

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR
PERMIT NOS. 63-34403, 63-34652, 63-34900
AND 63-34897 IN THE NAME OF CAT
CREEK ENERGY LLC

**AMENDED NOTICE OF
CONTINUED PREHEARING
CONFERENCE**

Due to the Director's issuance of the *Order re: SBar Ranch, LLC and the District at Parkcenter, LLC's Renewed Motion for Rule 40.05.b; Order for Applicant to Submit Complete Rule 40.05 Information*, and the new deadline set forth therein, the Director determined the November 12, 2020, prehearing conference currently scheduled in this matter should be vacated.

The Director and parties have conferred and agreed to continue the prehearing conference to February 18, 2021, at 10:00 a.m. (MDT).

NOTICE OF CONTINUED PREHEARING CONFERENCE

NOTICE IS HEREBY GIVEN that the Department will hold a continued prehearing conference to discuss the contested matters on February 18, 2021, at 10:00 a.m. (MDT), in Conference Rooms 602C and 602D of the Department's State Office, located at 322 E. Front Street, 6th Floor, Boise, Idaho. Parties may appear in person or via Zoom teleconference.

All parties must be present at the prehearing conference in person, by telephone or by video conference. Parties will be provided with login information for the video conference a few days before the conference. There will be an opportunity to appear via telephone conference if necessary.

The continued prehearing conference will be held in accordance with the provisions of Chapters 38 and 17, Title 42 and Chapter 42, Title 67, Idaho Code, and the Department's Rules of Procedure. IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/index.html>.

The conference will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to Kimberle English, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4815.

DATED this 5th day of November, 2020.


GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 6th day of November, 2020, the above and foregoing *AMENDED NOTICE OF CONTINUED PREHEARING CONFERENCE* was emailed and sent to the following by United States Postal Service:

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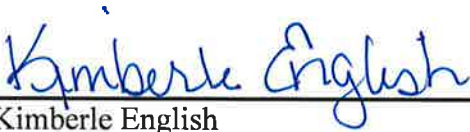
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