

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 84529

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Mickelsen Properties LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 30 2020

Department of Water Resources
Eastern Region

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Mickelsen Properties LLC Phone 208-709-1295
Mailing address PO Box 438, Rigby, ID 83442 Email sjwmick@gmail.com

- ☒ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Stephani Mickelsen
Print Name and Title if applicable

10/30/20
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Combine water right 31-12079 with water rights 31-12033, 31-12035, 31-12037 to create a 43.2-acre place of use.

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APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part <input checked="" type="checkbox"/> <input type="checkbox"/>	31-12033	0.23 / 56.0	Irrigation	4/1 to 11/1	Ground Water
<input checked="" type="checkbox"/> <input type="checkbox"/>	31-12035	0.02 / 2.1	Irrigation	4/1 to 10/31	Ground Water
<input checked="" type="checkbox"/> <input type="checkbox"/>	31-12037	0.29 / 57.6	Irrigation	4/15 to 11/15	Ground Water
<input checked="" type="checkbox"/> <input type="checkbox"/>	31-12079	0.12 / 22.2	Irrigation	4/1 to 11/1	Ground Water
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	

Total authorized under rights 0.64 cfs and/or 137.9 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.17 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion: 0.23

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SW	NW	36	08N	37E	Fremont	Ground Water	WMIS #1000372

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	37E	35				3.4													3.4
		36						1.2	36.8	0.6		1.2							39.8
Total Acres (for irrigation use)																			43.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
One well provides water to one pivot without an end gun. Diversion is regulated by WD110. Approved variance based on simple system.

- b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A Properties are held under single financial document

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
7.4 acres will be removed from the common place of use for water rights 31-12079, 31-12083, 31-12085 and 31-12087. These 7.4 acres will be dried up at the existing place of use.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
No other rights diverted from the proposed point of diversion. Water rights 31-12083, 31-12085, and 31-12087 are diverted at the existing point of diversion.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Water rights have been held unused since 2015 as an intentional reduction to satisfy the demand under the 2015 SWC-IGWA agreement.

10/30/2020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLF LAND LLC PO BOX 188 HAMER, ID 83425-0188

Status: Active

Tributary

Sec. 36, Twp 08N, Rge 37E, FREMONT County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08N	37E	35				1.9													1.9
08N	37E	36							32.7	0.1		1.1							33.9

POU Total Acres: 35.8

1.	X27	This right is limited to the irrigation of 16 acres within the place of use described above in a single irrigation season.
2.		Rights 31-12033 and 31-120035 when combined shall not exceed a total diversion rate of 0.23 cfs.
3.	X35	Rights 31-12033, 31-12035 and 31-12037 when combined shall not exceed a total diversion rate of 0.52 cfs, a total annual maximum diversion volume of 115.7 af at the field headgate, and the irrigation of 35.8 acres.
4.	K01	Right No. 31-12035 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
5.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
6.	R02	A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
7.	131	Prior to the diversion and use of water under Transfer approval 74452, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at

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- the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
8. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

10/30/2020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLF LAND LLC PO BOX 188 HAMER, ID 83425-0188

Status: Active

Tributary

Sec. 36, Twp 08N, Rge 37E, FREMONT County

POU Total Acres: 35.8

1. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
2. K02 This right is based upon an enlargement of Right No. 31-12033 pursuant to Section 42-1426, Idaho Code.
3. K09 This right is for an enlargement of 0.6 acres within the place of use described for this right.
4. Rights 31-12033 and 31-120035 when combined shall not exceed a total diversion rate of 0.23 cfs.
5. X35 Rights 31-12033, 31-12035 and 31-12037 when combined shall not exceed a total diversion rate of 0.52 cfs, a total annual maximum diversion volume of 115.7 af at the field headgate, and the irrigation of 35.8 acres.
6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
7. R02 A lockable device subject to the approval of the Department shall be maintained on the

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- diverting works in a manner that will provide the watermaster suitable control of the diversion.
8. 131 Prior to the diversion and use of water under Transfer approval 74452, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
 9. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
 10. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
 11. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
 12. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 13. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

10/30/2020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLF LAND LLC PO BOX 188 HAMER, ID 83425-0188

Status: Active

Tributary

Sec. 36, Twp 08N, Rge 37E, FREMONT County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08N	37E	35				1.9													1.9
08N	37E	36							32.7	0.1		1.1							33.9

POU Total Acres: 35.8

1. X27 This right is limited to the irrigation of 19.2 acres within the place of use described above in a single irrigation season.
2. X35 Rights 31-12033, 31-12035 and 31-12037 when combined shall not exceed a total diversion rate of 0.52 cfs, a total annual maximum diversion volume of 115.7 af at the field headgate, and the irrigation of 35.8 acres.
3. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
5. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

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6. 131 Prior to the diversion and use of water under Transfer approval 74452, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

10/30/2020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188

Current Owner CONNIE L LARSEN
PO BOX 188
HAMER, ID 83425-0188
(208) 662-5501

Status: Active

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.120 CFS	22.2 AF
	Total Diversion		0.120 CFS	22.2 AF

GROUND WATER	SENW	Sec. 21, Twp 08N, Rge 36E, JEFFERSON County
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IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08N	36E	21					23.5	0.1	0.1	15.0									38.7

