#### **WATER SUPPLY BANK RENTAL AGREEMENT No. 461**

This is to certify that:

RECEIVED

JOSE AVILA

NOV 2 7 2020

752 S 1500 W

DEPARTMENT OF WATER RESOURCES

PINGREE, ID 83262

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

#### Summary of Water Rights or Portions Rented from the Bank

| Water<br>Right No. | Priority<br>Date | Source       | Diversion<br>Rate<br>(CFS) | Diversion<br>Volume<br>(AF) | Acres<br>(AC) | Rate Per<br>Acre<br>(CFS/AC) | Volume<br>Per Acre<br>(AF/AC) |
|--------------------|------------------|--------------|----------------------------|-----------------------------|---------------|------------------------------|-------------------------------|
| 35-2122            | 12/24/1948       | GROUND WATER | 0.06                       | 10.8                        | 2.7           | 0.02                         | 4.0                           |
| 35-7417            | 5/27/1974        | GROUND WATER | 0.03                       | 12.7                        | 3.4           | 0.02                         | 3.7                           |
| Combined R         | ental Totals     |              | 0.09                       | 22.8                        | 5.7           | 0.01                         | 3.9                           |

Term of Rental:

This rental agreement shall take effect when all parties have signed it and shall continue in effect until December 31, 2020. Use of rental water shall be authorized as of either the date this rental agreement takes effect or the first day of the rental season of use, in 2020, whichever occurs last.

Annual Rental Fee:

SUPPORT DATA

2020:

\$456.00

is \$456.00 for 2020. The rental fee includes a

The full fee for the rental of the above-described right(s) is \$456.00 for 2020. The rental fee includes an administrative fee of \$45.60 for 2020.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

#### **Total Water Use Authorized Under Rental Agreement**

| Beneficial Use | Diversion<br>Rate<br>(CFS) | Diversion<br>Volume<br>(AF) | Acres<br>(AC) | Rate/Acre<br>(CFS/AC) | Volume/Acre<br>(AF/AC) |
|----------------|----------------------------|-----------------------------|---------------|-----------------------|------------------------|
| IRRIGATION     | 0.08                       | 16.0                        | 4.0           | 0.02                  | 4.0                    |
| Combined Total | 0.08                       | 16.0                        | 4.0           | 0.02                  | 4.0                    |

<sup>\*</sup> The authorized water usage reflects a reduction from the water right elements rented, to account for a headgate standard of 4 acre-feet per acre and a diversion rate of 0.02 cfs per acre

Detailed water right conditions are attached.

### WATER SUPPLY BANK RENTAL AGREEMENT No. 461

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

| Sase T. avila   | 11/25/2020   |
|---|--|
| Signature of Renter   | Date   |
|   |  |
| Jose T. Avila   |  |
| Printed Name  | Title  |
| *Title required if signing on behalf of a company or organ  | nization or with power of attorney                       |
| Having determined that this agreement satisfied the pro-<br>37.02.03.030 (Water Supply Bank Rule 30), for the renta<br>provided, and none other, I hereby execute this Rental A<br>Board. | al and use of water under the terms and condition hereir |
| By 13 - 7-100   | Date 11 30 20  |
| BRIAN PATTON, Acting Administrator  | - 1  |
| Idaho Water Resource Board  |  |
| THP .   | 11/2 1-2   |
| Rental approved by IDWR   | Date 1 50 20   |

# WATER SUPPLY BANK RENTAL AGREEMENT No. 461

### **WATER USE DETAILS**

# LOCATION OF POINT(S) OF DIVERSION

**GROUND WATER** 

NESE

Sec. 9, Twp 04S, Rge 33E,

**BINGHAM County** 

BENEFICIAL USE

**DIVERSION RATE** 

**VOLUME** 

IRRIGATION

0.08 CFS

CFS 16.0 AF

SEASON OF USE

Water Right No. 35-2122

From To 4/1 10/31

35-2122

4/1 10/31

RENTERS PLACE OF USE: IRRIGATION

| Twp      | Rng | Sec |    | N  |    |    |    | N/ | Ν  |    |    | SI | N  | _  |    | S  | F  |    |        |
|----------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| $\vdash$ |     |     | NE | NW | SW | SE | Totals |
| 04S      | 33E | 9   |    |    |    |    |    |    |    |    |    |    |    |    | 4  |    |    |    | 4      |

Total Acres: 4

# RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE

- 1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
- Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application
- Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
- Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
- 5. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
- Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
- 7. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date.
- 8. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions
  necessary for the definition of the rights or for the efficient administration of water rights as determined by
  the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
- 10. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
- 11. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

