

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 84300**

This is to certify that: **OAK VALLEY LAND CO LLC**  
468 S 800 W  
BURLEY, ID 83318-5201

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 45-13938           | WR/DECREED          | 9/6/1967             | 4.940 cfs             | 1102.0 af               | 275.5             | 3694.1             | GROUND WATER  |
| 45-13941           | WR/DECREED          | 5/21/1962            | 1.010 cfs             | 236.1 af                | N/A               | N/A                | GROUND WATER  |
| 45-13943           | WR/DECREED          | 9/11/1967            | 0.920 cfs             | 222.5 af                | N/A               | N/A                | GROUND WATER  |
| 45-13945           | WR/DECREED          | 11/24/1981           | 1.240 cfs             | 156.2 af                | N/A               | N/A                | GROUND WATER  |

**Associated Water Rights Also Included in the Transfer Approval (Conditions Updated)**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 45-13924           | WR/DECREED          | 12/16/1970           | 4.330 cfs             | 1829.1 af               | 619.4             | 3526.2             | GROUND WATER  |
| 45-13926           | WR/DECREED          | 9/30/1971            | 6.160 cfs             | 2478.9 af               | 781.5             | 3526.2             | GROUND WATER  |
| 45-13928           | WR/DECREED          | 6/11/1979            | 6.000 cfs             | 1199.6 af               | 299.9             | 3526.2             | GROUND WATER  |
| 45-13930           | WR/DECREED          | 6/30/1985            | 1.290 cfs             | N/A                     | 112.5             | 3526.2             | GROUND WATER  |
| 45-13932           | WR/DECREED          | 9/29/1961            | 9.610 cfs             | 2264.0 af               | 566.0             | 3526.2             | GROUND WATER  |
| 45-13934           | WR/DECREED          | 6/30/1985            | 2.300 cfs             | N/A                     | 178.1             | 3526.2             | GROUND WATER  |
| 45-13936           | WR/DECREED          | 9/11/1967            | 3.460 cfs             | 790.8 af                | 197.7             | 3526.2             | GROUND WATER  |
| 45-14306           | WR/DECREED          | 5/21/1962            | 4.160 cfs             | 1536.8 af               | 384.2             | 3526.2             | GROUND WATER  |
| 45-14308           | WR/DECREED          | 9/11/1967            | 3.760 cfs             | 1448.8 af               | 362.1             | 3526.2             | GROUND WATER  |
| 45-14310           | WR/DECREED          | 11/24/1981           | 5.070 cfs             | 1017.6 af               | 254.4             | 3526.2             | GROUND WATER  |
| 45-14167           | WR/DECREED          | 3/23/1957            | 0.750 cfs             | 150.0 af                | 37.5              | 3526.2             | GROUND WATER  |
| 45-14169           | WR/DECREED          | 8/20/1959            | 0.900 cfs             | 180.0 af                | 45.0              | 3526.2             | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 45-13938              | YES          | YES        | YES        | NO             | YES                  | YES                  |
| 45-13941              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-13943              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-13945              | NO           | NO         | YES        | NO             | NO                   | NO                   |

**SUPPORT DATA**

Transfer No. 84300

**IN FILE # 45-13938**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 84300

Summary Of Water Rights After the Approved Change

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 45-13938               | 45-14533                         | 3.010 cfs            | 535.6 af               | N/A               | N/A                | 45-13938                           | 1.930 cfs             | 430.4 af                | 107.6                       | 3526.2                       |
| 45-13941               | 45-13941                         | 1.010 cfs            | 236.1 af               | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 45-13943               | 45-13943                         | 0.920 cfs            | 222.5 af               | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 45-13945               | 45-13945                         | 1.240 cfs            | 156.2 af               | N/A               | N/A                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>4.980 cfs</b>     | <b>931.2 af</b>        | <b>N/A</b>        | <b>N/A</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 5<sup>th</sup> day of November, 2020.

  
Southern Region Manager

**WATER RIGHT NO. 45-13941****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13941 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 5/21/1962

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 1.010 cfs             | 236.1 af                |
| STOCKWATER            | 01/01       | to 12/31  | 1.010 cfs             | 236.1 af                |
|                       |             |           | 1.010 cfs             | 236.1 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |               |
|--------------|-------------|------------------------|---------------|
| GROUND WATER | NWSWNE      | Sec 13 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWNE      | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWNW      | Sec 24 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | L3 (SWNWSW) | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 21E | 13  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 11S | 21E | 24  |    | X  | X  |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 21E | 13  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 11S | 21E | 24  |    | X  | X  |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversions.