Right Acre Limit: 7.4

POU Total Acres: 38.7

1.	X27	This right is limited to the irrigation of 7.4 acres within the authorized place of use in a single irrigation season.
2.	X35	Rights 31-12079, 31-12083, 31-12085 and 31-12087 when combined shall not exceed the irrigation of 38.7 acres.
3.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4.	R02	A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5.	214	Prior to the diversion and use of water under Transfer approval 79530, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved

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- variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
 7. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
 8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
 9. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
 10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

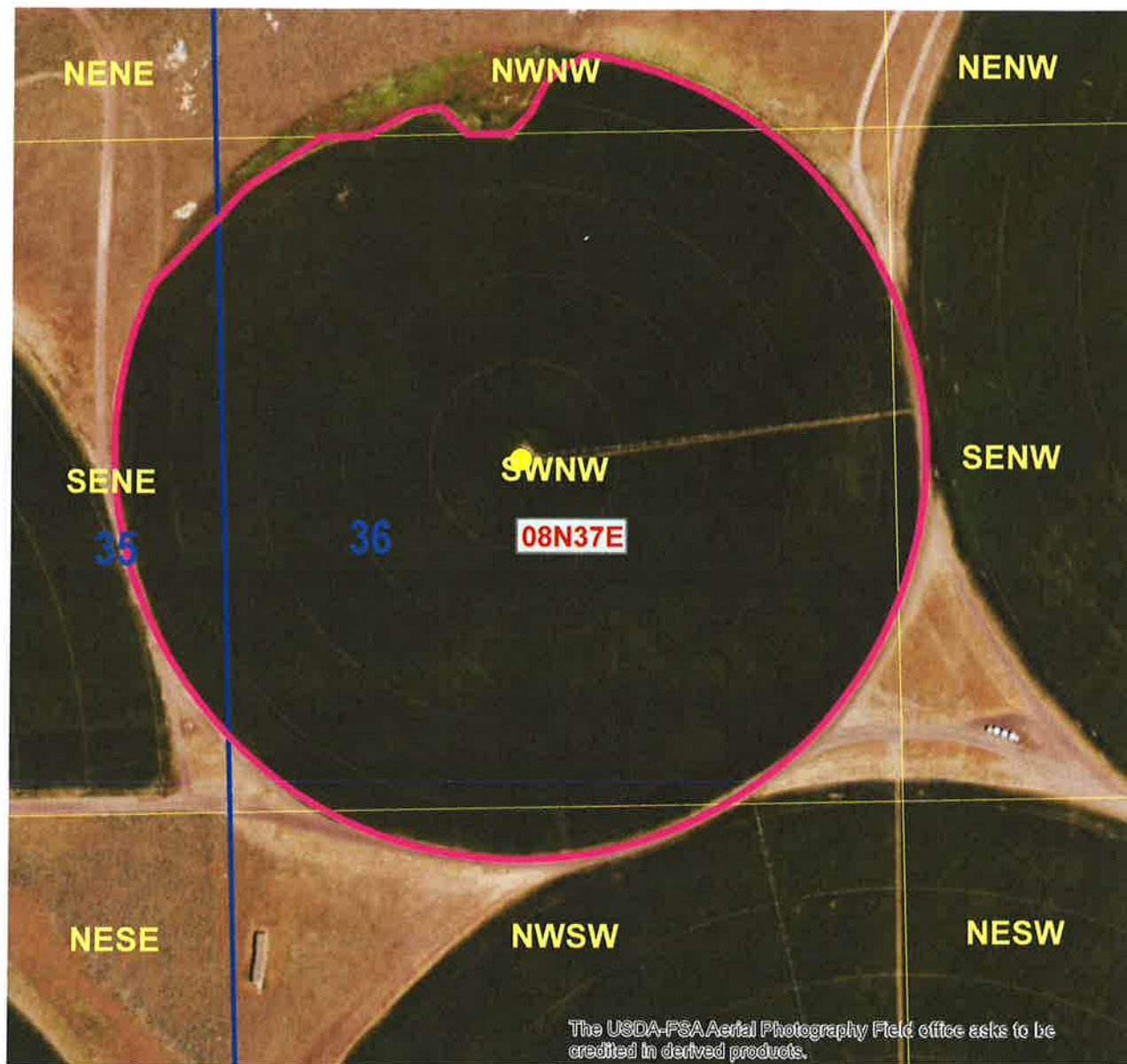
Fee paid 1105.00 Date 11-2-20 Received by m. Pottis Receipt # E046405

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

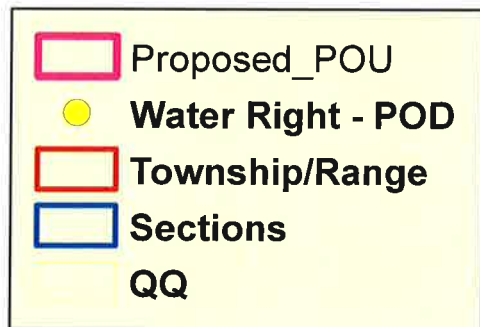
Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

★ 500 for this App.

Application for Transfer Mickelsen Properties LLC



2013 Aerial Photo



0 400 800 Feet





0003891147

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003891147

Date Filed: 6/3/2020 12:44:06 PM

Entity Name and Mailing Address:

Entity Name: MICKELSEN PROPERTIES, L.L.C.