### **WATER SUPPLY BANK RENTAL AGREEMENT No. 461**

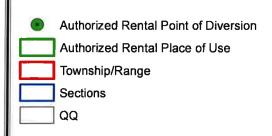
- 12. This rental agreement does not authorize the construction of a well.
- 13. Prior to diversion and use of water under this rental agreement, the renter shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
- 14. Upon specific notification of the Department, the renter shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

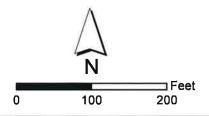
# Idaho Water Resource Board Attachment to Water Supply Bank Rental Agreement No. 461

Effective until December 31, 2020

This map depicts the **rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.







Form 42-1761-2 10/15

### STATE OF IDAHO WATER RESOURCE BOARD

JUN 15 2020
DEPT OF WATER RESOURCES

# APPLICATION TO RENT WATER FROM THE BOARD'S WATER SUPPLY BANK

| Applicant Na  | ame: _                           | lose T                               | Avila   |
|---|----------------------------------|--------------------------------------|---|
|   |                                  |                                      | submitted with a lease application as a lease/rental package?  Yes : No :   |
| application and   | l must t                         | e inch                               | ompleted according to the minimum requirement checklist below. This checklist is part of the rental aded with the rental application. Applications that do not meet the minimum requirements will not be eue and may be returned until all minimum requirements have been met.  |
| be processed as<br>November 1 for<br>in advance of<br>applications ma | s early a<br>r use in<br>the pro | as Nov<br>the ne<br>posed<br>eturned | e submitted well in advance of the desired start date for the use of rental water. Rental applications may ember 1 of the year prior to the intended use of rental water. Any rental application received on or before xt year will be assigned a received date of November 1. Rental applications submitted more than one year start date for the use of rental water will not be accepted and will be returned to applicants. Rental to applicants if the desired start date for the use of rental water cannot be accommodated by the Water will not be accepted once the rental season of use period has concluded. |
| for each unique   | benefi                           | cial us                              | eneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted e of water. One rental application can be submitted if you propose to rent water from multiple sources. a completing a rental application, visit the Bank's website at <a href="http://idwr.idaho.gov/water_supply_bank">http://idwr.idaho.gov/water_supply_bank</a> .  |
| ror additionar i  | nsii ucu                         | ions on                              |   |
|   |                                  | -                                    | MINIMUM REQUIREMENT CHECKLIST   |
|   |                                  |                                      | Check All Items as Either Attached (Yes) or Not Applicable (N/A)  |
|   |                                  | Yes                                  |   |
|   |                                  |                                      | Completed Application to Rent Water from the Board's Water Supply Bank  |
|   |                                  |                                      | Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank   |
| Attachment  | N/A                              | Yes                                  |   |
| 2   |                                  |                                      | A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request  |
| 3A  |                                  |                                      | Detailed information on a proposed use of rental water  |
| 3F  |                                  |                                      | Authorization from the owner/operator of the rental point(s) of diversion   |
| 3H  |                                  |                                      | Water modeling to account for the impacts of the rental request   |
| <b>3</b> J  |                                  |                                      | Documents justifying a rate of flow greater than 0.02 cfs/acre  |
| 3K  |                                  |                                      | Authorization from the owner/operator of the property at the proposed rental place(s) of use  |
| 4B  |                                  |                                      | Explanation of how the rental water will sufficiently accomplish your rental purposes   |
| 4C  |                                  |                                      | Explanation of consumptive use amounts for water rights experiencing a change in nature of use  |
| Department Us   | e Only                           | Propo                                | osed Water Right(s)   |



