Reid, Notary Public

### General Durable Power of Attorney of Joseph Leo Critchfield Page 17

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Dated: November 8, 2019

STATE OF IDAHO

**COUNTY OF ADA** 

) ss.

On this day, November 8, 2019, before me Tyler Heid, a notary public, personally appeared Stephanie Van Kany, as Principal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Durable Power of Attorney, and acknowledged that she executed the same.

[Seal]

TYLER E HEID Notary Public - State of Ideho Commission Number 20180841 My Commission Expires 05-08-2024

Tyler Heid, Notary Public

My commission expires: May 8, 2024

COTCHPIELD

# General Durable Power of Attorney of Stephanie Van

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Dated: November 8, 2019

Joseph Leo Critchfield, Principal

SSN: 601-64-8127 DOB: May 17, 1980

STATE OF IDAHO

) ) ss.

COUNTY OF ADA

On this day, November 8, 2019, before me Tyler Heid, a notary public, personally appeared Joseph Leo Critchfield, as Principal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

[Seal]

TYLER E HEID Notary Public - State of Idaho Commission Number 20180841 My Commission Expires 05-08-2024

Tyler Heig, Notary Public



Governor

### State of Idaho

### DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, 1D 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

November 19, 2020

JOSEPH LEO CRITCHFIELD & STEPHANIE VAN CRITCHFIELD LIVING TRUST 9600 W BROOKSIDE LN BOISE ID 83714-9642

Re: Change in Ownership for Water Right No(s): 63-31850

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely.

Pechnical Records Specialist 2

Enclosure(s)