The file number of this entity on the records of the Idaho Secretary of State is: 0000051541

Address: PO BOX 438
RIGBY, ID 83442-0438

Entity Details:

Entity Status: Active - Existing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W12414

The registered agent on record is:

Registered Agent: MARK MICKELSEN
Registered Agent
Physical Address
9088 N RIVER RD
IDAHO FALLS, ID 83402
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
 Mickelsen, LLC	Manager	PO BOX 438 RIGBY, ID 83442

The annual report must be signed by an authorized signer of the entity.

Mark Mickelsen

Sign Here

06/03/2020

Date

Job Title: Managing Member

DUPLICATE OF STATE LAWRENCE DENNEY RECEIVED BY ID SECRETARY OF STATE 6/3/2020 12:44 PM

ENHANCED GROUND-WATER MODEL

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH CENTER

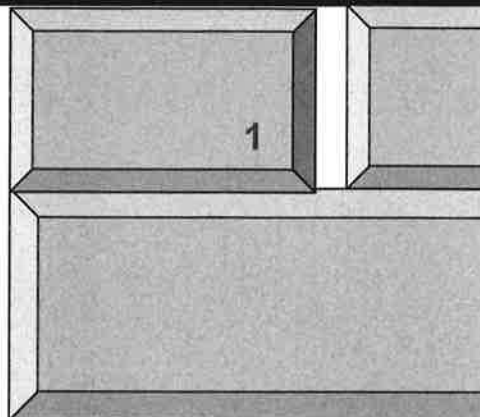
Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO: 31-12079

YEAR 1978 **TRANSFER NAME:** Mickelsen Prop

SEASON SPRING



ENTER CELL LOCATIONS:				
	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	43	37		
COLUMN	176	170		

TRIMESTER OF ACTIVITY	TO WELL <u>Projected Use</u> AF/TRIMESTER	FROM1 WELL		FROM2 WELL <u>Projected Use</u> AF/TRIMESTER
		<u>With Transfer</u> AF/TRIMESTER	<u>Without Transfer</u> AF/TRIMESTER	
SPR 1978	0	7	7	0
SUM 1978	0	7	7	0
WIN 1978	0	7	7	0
SPR 1979	0	7	7	0
SUM 1979	0	7	7	0
WIN 1979	0	7	7	0
SPR 1980	0	7	7	0
SUM 1980	0	7	7	0
WIN 1980	0	7	7	0
SPR 1981	0	7	7	0
SUM 1981	0	7	7	0
WIN 1981	0	7	7	0
SPR 1982	0	7	7	0
SUM 1982	0	7	7	0
WIN 1982	0	7	7	0
SPR 1983	0	7	7	0
SUM 1983	0	7	7	0
WIN 1983	0	7	7	0
SPR 1984	0	7	7	0

One-Way Analysis of Independent Transfers

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
--------	--------------------	--------------------	----------------------	------------------	-----------------	----------------------------	---------------

Transfer 1: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Impact by Reach (AF/Trimester)											
Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft	

Pre-SS	2.39	2.26	0.61	1.60	0.01	0.03	0.04	0.02	0.01	0.01	0.00
Post-SS	2.41	2.27	0.60	1.58	0.01	0.03	0.03	0.02	0.01	0.01	0.00
Pre-TS	2.39	2.26	0.61	1.60	0.01	0.03	0.04	0.02	0.01	0.01	0.00
Post-TS	2.41	2.27	0.60	1.58	0.01	0.03	0.03	0.02	0.01	0.01	0.00

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	0.7%	0.5%	-1.2%	-1.2%	-1.2%	-1.2%	-1.2%	-1.2%	-1.2%	-1.2%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	34.5%	32.6%	8.7%	22.6%	0.1%	0.4%	0.5%	0.2%	0.1%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	0.7%	0.5%	-1.2%	-1.2%	-1.2%	-1.2%	-1.2%	-1.2%	-1.2%	-1.2%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Recording Requested By and
When Recorded Return to:

MICKELSEN PROPERTIES, LLC
P.O. Box 438
Rigby, Idaho 83442

Recorded Electronically	
ID	575439
County	Fremont
Date	9-5-19
Time	3:43
Simplifile.com 800.460.5657	

Instrument No. 574415
10 Day Jul 2019
At 10 O'Clock 19 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

***Re-record to correct Grantee**

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of the 2nd day of July, 2019, is between #463 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC, an Idaho limited liability company ("Grantor"), and MICKELSEN PROPERTIES, LLC ("Grantee"), whose legal address is: P.O. Box 438, Rigby, Idaho 83442. *PRH* *and Mark Mickelsen and Stephanie Mickelsen, husband and wife

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Jefferson and Fremont, State of Idaho, more particularly described as follows:

See legal description attached hereto and made a part thereof as Exhibit "A"

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensembling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of April 12, 2019.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

574415

84529

Instrument # 446154

RIGBY, JEFFERSON, IDAHO

09-05-2019 03:45:22 PM No. of Pages: 7

Recorded for: FIRST AMERICAN TITLE - RIGBY

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

Recording requested by and

When Recorded Return to:

MICKELSEN PROPERTIES, LLC

P.O. Box 438

Rigby, Idaho 83442

Instrument # 444861

RIGBY, JEFFERSON, IDAHO

07-10-2019 10:23:30 AM No. of Pages: 5

Recorded for: FIRST AMERICAN TITLE - RIGBY

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

***Re-record to correct Grantee**

SPECIAL WARRANTY DEED

PR
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See legal description attached hereto and made a part thereof as Exhibit "A"