## Application to Rent Water (Continued)

|       |   | Applicant Jose                       |   |   |  |                      |  |  |  |  |  |  |
|-------|---|--------------------------------------|---|---|--|----------------------|--|--|--|--|--|--|
|       |   | Mailing Address                      | 752 South 1500 West   | Pingree   | ID   | 83262                |  |  |  |  |  |  |
|       |   | ivianini g ziddi oso                 | Street  | City  | State  | Zip Code             |  |  |  |  |  |  |
|       |   | Email Address 🕹                      | oseavila9618@gmail.com  |   | Phone Number 208-39  | 0-9618               |  |  |  |  |  |  |
|       |   | If yes, represer<br>provide their in | n being completed by an authorized<br>statives (includes company employees<br>formation below if they desire to be in     | s if the applicant is a concluded on corresponder | orporation, as well as legal couns<br>ace with the rental applicant. |                      |  |  |  |  |  |  |
|       |   |                                      |   |   |  |                      |  |  |  |  |  |  |
|       | 1   | Organization                         |   | Relation  | nship to Applicant   |                      |  |  |  |  |  |  |
|       | l   | Mailing Address                      |   |   |  |                      |  |  |  |  |  |  |
|       | ]   | Email Address                        |   |   | Phone Number   |                      |  |  |  |  |  |  |
| <br>! | sure<br>Quar  | te a map of the p                    | proposed point(s) of diversion, place of use is outlined and annotated coordinates. For irrigation purposet Attachment 2. | d with legal land des                             | scriptions (Township, Range,   | Section and Quarter- |  |  |  |  |  |  |
| 3.    | DESCRIPTION OF PROPOSED USE FOR RENTAL WATER  |                                      |   |   |  |                      |  |  |  |  |  |  |
|       | A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, att additional sheets as required and label them Attachment 3A: Water will be used for irrigation of grass - to be used for grass fed cattle. |                                      |   |   |  |                      |  |  |  |  |  |  |

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate        | Desired Volume | Minimum Rate*       | Minimum Volume* | Desired Acres (if applicable) |
|---------------------|----------------|---------------------|-----------------|-------------------------------|
| (Cubic Feet/Second) | (Acre-Foot)    | (Cubic Feet/Second) | (Acre-Foot)     |                               |
| 0.02 CFS            | 8 AF           | 0.02 cfs            | 6 AF            | 4 AC                          |

<sup>\*</sup> Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

C. This section must be completed in full. Enter the proposed start date and latest possible start date for using rental water as well as the number of years you would like to rent water. The latest possible start is the latest possible date by which you would be willing to pay for a rental and be able to benefit from utilizing rental water.

| Desired<br>Start Date<br>(month/day/year) | Latest Possible<br>Start Date<br>(month/day/year) | *Mark Desired<br>Rental Duration<br>(Calendar Years) |   |   |            | **Applicant's preference if rental application cannot be processed prior to the latest possible start? |   |                                 |
|---|---|--|---|---|------------|--|---|---------------------------------|
| 06/11/2020                                | 06/30/2020  | <b>2</b>   | 2 | 3 | <b>∀</b> 4 | 5  | Process application as soon as possible | Return application to applicant |

<sup>\*</sup> The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.

<sup>\*\*</sup> Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

# Application to Rent Water (Continued)

| water       | sed place of use (POU):<br>will be diverted from dome   | estic well then water will be  | distributed XX number or water   | pipes.   |  |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|--|--|--|--|
| Descr       | Describe the physical type (pump, headgate, etc.) and location of the POD from which rental water is proposed to be diverted: |  |  |  |  |  |  |  |  |  |  |
|             | POD Description   | Water Source   | Other Water R  | ights Diverted from this POD   |  |  |  |  |  |  |  |
|             | domestic well   | ground water   |  |  |  |  |  |  |  |  |  |
| hut at      | re serviced by water that   | is delivered via a canal,  | lateral or ditch, your rental  | if they are located on your propert<br>request must include documented                       |  |  |  |  |  |  |  |
| conse       | nt to your diversion of wa  | canal companies, irrigat<br>ter from their system.<br>Il relevant water delivery e |  | ivery entities, confirming that they  Yes \[ \sum N/A \[ \sum \]                             |  |  |  |  |  |  |  |
| Has do      | yes, include documented cor   | isent as Attachment 3F.  | mues been obtained.  | 100 [] 1011  |  |  |  |  |  |  |  |
| Do any      | y POD(s) identified in Que<br>efer to the Water Modeling I  | estion 3E divert from a wat<br>Requirements Information Sh                         | ter source that may require water  | er modeling? Yes 🗹 No 🗀<br>may require water modeling.                                       |  |  |  |  |  |  |  |
| If          | yes, label modeling Attachm   | ed with your rental request<br>ent 3 H.<br>re modeling will be returned            |  | Yes 🗹 N/A 🗀  |  |  |  |  |  |  |  |
| Specif      | y the desired beneficial us   | e of water and the requeste  | ed season of use or number of a  | cres required:   |  |  |  |  |  |  |  |
| <b>✓</b> In | rigation 4 (n   | umber of acres) Duration:  | Subject to IDWR standard seas  | sons of use  |  |  |  |  |  |  |  |
| ☐ C         | ommercial from:   | (mm/dd) to:  | (mm/dd)  |  |  |  |  |  |  |  |  |
| ☐ St        | ockwater from:  | (mm/dd) to:  | (mm/dd)  |  |  |  |  |  |  |  |  |
| -In         | dustrial from:  | (num/dd) to:   | (mm/dd)  |  |  |  |  |  |  |  |  |
| ☐ O         | ther:   |  | from:  | (mm/dd) to: (mm/dd)  |  |  |  |  |  |  |  |
| If<br>co    | ves justify the rate of flow a  | and attach any supporting doc  | greater than 0.02 cfs/acre?<br>cuments as <b>Attachment 3J</b> . Justifi<br>ems, public access areas, etc. A r | N/A Yes No vication may include information on soil rate of 0.03 cfs/acre is permissible for |  |  |  |  |  |  |  |
| -           |   |  |  |  |  |  |  |  |  |  |  |
| D           | own the land at the propone, attach documentation fro   | osed rental place of use (PC<br>m the POU owner/operator co                        | OU)?<br>onfirming your authorization to use  | Yes No the POU and label it Attachment 3K.   |  |  |  |  |  |  |  |
| Do you      |   | ources of water at the ren   | tal place of use for the same  | purpose, including privately owned   |  |  |  |  |  |  |  |
| List all    | l other water rights and s<br>rights and water received in<br>Explain why additional water                                    | from a municipal supplier,   | an irrigation district, a canal co   | ompany or any other water delivery   |  |  |  |  |  |  |  |