Transfer No. 84300

**WATER RIGHT NO. 45-13941**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

3. Rights 45-13941 and 45-13943 when combined shall not exceed a total diversion rate of 1.93 cfs or a total annual maximum diversion volume of 248.9 af.
4. Rights 45-13941, 45-13943 and 45-13945 when combined shall not exceed a total diversion rate of 1.97 cfs or a total annual maximum diversion volume of 395.6 af.
5. Rights 45-13941, 45-13943, 45-13945 and 45-14533 when combined shall not exceed a total diversion rate of 4.98 cfs and a total annual maximum diversion volume of 931.2 af.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
8. Commercial use is for a dairy.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 45-13943**  
**As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13943 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY, ID 83318-5201

**Priority Date:** 9/11/1967

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 0.920 cfs             | 222.5 af                |
| STOCKWATER            | 01/01       | to 12/31  | 0.920 cfs             | 222.5 af                |
|                       |             |           | 0.920 cfs             | 222.5 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |               |
|--------------|-------------|------------------------|---------------|
| GROUND WATER | NWSWNE      | Sec 13 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWNE      | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWNW      | Sec 24 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | L3 (SWNWSW) | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 21E | 13  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 11S | 21E | 24  |    | X  | X  |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 21E | 13  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 11S | 21E | 24  |    | X  | X  |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversions.

Transfer No. 84300

**WATER RIGHT NO. 45-13943**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

3. Rights 45-13941 and 45-13943 when combined shall not exceed a total diversion rate of 1.93 cfs or a total annual maximum diversion volume of 248.9 af.
4. Rights 45-13941, 45-13943 and 45-13945 when combined shall not exceed a total diversion rate of 1.97 cfs or a total annual maximum diversion volume of 395.6 af.
5. Rights 45-13941, 45-13943, 45-13945 and 45-14533 when combined shall not exceed a total diversion rate of 4.98 cfs and a total annual maximum diversion volume of 931.2 af.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
8. Commercial use is for a dairy.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 45-13945****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13945 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 11/24/1981

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 01/01       | to 12/31  | 1.240 cfs             | 156.2 af                |
| STOCKWATER            | 01/01       | to 12/31  | 1.240 cfs             | 156.2 af                |
|                       |             |           | 1.240 cfs             | 156.2 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |               |
|--------------|-------------|------------------------|---------------|
| GROUND WATER | NWSWNE      | Sec 13 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWNE      | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWNW      | Sec 24 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | L3 (SWNWSW) | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 21E | 13  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 11S | 21E | 24  |    | X  | X  |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    |        |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 21E | 13  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 11S | 21E | 24  |    | X  | X  |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversions.

Transfer No. 84300

**WATER RIGHT NO. 45-13945**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

3. Rights 45-13941, 45-13943 and 45-13945 when combined shall not exceed a total diversion rate of 1.97 cfs or a total annual maximum diversion volume of 395.6 af.
4. Rights 45-13941, 45-13943, 45-13945 and 45-14533 when combined shall not exceed a total diversion rate of 4.98 cfs and a total annual maximum diversion volume of 931.2 af.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
7. Commercial use is for a dairy.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 45-13938****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13938 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 9/6/1967

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.930 cfs             | 430.4 af                |
|                       |             |           | 1.930 cfs             | 430.4 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 107.6

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.

Transfer No. 84300

**WATER RIGHT NO. 45-13938**

**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. This right is limited to the irrigation of 107.6 acres within the place of use described above in a single irrigation season.
3. Rights 45-13936 and 45-13938 when combined shall not exceed the irrigation of 305.3 acres.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
5. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
12. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-14533**  
**As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-14533 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY, ID 83318-5201

**Priority Date:** 9/6/1967

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| COMMERCIAL            | 1 / 1       | to 12/31  | 3.010 cfs             | 535.6 af                |
| STOCKWATER            | 1 / 1       | to 12/31  | 3.010 cfs             | 535.6 af                |
|                       |             |           | 3.010 cfs             | 535.6 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |               |
|--------------|-------------|------------------------|---------------|
| GROUND WATER | NWSWNE      | Sec 13 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWNE      | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWNW      | Sec 24 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | L3 (SWNWSW) | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: COMMERCIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 21E | 13  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    | 0.0    |
| 11S | 21E | 24  |    | X  | X  |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    | 0.0    |

**PLACE OF USE: STOCKWATER**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 21E | 13  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    | 0.0    |
| 11S | 21E | 24  |    | X  | X  |    | X  | X  | X  | X  |    |    |    |    |    |    |    |    | 0.0    |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversions.