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensembling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of April 12, 2019.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

444861

446154

84529

Recorded Electronically
ID 446154
County Jefferson
Date 9-5-19 Time 3:45
Simplifile.com 800.460.5657

Instrument # 444861
RIGBY, JEFFERSON, IDAHO
07-10-2019 10:23:30 AM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Recording Requested By and
When Recorded Return to:

MICKELSEN PROPERTIES, LLC
P.O. Box 438
Rigby, Idaho 83442

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

***Re-record to correct Grantee**

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444861

84529

Recording Requested By and
When Recorded Return to:

MICKELSEN PROPERTIES, LLC
P.O. Box 438
Rigby, Idaho 83442

Recorded Electronically
ID 446154
County Jefferson
Date 9.5.19 Time 3:45
Simplifile.com 800.460.5657

Recorded Electronically
ID 444861
County Jefferson
Date 7.10.19 Time 10.23
Simplifile.com 800.460.5657

Recorded Electronically
ID 575439
County Freemont
Date 9.5.19 Time 3:43
Simplifile.com 800.460.5657

Recorded Electronically
ID 574415
County Freemont
Date 7.10.19 Time 10.19
Simplifile.com 800.460.5657

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***Re-record to correct Grantee**

SPECIAL WARRANTY DEED

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The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

#463 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Member

By:

Jesse Hamilton
Jesse Hamilton, Senior Vice President

8/15/19

STATE OF IDAHO

COUNTY OF ADA

)
) ss.
)

On this 2nd day of July, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Jesse Hamilton, known to me to be the Senior Vice President of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #463 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

I. Copeland

Notary Public for Idaho I. Copeland

Residing at Boise ID, Idaho

My Commission Expires: 6/22/2024

(NOTARIAL SEAL)

I COPELAND
COMMISSION #46870
NOTARY PUBLIC
STATE OF IDAHO

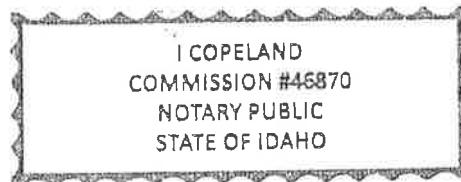
ACKNOWLEDGMENT

STATE OF Idaho, County of Ada, ss.

On this 15th day of August, in the year of 2019, before me the undersigned, a Notary Public in and for said State, personally appeared Jesse Hamilton, known to me to be the Senior Vice President of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #463 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

Notary Public: 
I. Copeland
Residing at: Boise, ID

My Commission Expires: 6/22/2024



Date: April 02, 2019

File No.: 720670-RI (ss)

EXHIBIT 'A'

LEGAL DESCRIPTION:

FREMONT COUNTY PROPERTY:

TRACT 1:

TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.

SECTION 24: BEGINNING AT THE SOUTHEAST CORNER OF THE SW¹/₄ OF SECTION 24, AND RUNNING THENCE NORTH 250 FEET ALONG THE EAST LINE OF THE SW¹/₄; THENCE WEST 400 FEET; THENCE SOUTH 250 FEET TO THE SOUTH LINE OF SAID SECTION 24; THENCE EAST 400 FEET ALONG THE SOUTH LINE OF SAID SECTION 24 TO THE POINT OF BEGINNING.

SECTION 25: W¹/₂; W¹/₂SE¹/₄; ALL THAT PART OF THE W¹/₂NE¹/₄ LYING SOUTH AND WEST OF 550 EAST STREET (Pivots 455, 456 & 464)

SECTION 26: ALL (Pivots 451, 452 & 454)

EXCEPTING THEREFROM:

BURKE'S CELLARS-CELLAR NOS. 78 AND 79

PART OF THE NW¹/₄NW¹/₄ OF SECTION 25 AND PART OF THE NE¹/₄NE¹/₄ OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 25, FROM WHICH THE N¹/₄ CORNER OF SAID SECTION BEARS S. 89°53'43" E. 2,636.02 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE S. 89°53'43" E. 366.81 FEET ALONG THE SECTION LINE; THENCE S. 00°00'58" W. 4.20 FEET TO THE POINT OF BEGINNING. THENCE S. 00°00'58" W. 336.03 FEET, PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EAST LINE OF 2 EXISTING POTATO CELLARS; THENCE N. 89°59'01" W. 718.66 FEET, PARALLEL WITH AND 100.00 FEET SOUTHERLY OF THE SOUTH LINE OF SAID CELLARS; THENCE N. 00°00'27" E. 336.02 FEET PARALLEL WITH AND 200.00 FEET EASTERLY OF SAID POTATO CELLARS; THENCE S. 89°59'04" E. 718.71 FEET TO THE POINT OF BEGINNING.