## Application to Rent Water (Continued)

Important Information: Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are

Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request. For leased rights featuring combined limits, rentals must be consistent with combined diversion

If yes, specify below the elements of the water rights you are requesting to rent. If no, continue to Question 4B.

available to satisfy a rental request. Lease and rental documents are searchable via IDWR's website.

rate, volume or acre limits. Combined limits should be listed on a row below water right numbers

# 4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS

A. Are you requesting to rent specific water rights?

| Water Right E   | lements Leased to   | Water Supp                          | oly Bank       |                            | eas<br>enta   | Water Suppl                         | y Bank Renta                              | al Request                                   |
|---|---|-------------------------------------|----------------|----------------------------|---|-------------------------------------|---|--|
| Water Right Number<br>(leave blank if sub-total<br>of combined limits)        | Nature of Use   | Diversion<br>Rate (CFS)             | Volume<br>(AF) | Acres<br>(AC)              | Leased totals, minus water right elements involved in active<br>rental agreements, equals water right elements available for rent | Diversion<br>Rate (CFS)             | Volume<br>(AF)                            | Acres<br>(AC)                                |
| 35-2122   | irrigation  | 0.05                                | 10.3           | 2.6                        | , minuents,   | 0.01                                | 4   | 2  |
| 35-7417   | irrigation  | 0.03                                | 12.1           | 3.2                        | us watı<br>equals   | 0.01                                | 4   | 2  |
|   |   |                                     |                |                            | er right<br>s water   |                                     |   |  |
|   |   |                                     |                |                            | elemen<br>right ek  |                                     |   |  |
|   |   |                                     |                |                            | ts invo   |                                     |   |  |
|   |   | 1-3-5-00                            |                |                            | lved ir<br>availa   |                                     |   |  |
|   |   | -                                   |                |                            | activ   |                                     |   | _  |
|   | -   |                                     | ···            |                            | e<br>r rent   |                                     |   |  |
| Applicants must ensure do not exceed the rate                                 | the requested rate  | per acre and<br>ume per acre        | volume per     | er acre<br>water           | TOTAL   | 0.02                                | 4   | 4  |
| rights leased to the Water  | er Supply Bank  |                                     |                |                            |   | CFS                                 | AF  | AC   |
| B. If water right condition duty of water (e.g., a sufficiently accomplished) | an unusually low rate   | its, or the sum                     | of all wate    | er right el<br>icre for in | ements b  | peing requested<br>use), explain ho | provide an un<br>w your propose           | conventional<br>ed rental will               |
| being rented if yo  | nuest propose to chan<br>by the water right(s) we<br>but have it, as well as the<br>page and label it Attac | rill be converted<br>te new consump | to new use:    | s. Include t               | he histori  | c, consumptive u                    | Yes<br>se amounts for t<br>If space below | ☐ No ☑<br>he water right<br>is insufficient, |

Yes No ...