Transfer No. 84300

**WATER RIGHT NO. 45-14533**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

3. Rights 45-13941, 45-13943, 45-13945 and 45-14533 when combined shall not exceed a total diversion rate of 4.98 cfs and a total annual maximum diversion volume of 931.2 af.
4. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
6. Commercial use is for a dairy.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 45-13924****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13924 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 12/16/1970

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 10/31  | 4.330 cfs             | 1829.1 af               |
|                       |             |           | 4.330 cfs             | 1829.1 af               |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENESE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 619.4

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.

Transfer No. 84300

**WATER RIGHT NO. 45-13924**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. This right is limited to the irrigation of 619.4 acres within the place of use described above in a single irrigation season.
3. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
4. Rights 45-13924 and 45-13926 when combined shall not exceed a total diversion rate of 10.49 cfs, a total annual maximum diversion volume of 4308.0 af at the field headgate, and the irrigation of 1338.2 acres.
5. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-13926****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13926 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 9/30/1971

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 10/31  | 6.160 cfs             | 2478.9 af               |
|                       |             |           | 6.160 cfs             | 2478.9 af               |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 781.5

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.

Transfer No. 84300

**WATER RIGHT NO. 45-13926**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. This right is limited to the irrigation of 781.5 acres within the place of use described above in a single irrigation season.
3. Rights 45-13924 and 45-13926 when combined shall not exceed a total diversion rate of 10.49 cfs, a total annual maximum diversion volume of 4308.0 af at the field headgate, and the irrigation of 1338.2 acres.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
5. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
6. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-13928****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13928 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 6/11/1979

**Source:** GROUND WATER

| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Diversion Volume</u></b> |
|------------------------------|--------------------|------------------|------------------------------|--------------------------------|
| IRRIGATION                   | 04/01              | to 10/31         | 6.000 cfs                    | 1199.6 af                      |
|                              |                    |                  | 6.000 cfs                    | 1199.6 af                      |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 299.9

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.

Transfer No. 84300

**WATER RIGHT NO. 45-13928**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. Right No. 45-13930 is an expansion of this right pursuant to Section 42-1416B, Idaho Code.
3. This right is limited to the irrigation of 299.9 acres within the place of use described above in a single irrigation season.
4. Right Nos. 45-13928, 45-14167 and 45-14169 are limited to the irrigation of a combined total of 382.4 acres in a single irrigation season.
5. Rights 45-13928, 45-13930, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1,529.6 af at the field headgate, and the irrigation of 494.8 acres.
6. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
10. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
11. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
12. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**WATER RIGHT NO. 45-13928**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

15. This right does not grant any right-of-way or easement across the land of another.



**WATER RIGHT NO. 45-13930****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13930 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 6/30/1985

**Source:** GROUND WATER

**BENEFICIAL USE**  
IRRIGATION

**From** 03/15 **To** 11/15

**Diversion Rate**  
1.290 cfs  
1.290 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 112.5

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 112.5 acres within the place of use described above in a single irrigation season.

Transfer No. 84300

**WATER RIGHT NO. 45-13930**

**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. This right is an expansion of Right No. 45-13928 pursuant to Section 42-1416B, Idaho Code.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
4. Rights 45-13928, 45-13930, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1,529.6 af at the field headgate, and the irrigation of 494.8 acres.
5. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
9. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
10. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
14. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-13932****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13932 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 9/29/1961

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 10/31  | 9.610 cfs             | 2264.0 af               |
|                       |             |           | 9.610 cfs             | 2264.0 af               |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

|     |     |     | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
|     |     |     |      |      |      |      |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 566.0  
POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

- Right No. 45-13934 is an expansion of this right pursuant to Section 42-1416B, Idaho Code.

Transfer No. 84300

**WATER RIGHT NO. 45-13932**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
3. This right is limited to the irrigation of 566 acres within the place of use described above in a single irrigation season.
4. Rights 45-13932 and 45-13934 when combined shall not exceed a total diversion rate of 9.61 cfs, a total annual maximum diversion volume of 2264.0 af at the field headgate, and the irrigation of 744.1 acres.
5. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
6. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
7. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
8. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
10. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
14. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-13934****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13934 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 6/30/1985

**Source:** GROUND WATER

**BENEFICIAL USE**  
IRRIGATION

**From** 04/01 **To** 10/31

**Diversion Rate**  
2.300 cfs  
2.300 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENESE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 178.1

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.