SECTION 27: E¹/₂; E¹/₂W¹/₂ (Pivots 448 & 449)

SECTION 36: E¹/₂NW¹/₄; W¹/₂NE¹/₄ (Pivot 457)

TRACT 2:

BURKE'S CELLARS-CELLAR NOS. 78 AND 79

PART OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 25 AND PART OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 25, FROM WHICH THE N $\frac{1}{4}$ CORNER OF SAID SECTION BEARS S. 89°53'43" E. 2,636.02 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE S. 89°53'43" E. 366.81 FEET ALONG THE SECTION LINE; THENCE S. 00°00'58" W. 4.20 FEET TO THE POINT OF BEGINNING. THENCE S. 00°00'58" W. 336.03 FEET, PARALLEL WITH AND 200.00 FEET EASTERLY OF THE EAST LINE OF 2 EXISTING POTATO CELLARS; THENCE N. 89°59'01" W. 718.66 FEET, PARALLEL WITH AND 100.00 FEET SOUTHERLY OF THE SOUTH LINE OF SAID CELLARS; THENCE N. 00°00'27" E. 336.02 FEET PARALLEL WITH AND 200.00 FEET EASTERLY OF SAID POTATO CELLARS; THENCE S. 89°59'04" E. 718.71 FEET TO THE POINT OF BEGINNING.

JEFFERSON COUNTY PROPERTY:

PARCEL 1:

BEGINNING AT THE SE CORNER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, THENCE WEST ALONG THE SOUTH LINE OF SECTION 6 A DISTANCE OF 563 FEET; THENCE N. 45°00'00" E. FOR A DISTANCE OF 796.2 FEET TO A POINT ON THE EAST LINE OF SECTION 6 THAT IS 563 FEET NORTH OF THE SE CORNER OF SECTION 6; THENCE SOUTH A DISTANCE OF 563 FEET ALONG THE EAST LINE OF SECTION 6 TO THE SE CORNER OF SECTION 6, ALSO THE POINT OF BEGINNING.

PARCEL 2:

**TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO:
SECTION 9: N $\frac{1}{2}$**

LESS AND EXCEPTING THEREFROM:

PART OF THE N $\frac{1}{2}$, THE W $\frac{1}{2}$ SW $\frac{1}{4}$, THE SE $\frac{1}{4}$ SW $\frac{1}{4}$, THE N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, AND THE N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 9 T. 7 N., R.37 E.B.M., JEFFERSON COUNTY, IDAHO DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 9; THENCE N 00°44'25" W 4057.42 FEET ALONG THE WEST LINE OF SAID SECTION 9 TO A FENCE LINE EXTENDED; THENCE N 28°15'03" E 530.00 FEET ALONG SAID FENCE LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 724.01 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1398.56 FEET, D = 29°39'40") CHORD BEARS N 53°05'46" E 715.95 FEET TO A FENCE LINE; THENCE N 00°23'06" W 330.99 FEET ALONG SAID FENCE LINE TO THE NORTH LINE OF SAID SECTION 9; THENCE N 89°37'30" E 4446.85 FEET ALONG SAID NORTH LINE TO THE NE CORNER OF SAID SECTION 9; THENCE S 00°51'22" E 2634.91 FEET ALONG THE EAST LINE OF SAID SECTION 9 TO THE E $\frac{1}{4}$ CORNER OF SAID SECTION 9; THENCE S 89°34'13" W 1321.82 FEET ALONG THE EAST-WEST CENTER SECTION LINE TO THE NE CORNER OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 9; THENCE S 00°50'13" E 661.09 FEET ALONG THE EAST LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE S 89°13'15" W 2645.17 FEET; THENCE S 00°46'45" E 1961.31 FEET TO THE SE CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 9; THENCE S 89°30'38" W

1324.50 FEET ALONG THE SOUTH LINE OF SAID SECTION 9 TO THE POINT OF BEGINNING.

PARCEL 3:

TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO:

SECTION 10: N $\frac{1}{2}$ NE $\frac{1}{4}$

LESS AND EXCEPTING THEREFROM: THE NORTH 30 FEET

ALSO LESS AND EXCEPTING THEREFROM:

THE SE $\frac{1}{4}$, AND THE S $\frac{1}{2}$ NE $\frac{1}{4}$, AND PART OF THE W $\frac{1}{2}$ OF SECTION 10, T. 7 N., R. 37 E.B.M., JEFFERSON COUNTY, IDAHO DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE N 00°51'22" W 4750.20 FEET ALONG THE WEST LINE OF SAID SECTION 10 TO A FENCE LINE; THENCE N 75°17'54" E 308.41 FEET ALONG SAID FENCE LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 853.75 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1381.72 FEET, D = 35°24'09") CHORD BEARS N 59°24'45" E 840.24 FEET; THENCE N 89°06'23" E 1618.28 FEET TO THE NORTH-SOUTH CENTER SECTION LINE; THENCE S 00°48'59" E 980.94 FEET ALONG SAID CENTER SECTION LINE TO A POINT OF CURVE; THENCE SOUTHEASTERLY 312.48 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1380.94 FEET, D = 12°57'54") CHORD BEARS S 09°58'59" E 311.82 FEET; THENCE N 89°08'07" E 2596.92 FEET TO THE EAST LINE OF SAID SECTION 10; THENCE S 00°46'37" E 3960.60 FEET ALONG SAID EAST LINE TO THE SE CORNER OF SAID SECTION 10; THENCE S 89°13'29" W 5287.72 FEET ALONG THE SOUTH LINE OF SAID SECTION 10 TO THE POINT OF BEGINNING.

PARCEL 4:

TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 27: BEGINNING AT THE NW CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 27 AND RUNNING THENCE EAST 500 FEET; THENCE SOUTH 350 FEET; THENCE WEST 500 FEET; THENCE NORTH 350 FEET TO THE POINT OF BEGINNING.