Transfer No. 84300

**WATER RIGHT NO. 45-13934**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. This right is an expansion of Right No. 45-13932 pursuant to Section 42-1416B, Idaho Code.
3. This right is limited to the irrigation of 178.1 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 45-13932 and 45-13934 when combined shall not exceed a total diversion rate of 9.61 cfs, a total annual maximum diversion volume of 2264.0 af at the field headgate, and the irrigation of 744.1 acres.
7. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
8. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
9. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
10. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
14. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-13936****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-13936 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 9/11/1967

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 03/15       | to 11/15  | 3.460 cfs             | 790.8 af                |
|                       |             |           | 3.460 cfs             | 790.8 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 197.7

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.

Transfer No. 84300

**WATER RIGHT NO. 45-13936**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. This right is limited to the irrigation of 197.7 acres within the place of use described above in a single irrigation season.
3. Rights 45-13936 and 45-13938 when combined shall not exceed the irrigation of 305.3 acres.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
7. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
8. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-14306****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-14306 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 5/21/1962

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 03/15       | to 11/15  | 4.160 cfs             | 1536.8 af               |
|                       |             |           | 4.160 cfs             | 1536.8 af               |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.8 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 384.2  
POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

- Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.

Transfer No. 84300

**WATER RIGHT NO. 45-14306**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. This right is limited to the irrigation of 384.2 acres within the place of use described above in a single irrigation season.
3. Rights 45-14306 and 45-14308 when combined shall not exceed a total diversion rate of 7.92 cfs, a total annual maximum diversion volume of 1619.9 af at the field headgate, and the irrigation of 405 acres.
4. Rights 45-14306, 45-14308 and 45-1410 when combined shall not exceed a total diversion rate of 8.06 cfs, a total annual maximum diversion volume of 2575.2 af at the field headgate, and the irrigation of 643.8 acres.
5. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-14308****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-14308 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 9/11/1967

**Source:** GROUND WATER

| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Diversion Volume</u></b> |
|------------------------------|--------------------|------------------|------------------------------|--------------------------------|
| IRRIGATION                   | 03/15              | to 11/15         | 3.760 cfs                    | 1448.8 af                      |
|                              |                    |                  | 3.760 cfs                    | 1448.8 af                      |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 362.1

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.

Transfer No. 84300

**WATER RIGHT NO. 45-14308**

**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. This right is limited to the irrigation of 362.1 acres within the place of use described above in a single irrigation season.
3. Rights 45-14306 and 45-14308 when combined shall not exceed a total diversion rate of 7.92 cfs, a total annual maximum diversion volume of 1619.9 af at the field headgate, and the irrigation of 405 acres.
4. Rights 45-14306, 45-14308 and 45-1410 when combined shall not exceed a total diversion rate of 8.06 cfs, a total annual maximum diversion volume of 2575.2 af at the field headgate, and the irrigation of 643.8 acres.
5. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-14310****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-14310 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 11/24/1981

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 03/15       | to 11/15  | 5.070 cfs             | 1017.6 af               |
|                       |             |           | 5.070 cfs             | 1017.6 af               |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENESE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 254.4

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.

Transfer No. 84300

**WATER RIGHT NO. 45-14310**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. This right is limited to the irrigation of 254.4 acres within the place of use described above in a single irrigation season.
3. Rights 45-14306 and 45-14308 when combined shall not exceed a total diversion rate of 7.92 cfs, a total annual maximum diversion volume of 1619.9 af at the field headgate, and the irrigation of 405 acres.
4. Rights 45-14306, 45-14308 and 45-1410 when combined shall not exceed a total diversion rate of 8.06 cfs, a total annual maximum diversion volume of 2575.2 af at the field headgate, and the irrigation of 643.8 acres.
5. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-14167****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-14167 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 3/23/1957

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.750 cfs             | 150.0 af                |
|                       |             |           | 0.750 cfs             | 150.0 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 37.5

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.

Transfer No. 84300

**WATER RIGHT NO. 45-14167**

**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. Right No. 45-13930 is an expansion of Right Nos. 45-14167, 45-14169 and 45-13928 pursuant to Section 42-1416B, Idaho Code.
3. This right is limited to the irrigation of 37.5 acres within the authorized place of use in a single irrigation season.
4. Rights 45-13928, 45-13930, 45-14167 & 45-14169 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1529.6 af at the field headgate, and the irrigation of 494.8 acres.
5. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

**WATER RIGHT NO. 45-14169****As Modified by Transfer No. 84300**

In accordance with the approval of Transfer No. 84300, Water Right No. 45-14169 is now described as follows:

**Right Holder:** OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY, ID 83318-5201

**Priority Date:** 8/20/1959

**Source:** GROUND WATER

| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Diversion Volume</u></b> |
|------------------------------|--------------------|------------------|------------------------------|--------------------------------|
| IRRIGATION                   | 03/15              | to 11/15         | 0.900 cfs                    | 180.0 af                       |
|                              |                    |                  | 0.900 cfs                    | 180.0 af                       |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |               |
|--------------|--------|------------------------|---------------|
| GROUND WATER | SENENE | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec 14 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec 23 Twp 11S Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec 17 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec 19 Twp 11S Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec 19 Twp 11S Rge 22E | CASSIA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 21E | 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 |      | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 497.8  |
| 11S | 21E | 14  | 28.3 | 34.1 | 30.9 | 25.7 | 30.1 | 33.4 | 37.7 | 28.9 | 30.8 | 37.2 | 32.4 | 29.9 | 19.5 | 27.3 | 39.6 | 38.6 | 504.4  |
| 11S | 21E | 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S | 21E | 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S | 21E | 23  | 28.0 | 29.4 | 30.4 | 28.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 500.5  |
| 11S | 21E | 24  | 29.6 |      |      |      | 0.4  |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 226.5  |
| 11S | 22E | 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S | 22E | 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
|     |     |     |      |      |      |      |      |      |      |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 19  |      | 27.1 | X    |      | 33.7 | 31.8 | 40.0 | 37.3 | 36.7 | 40.0 | 39.0 | 37.1 | 31.4 | 38.7 | 36.9 | 30.4 | 460.1  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 11S | 22E | 20  | 30.7 | 32.3 | 33.2 | 31.8 |      |      |      |      | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 384.2  |

Right Acre Limit: 45.0

POU Total Acres: 3526.2

**CONDITIONS OF APPROVAL**

- Right No. 45-13930 is an expansion of Right Nos. 45-14167, 45-14169 and 45-13928 pursuant to Section 42-1416B, Idaho Code.

Transfer No. 84300

**WATER RIGHT NO. 45-14169**  
**As Modified by Transfer No. 84300**

**CONDITIONS OF APPROVAL**

2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
3. This right is limited to the irrigation of 45 acres within the authorized place of use in a single irrigation season.
4. Rights 45-13928, 45-13930, 45-14167 & 45-14169 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1529.6 af at the field headgate, and the irrigation of 494.8 acres.
5. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 39.55 cfs, a total annual maximum diversion volume of 11898 af at the field headgate, and the irrigation of 3526.2 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall maintain lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. Pursuant to Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

State of Idaho  
Department of Water Resources

# Attachment to Transfer # 84300

45-13941, 45-13943, 45-13945, and 45-14533

This map depicts the STOCKWATER & COMMERCIAL place of use boundary for these water rights at the time of this approval and is attached to the approval document solely for illustrative purposes.



- 21E 22E
- Point of Diversion
  - Place Of Use Boundary
  - Townships
  - PLS Sections
  - Quarter Quarters

0 0.25 0.5 1 Miles

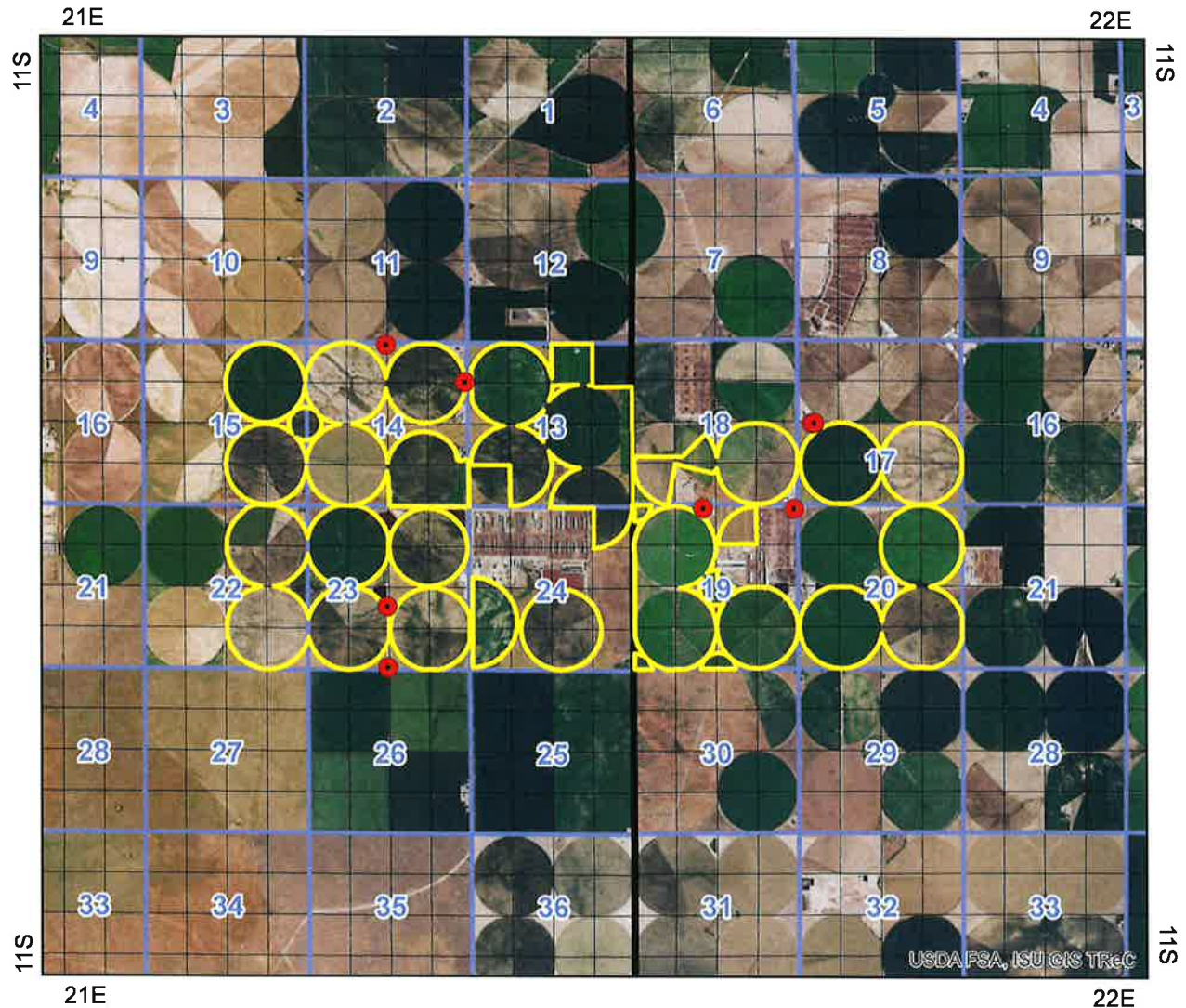


State of Idaho  
Department of Water Resources

## Attachment to Transfer # 84300

45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936,  
45-13938, 45-14306, 45-14308, 45-14310, 45-14167, and 45-14169

This map depicts the IRRIGATION place of use boundary for these water rights at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.5 1 2 Miles





State of Idaho

## DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

November 5, 2020

OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY ID 83318-5201

Re: Transfer No: 84300

Water Right No(s): 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934,  
45-13936, 45-13938, 45-13941, 45-13943, 45-13945, 45-14167, 45-14169, 45-14306,  
45-14308, 45-14310

### Transfer Approval Notice

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink, appearing to read "Corey Skinner".

Corey Skinner  
Southern Regional Manager

Enclosure

c:

TRAVIS L THOMPSON  
BARKER ROSHOLT & SIMPSON LLP  
PO BOX 63  
TWIN FALLS ID 83303-0063

METROPOLITAN LIFE INSURANCE COMPANY  
C/O METLIFE INVESTMENT MANAGEMENT LLC  
10801 MASTIN ST STE 700  
OVERLAND PARK KS 66210-1673

WATER DISTRICT 140  
ADAM MC COY  
355 W 500 S  
BURLEY ID 83318

## CERTIFICATE OF SERVICE

I hereby certify that on November 5, 2020 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 84300

Water Right No(s): 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934,  
45-13936, 45-13938, 45-13941, 45-13943, 45-13945, 45-14167, 45-14169,  
45-14306, 45-14308, 45-14310

OAK VALLEY LAND CO LLC  
468 S 800 W  
BURLEY ID 83318-5201

TRAVIS L THOMPSON  
BARKER ROSHOLT & SIMPSON LLP  
PO BOX 63  
TWIN FALLS ID 83303-0063

METROPOLITAN LIFE INSURANCE COMPANY  
C/O METLIFE INVESTMENT MANAGEMENT LLC  
10801 MASTIN ST STE 700  
OVERLAND PARK KS 66210-1673