PARCEL 5: (Munns)

TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 21: ALL OF THE NE $\frac{1}{4}$ LYING WEST OF THE RAILROAD RIGHT-OF-WAY.

EXCEPTING THEREFROM: A PARCEL 800 FEET BY 840 FEET IN THE SE CORNER OF THE ABOVE DESCRIBED PROPERTY OWNED BY THE UNION PACIFIC RAILROAD COMPANY, SET OUT IN THAT CERTAIN LEASE DATED JUNE 9, 1995 IDENTIFIED AS AGREEMENT NO. PLD-225.

PARCEL 6:

TOWNSHIP 8 NORTH, RANGE 36 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 21: ALL OF THE NW $\frac{1}{4}$ LYING EAST OF THE U.S. HIGHWAY 91

Instrument No. 5439
05 Day Sep 2019
At 03 O'Clock 43 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rigby

Instrument No. 574415
10 Day Jul 2019
At 10 O'Clock 19 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Recording Requested By and
When Recorded Return to:

MICKELSEN PROPERTIES, LLC
P.O. Box 438
Rigby, Idaho 83442

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

***Re-record to correct Grantee**

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of the 2nd day of July, 2019, is between #463 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC, an Idaho limited liability company ("Grantor"), and MICKELSEN PROPERTIES, LLC ("Grantee"), whose legal address is: P.O. Box 438, Rigby, Idaho 83442. *PRH* *and Mark Mickelsen and Stephanie Mickelsen, husband and wife

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Jefferson and Fremont, State of Idaho, more particularly described as follows:

See legal description attached hereto and made a part thereof as Exhibit "A"

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of April 12, 2019.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

574415

575439

84529

Date: 04/15/2020

Warranty Deed

File No.: 1062971D ()

AFTER RECORDING MAIL TO:

Stephanie Jo Mickelsen and Mark A Mickelsen
PO Box 438
Rigby, ID 83442

Instrument No. 578654
15 Day Apr 2020
At 03 O'Clock 57 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
AS Deputy
Recorded at Request of
Title Financial Specialty Service

Instrument # 451129
RIGBY, JEFFERSON, IDAHO
04-15-2020 04:08:25 PM No. of Pages: 3
Recorded for: TITLE FINANCIAL SPECIALTY SERVICES Fee: \$15.00
COLLEEN C POOLE
Ex-Officio Recorder Deputy: LK
Index To: DEED
Electronically Recorded by Simplifile

SPECIAL WARRANTY DEED

File No.: 1062971D ()

Date: April 15, 2020

For Value Received, TFES 729, LLC & TFES 728, LLC

Hereinafter called the Grantors, hereby grants, bargains, sells and conveys unto **Stephanie Jo Mickelsen and Mark A Mickelsen, husband and wife**

whose current address is **PO Box 438, Rigby, ID 83442**

hereinafter called the Grantee, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1

TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO:

SECTION 1: W $\frac{1}{2}$ SW $\frac{1}{4}$ (Ptn. Pivot 59)

SECTION 2: E $\frac{1}{2}$ SE $\frac{1}{4}$ (Remainder Pivot 59)

SECTION 3: NW $\frac{1}{4}$; SE $\frac{1}{4}$ (Pivots 57 & 469)

EXCEPTING THEREFROM PART OF THE SW $\frac{1}{4}$ AND PART OF THE S $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 3, T. 7 N., R.37 E.B.M., JEFFERSON COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE N 00°37'38" W 30.00 FEET ALONG THE WEST LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING; THENCE N 00°37'38" W 2609.73 FEET ALONG SAID WEST SECTION LINE TO THE W $\frac{1}{4}$ CORNER OF SAID SECTION 3; THENCE N 89°05'50" E 1039.47 FEET ALONG THE EAST-WEST CENTER SECTION LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 650.49 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°09'43") CHORD BEARS N 89°05'42" E 643.96 FEET TO SAID CENTER SECTION LINE; THENCE N 89°05'50" E 971.93 FEET ALONG SAID CENTER SECTION LINE TO THE CENTER OF SAID SECTION 3; THENCE S 00°27'23" E 972.42 FEET ALONG THE NORTH-SOUTH CENTER SECTION LINE TO A POINT OF CURVE; THENCE SOUTHERLY 649.13 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°06'11") CHORD BEARS S 00°27'23" E 642.64 FEET TO SAID CENTER SECTION LINE; THENCE S 00°27'23" E 995.17 FEET ALONG SAID CENTER SECTION LINE; THENCE S 89°06'25" W 2647.59 FEET TO THE POINT OF BEGINNING.

SECTION 9: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

THAT PORTION OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE N. 00°51'22" W. 4750.20 FEET ALONG THE WEST LINE OF SAID SECTION 10, TO A POINT ON A FENCE LINE; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 75°17'54" E. 308.41 FEET ALONG SAID FENCE LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 853.75 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA R = 1381.72 FEET, D = 32°24'09" CHORD BEARS N. 59°24'45" E. 840.24 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF SECTION 10, TO THE NORTHWEST CORNER OF SAID SECTION 10; THENCE S. 00°51'22" E. TO THE POINT OF BEGINNING.