WATER DISTRICT 140  
ADAM MC COY  
355 W 500 S  
BURLEY ID 83318



Denise Maline  
Administrative Assistant

## **EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

## **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

## **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

## MEMORANDUM

**Date:** October 7, 2020  
**To:** Transfer 84300  
**From:** Bill Mills  
**Re:** Evaluation of Sufficiency of Information Submitted

---

Application proposes changing the points of diversion, place of use, nature of use and period of use for a 167.9 acre portion (3.01 cfs) of a 275.5 acre (4.94 cfs) irrigation ground water right that is currently diverted from 8 wells within a 3694.1 acre permissible place of use located approximately 4.6 to 6.6 miles south and 5.0 to 9.5 miles west of the intersection of Hwy 30 and Hwy 27 in Burley. The proposed change of nature of use will be from irrigation to commercial/stockwater use for the expansion of an existing dairy facility. The application proposes diverting from four existing wells at the dairy. Application also proposes changing the place of use for three commercial/stockwater ground water rights (1.97 cfs total) as part of a proposed expansion of the dairy facility located approximately 5.2 to 6.1 miles south and 7.3 to 8.1 miles west of the intersection of Hwy 30 and Hwy 27 in Burley.

The change in nature of use analysis from irrigation to commercial/stockwater was based on an acre to volume conversion utilizing the precipitation deficit value for alfalfa (3.16 acre-feet per acre a year) in the Burley area as calculated on the University of Idaho's ETIdaho website. FSA crop records were provided indicating that alfalfa was grown on the 167.9 acres of irrigated land identified in the transfer application to be dried up for the change in nature of use from irrigation to commercial/stockwater. For additional information regarding the change in nature of use analysis see Attachment 8A in transfer application. The dairy and irrigated ground are located within the ESPA model boundary, but modeling was not required as the wells are all located in adjacent cells. All wells and POU's in the transfer are located within water District 140. Watermaster comments were solicited and no watermaster comments were received.

- **Authority to File:** Applicant is listed as the current owner of all water rights and properties associated with this transfer application.
- **Water Right Validity:** Water rights were decreed in the SRBA on 10/16/2009. Recent aerial imagery indicates water rights are in use as there is an active dairy operation at the current POU for the commercial/stockwater rights and ground appears irrigated at the current POU for the irrigation right to be used for conversion in this transfer.

- **Injury to Other Water Rights:**

None anticipated.

- **Enlargement of Use:**

There is a decrease in volume as a result of the change in nature of use process which precludes potential enlargement of the changed portion of the water right.

- **Local Public Interest:**

No issues anticipated.

- **Beneficial Use/Conservation of Water Resources:**

Proposed use is recognized as a beneficial use of water.

- **Effect on the Economy of the Local Area:**

None Anticipated.

- **Effect on Agricultural Base of the Local Economy:**

None Anticipated.

**Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing**

**\*\* Proof of Publication \*\***

Twin Falls Times-News  
132 Fairfield St W, Twin Falls, Idaho 83301

JENNY GREEN, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

ID DEPARTMENT OF WATER RESOURCES

650 ADDISON AVE W, STE 500  
TWIN FALLS ID 83301

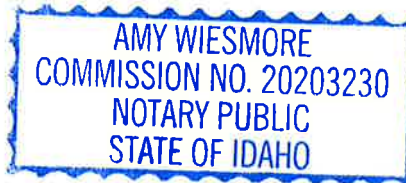
ORDER NUMBER 106065

Jenny Green  
(Legals Clerk)

STATE OF IDAHO )  
                          SS  
COUNTY OF TWIN FALLS )

On this 24 day of September in the year of 2020 before me, a Notary Public, personally appeared before me Jenny Green known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same:

Amy Wiesmore  
Notary Public FOR Idaho  
Residing at: Twin Falls, Idaho  
My Commission expires: 9-4-2026



Section: Legals

Category: 50 Legal

PUBLISHED ON: 09/17/2020, 09/24/2020

TOTAL AD COST: 154.23

FILED ON: 9/24/2020

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 84160**

✓ RAFT RIVER LAND & LIVESTOCK LLC, PO BOX 584, RUPERT, ID 83350-0584 has filed Application No. 84160 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13023, 43-13269, 43-2342, 43-2543. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to combine the place of use of two adjacent farms, where four ground water rights will irrigate 552.0 acres with a combined flow rate of 10.31 cfs, located approximately 11.0 to 12.5 miles north and 0.8 to 1.8 miles west of Malta. In addition, the transfer proposes to add the existing point of diversion from the two rights on each farm to the other farm's rights, and add a new well to all four rights. The new well will be located approximately 12.0 miles north and 1.7 miles west of Malta. After the transfer, the four ground water rights will be authorized to divert up to 10.31 cfs from three wells.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 84300**

✓ OAK VALLEY LAND CO LLC, 468 S 800 W, BURLEY, ID 83318-5201 has filed Application No. 84300 for changes to the following water rights within CASSIA County(s): Right No(s). 45-13938, 45-13941, 45-13943, 45-13945. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the points of diversion, place of use, nature of use and period of use for a 167.9 acre portion (3.01 cfs) of a 275.5 acre (4.94 cfs) irrigation ground water right, that is currently diverted from 8 wells within a 3694.1 acre permissible place of use located approximately 4.6 to 6.6 miles south and 5.0 to 9.5 miles west of the intersection of Hwy 30 and Hwy 27 in Burley. The proposed change of nature of use will be from irrigation to commercial & stockwater use for the expansion of an existing dairy facility. The application proposes diverting from four existing wells at the dairy. Application also proposes changing the place of use for three commercial & stockwater ground water rights (1.97 cfs total) as part of a proposed expansion of the dairy facility located approximately 5.2 to 6.1 miles south and 7.3 to 8.1 miles west of the intersection of Hwy 30 and Hwy 27 in Burley.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see [research.idwr.idaho.gov/apps/waterrights/Query-NewTransfers](https://research.idwr.idaho.gov/apps/waterrights/Query-NewTransfers). Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before October 5, 2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on: September 17th & 24th, 2020

**RECEIVED**

**OCT 01 2020**

**DEPT OF WATER RESOURCES  
SOUTHERN REGION**

✓ DM 10/6/2020

# Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 106065

## Publication

Times News

### Contact

ID DEPARTMENT OF WATER RESOURCES

### PO Number

### Address 1

650 ADDISON AVE W, STE 500

### Rate

Legal Notice

### Address 2

### Order Price

154.23

### City St Zip

TWIN FALLS ID 83301

### Amount Paid

0.00

### Phone

2087363033

### Amount Due

154.23

### Fax

### Section

Legals

### Start/End Dates

09/17/2020 - 09/24/2020

### SubSection

### Insertions

2

### Category

50 Legal

### Size

106

### Ad Key

106065-1

### Salesperson(s)

Jenny Green - Legals

### Keywords

NOTICE OF PROPOSED CHANGE OF W

### Taken By

Jenny Green

### Notes

## Ad Proof

✓ DM 9-11-2020

**Proof of legal notice received  
from Times News 9/11/2020 (2 pgs)**

# Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 106065

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84160

RAFT RIVER LAND & LIVESTOCK LLC, PO BOX 584, RUPERT, ID 83350-0584 has filed Application No. 84160 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13023, 43-13269, 43-2342, 43-2543. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to combine the place of use of two adjacent farms, where four ground water rights will irrigate 552.0 acres with a combined flow rate of 10.31 cfs, located approximately 11.0 to 12.5 miles north and 0.8 to 1.8 miles west of Malta. In addition, the transfer proposes to add the existing point of diversion from the two rights on each farm to the other farm's rights, and add a new well to all four rights. The new well will be located approximately 12.0 miles north and 1.7 miles west of Malta. After the transfer, the four ground water rights will be authorized to divert up to 10.31 cfs from three wells.

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84300

OAK VALLEY LAND CO LLC, 468 S 800 W, BURLEY, ID 83318-5201 has filed Application No. 84300 for changes to the following water rights within CASSIA County(s): Right No(s). 45-13938, 45-13941, 45-13943, 45-13945. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the points of diversion, place of use, nature of use and period of use for a 167.9 acre portion (3.01 cfs) of a 275.5 acre (4.94 cfs) irrigation ground water right, that is currently diverted from 8 wells within a 3694.1 acre permissible place of use located approximately 4.6 to 6.6 miles south and 5.0 to 9.5 miles west of the intersection of Hwy 30 and Hwy 27 in Burley. The proposed change of nature of use will be from irrigation to commercial & stockwater use for the expansion of an existing dairy facility. The application proposes diverting from four existing wells at the dairy. Application also proposes changing the place of use for three commercial & stockwater ground water rights (1.97 cfs total) as part of a proposed expansion of the dairy facility located approximately 5.2 to 6.1 miles south and 7.3 to 8.1 miles west of the intersection of Hwy 30 and Hwy 27 in Burley.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see [research.idwr.idaho.gov/apps/waterrights/Query-NewTransfers](https://research.idwr.idaho.gov/apps/waterrights/Query-NewTransfers). Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before October 5, 2020. The protestant must also send a copy of the protest to the applicant.

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