AFTER RECORDING MAIL TO:

Stephanie Jo Mickelsen and Mark A Mickelsen
PO Box 438
Rigby, ID 83442

**SPECIAL WARRANTY DEED**

File No.: 106297ID ()

Date: April 15, 2020

For Value Received, **TFES 729, LLC & TFES 728, LLC**

Hereinafter called the Grantors, hereby grants, bargains, sells and conveys unto **Stephanie Jo Mickelsen and Mark A Mickelsen, husband and wife**

whose current address is **PO Box 438, Rigby, ID 83442**

hereinafter called the Grantee, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1

TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO:

SECTION 1: W $\frac{1}{2}$ SW $\frac{1}{4}$ (Ptn. Pivot 59)

SECTION 2: E $\frac{1}{2}$ SE $\frac{1}{4}$ (Remainder Pivot 59)

SECTION 3: NW $\frac{1}{4}$; SE $\frac{1}{4}$ (Pivots 57 & 469)

EXCEPTING THEREFROM PART OF THE SW $\frac{1}{4}$ AND PART OF THE S $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 3, T. 7 N., R.37 E.B.M., JEFFERSON COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE N 00°37'38" W 30.00 FEET ALONG THE WEST LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING; THENCE N 00°37'38" W 2609.73 FEET ALONG SAID WEST SECTION LINE TO THE W $\frac{1}{4}$ CORNER OF SAID SECTION 3; THENCE N 89°05'50" E 1039.47 FEET ALONG THE EAST—WEST CENTER SECTION LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 650.49 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°09'43") CHORD BEARS N 89°05'42" E 643.96 FEET TO SAID CENTER SECTION LINE; THENCE N 89°05'50" E 971.93 FEET ALONG SAID CENTER SECTION LINE TO THE CENTER OF SAID SECTION 3; THENCE S 00°27'23" E 972.42 FEET ALONG THE NORTH-SOUTH CENTER SECTION LINE TO A POINT OF CURVE; THENCE SOUTHERLY 649.13 FEET ALONG SAID CURVE TO THE RIGHT, (CURVE DATA R = 1323.42 FEET, D = 28°06'11") CHORD BEARS S 00°27'23" E 642.64 FEET TO SAID CENTER SECTION LINE; THENCE S 00°27'23" E 995.17 FEET ALONG SAID CENTER SECTION LINE; THENCE S 89°06'23" W 2647.59 FEET TO THE POINT OF BEGINNING.

SECTION 9: SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

THAT PORTION OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 37 E.B.M., JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE N. 00°51'22" W. 4750.20 FEET ALONG THE WEST LINE OF SAID SECTION 10, TO A POINT ON A FENCE LINE; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 75°17'54" E. 308.41 FEET ALONG SAID FENCE LINE TO A POINT OF CURVE; THENCE NORTHEASTERLY 853.75 FEET ALONG SAID CURVE TO THE RIGHT, CURVE DATA R = 1381.72 FEET, D = 32°24'09" CHORD BEARS N. 59°24'45" E. 840.24 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF SECTION 10, TO THE NORTHWEST CORNER OF SAID SECTION 10; THENCE S. 00°51'22" E. TO THE POINT OF BEGINNING.

SECTION 12: NW¼ (Pivot 58)**TOWNSHIP 7 NORTH, RANGE 38 E.B.M., JEFFERSON COUNTY, IDAHO****SECTION 6: N½ (Pivots 461 & 462)****FREMONT COUNTY:****PARCEL 2****TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.****SECTION 26: S½SE¼SE¼ (Ptn. Pivot 465)****SECTION 34: W½; NE¼ (Pivots 446, 447 and 450)****SECTION 35: N½ (Pivots 453, Remainder of 465; & 466)****SECTION 36: S½; SW¼NW¼ (Pivots 458, 459 & 467); NW¼NW¼; E½NE¼****TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO****SECTION 31: GOVERNMENT LOTS 3 AND 4 (W½SW¼); E½SW¼; (Pivot 460); SE¼NW¼ AND GOVERNMENT LOT 2 (SW¼NW¼) – Pivot 468 AND GOVERNMENT LOT 1 (NW¼NW¼)****PARCEL 3 (CELLARS 1, 2 & 3)****PART OF THE N½NW¼ OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, DESCRIBED AS FOLLOWS:**

COMMENCING AT THE W¼ CORNER OF SECTION 31, FROM WHICH THE NW CORNER OF SAID SECTION BEARS N. 00°15'42" W. 2637.80; THENCE N. 00°15'42" W. 2025.84 FEET; THENCE N. 89°44'18" E. 1280.13 FEET TO A POINT BEING MARKED BY A ½" IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE N. 78°17'36" E. 603.74 FEET TO A POINT BEING ON THE EASTERLY LINE OF AN EXISTING ACCESS EASEMENT AS DESCRIBED IN WARRANTY DEED NO. 522430, SAID POINT BEING MARKED BY A ½" IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 11°42'24" E. 259.16 FEET ALONG SAID EASEMENT LINE TO A ½" IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE S. 78°17'36" W. 603.74 FEET TO A ½" IRON ROD WITH PLASTIC CAP STAMPED HLE PLS 12222; THENCE N. 11°42'24" W. 259.16 FEET TO THE POINT OF BEGINNING.

ALSO:**(CELLAR #7)****PART OF THE N½NW¼ OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, DESCRIBED AS FOLLOWS:**

COMMENCING AT THE NW CORNER OF SAID SECTION 31 AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1484.75 FEET ALONG THE SOUTH LINE OF SAID N½NW¼ AND N. 0°08'09" E. 82.01 FEET TO A POINT THAT IS 50 FEET SOUTHERLY AND WESTERLY PERPENDICULAR FROM THE SOUTHWESTERLY CORNER OF AN EXISTING POTATO STORAGE CELLAR, THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET PARALLEL WITH SAID CELLAR; THENCE N. 78°17'36" E. 407.21 FEET ON A LINE 25 FEET NORTHERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 11°42'24" E. 126.50 FEET ON A LINE 100 FEET EASTERLY, PERPENDICULAR FROM SAID CELLAR; THENCE S. 78°17'36" W. 407.21 FEET ON A LINE 50 FEET SOUTHERLY, PERPENDICULAR FROM SAID CELLAR TO THE TRUE POINT OF BEGINNING.

ACCESS EASEMENT DESCRIBED AS: COMMENCING AT THE NW CORNER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 38 E.B.M., FREMONT COUNTY, IDAHO, AND RUNNING S. 0°15'42" E. 1318.90 FEET ALONG THE SECTION LINE AND S. 89°51'51" E. 1883.29 FEET ALONG THE SOUTH LINE OF THE N½NW¼ OF SAID SECTION 31 AND N. 0°08'09" E. 165.58 FEET TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE N. 11°42'24" W. 126.50 FEET; THENCE N. 78°17'36" E. 71.51 FEET; THENCE N. 11°42'24" W. 862.11 FEET; THENCE N. 84°18'42" W. 1767.83 FEET TO THE NW CORNER OF SAID SECTION 31; THENCE N. 0°15'42"


W. 50.27 FEET ALONG THE SECTION LINE; THENCE S. 84°18'42" E. 1809.77 FEET; THENCE S. 11°42'24" E. 1025.34 FEET; THENCE S. 78°17'36" W. 121.50 FEET TO THE TRUE POINT OF BEGINNING.

ALSO ACCESS EASEMENT DESCRIBED AS: THE S. 50 FEET AND THE W. 50 FEET OF THE E 1/2 SE 1/4 OF SECTION 25, TOWNSHIP 8 NORTH, RANGE 37 E.B.M., FREMONT COUNTY, IDAHO.

Grantor does hereby covenant with Grantee(s), their heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.


Dated: April 15, 2020

TFES 729, LLC



Title Financial Specialty Services, Inc., Member
By: Shauna Romrell
It's: President

STATE OF IDAHO)
)
COUNTY OF BINGHAM)

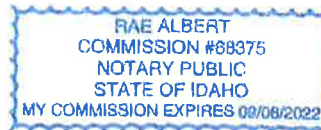
On this Fifteenth day of April, 2020, before me, a Notary Public in and for said State, personally appeared Shauna Romrell, known or identified to me to be the President of the corporation, a corporation that executed the instrument on behalf of said corporation which is a member of TFES 729, LLC, and on behalf of the member subscribed said Limited Liability Company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said Limited Liability Company name.


Notary Public for Idaho
Residing in Blackfoot, ID
Commission Expires: 9/16/2022

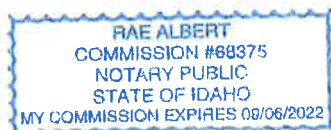
TFES 728, LLC



Title Financial Specialty Services, Inc., Member
By: Shauna Romrell
It's: President

STATE OF IDAHO)
)
COUNTY OF BINGHAM)



On this Fifteenth day of April, 2020, before me, a Notary Public in and for said State, personally appeared Shauna Romrell, known or identified to me to be the President of the corporation, a corporation that executed the instrument on behalf of said corporation which is a member of TFES 728, LLC, and on behalf of the member subscribed said Limited Liability Company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said Limited Liability Company name.




Notary Public for Idaho
Residing in Blackfoot, ID
Commission Expires: 9/16/2022



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 25, 2020

MICKELSEN PROPERTIES LLC
PO BOX 438
RIGBY, ID 83442-0438

RE: Transfer No. 84529
Water Right No(s). 31-12033, 31-12035, 31-12037, 31-12079

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on 12/4/2020 and 12/11/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, November 25, 2020 12:23 PM
To: Jordan, Blake
Subject: Application for Transfer No. 84529
Attachments: RecommendationForm Transfer11.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 DAYS of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 DAYS from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Henman, Christina

From: Henman, Christina
Sent: Wednesday, November 25, 2020 12:46 PM
To: STANDARD JOURNAL (legalnotices@postregister.com)
Subject: Legal Notice for Rexburg Standard Journal
Attachments: Rexburg Standard Journal 84529.docx

LEGAL NOTICE DEPARTMENT
REXBURG STANDARD JOURNAL
PO BOX 10
REXBURG, ID 83440

RE: Transfer No. 84529
Water Right No(s). 31-12033, 31-12035, 31-12037, 31-12079

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/21/2020. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84529**

MICKELSEN PROPERTIES LLC, PO BOX 438, RIGBY, ID 83442-0438 has filed Application No. 84529 for changes to the following water rights within FREMONT County(s): Right No(s). 31-12033, 31-12035, 31-12037, 31-12079; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in SWNW Sec 36 T08N R37E for 0.64 cfs from ground water. The proposed place of use is in SENE Sec 35, and NWNW, SWNW, SENW and NWSW Sec 36, T08N R37E for 43.2 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/21/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/4/2020 and 12/11/2020