# Application to Rent Water (Continued)

|                                     | Is this the first time that rental water is being requested for this purpose at the rental place of use?  If no, list previous rental requests/agreements and explain why you have not secured a permanent water right f   | Yes<br>or your n                |                         | No 🗌                            |
|-------------------------------------|--|---------------------------------|-------------------------|---------------------------------|
|                                     |  |                                 |                         |                                 |
| В.                                  | Have you or do you intend to submit an application for permit or transfer proposing a similar use as this If yes, describe:  | rental?<br>Yes                  |                         | No 🗹                            |
| C.                                  | Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV?  If yes, describe the date and location of the NOV.  Response to pending PNOV - we will rent this water while we find a water right to purchase.  | Yes                             | V                       | No 🗌                            |
| D.                                  | Additional Information  Please attached email correspondence for additional information.   |                                 |                         | -                               |
| I hereb                             | ARATION y assert that the information contained in this application is true to the best of my knowledge. I   | ındersta                        | and t                   | hat any                         |
| understall app<br>approv<br>valid w | misrepresentations made in this application may result in rejection of the application or cancellatic and that if this rental application is approved, it will be subject to the provisions of Section 42-17 licable state and federal laws. I understand that the submission of a rental application provide alof a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or ater right and that I am not authorized to utilize water as proposed in this application prior to ed rental agreement. | 66, Idal<br>es no gu<br>use wat | 10 Co<br>12121<br>er wi | ode and<br>otee for<br>ithout a |
| Signatu                             | Jose T Avila Printed Name of Applicant  Date   | 1/2020                          |                         |                                 |

Mail to:

Signature of Representative

Printed Name of Representative

Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720-0098 Date

# Water Modeling Requirement Information Sheet

Information on water modeling requirements for rental requests within special administrative areas

Important information on requesting rental water within special administrative areas: Refer to the information below to determine whether the modeling of potential impacts from your rental request is necessary. Use Section 4 of the rental application to identify selected water rights. If you submit an application to rent water from within a special administrative area and water modeling is required, your rental request will be returned if water modeling is not provided.

Water modeling may be required when an application to rent water involves one of two scenarios:

Scenario 1: The rental request proposes to divert water from a regulated water source and/or within a special administrative area AND the distance between the rental point(s) of diversion (POD) and the POD(s) for the leased water right(s) is greater than the administratively established, acceptable distance.

### Regulated water sources may areas include:

- A. Ground water resources within the modeled area of the Eastern Snake Plain Aquifer (ESPA) and tributary aquifers;
- B. Ground water within Ground Water Management Areas (GWMAs) or Critical Ground Water Areas (CGWAs);
- C. Water resources within other specified administrative areas, as established by the Idaho Water Resource Board (IWRB) or the Idaho Department of Water Resources.

The distance between any rental POD(s) and the POD(s) for a leased water right to be rented is important. On the ESPA, distance is measured in terms of model cells that cover an area of one square mile. Ground water modeling is not required if lease POD(s) and rental POD(s) are located within the same model cell or within adjacent model cells. If the lease and rental PODs are separated by more than one model cell groundwater modeling must be completed using the IDWR ESPA Transfer Tool and modeling results must be submitted with the rental application. ESPA modeling tools can be accessed and freely downloaded from IDWR's website by visiting: <a href="https://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm">www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm</a>.

Ground water modeling may be required within GWMAs, CGWAs or other regulated administrative areas. Applicants who desire to rent water within an established GWMA, CGWA or other regulated administrative area should consult IDWR's website before submitting their application to review the current status of administrative orders related to regulated administrative areas. Consult <a href="https://www.idwr.idaho.gov/WaterInformation/GroundWaterManagement/designated\_areas.htm">www.idwr.idaho.gov/WaterInformation/GroundWaterManagement/designated\_areas.htm</a> for information on GWMAs or CGWAs, visit <a href="https://idwr.maps.aregis.com/home/">https://idwr.maps.aregis.com/home/</a> to use mapping tools to find other regulated areas.

Applicants interested in renting water within a GWMA, CGWA or other regulated administrative areas should request water rights that have been leased into the Bank from within the same administrative area. Generally, the Bank will not permit a rental of water within a regulated administrative area if the leased water rights are not located within that same administrative area.

Scenario 2: A rental request proposes to divert water from a different but hydraulically connected water source.

### Modeling situations may include:

- A. Rental requests that propose to divert surface water rights via ground water POD(s) (wells); and
- B. Rental requests that propose to divert ground water from one aquifer when the right being rented authorizes the diversion of ground water from a hydraulically connected, tributary aquifer.

Rental requests that propose to divert surface water rights from ground water points of diversion may be considered if ground water modeling establishes that the surface and ground water resources are directly and immediately hydraulically connected. An acceptable hydraulic connection occurs when at least 50 percent of the total depletions from a well are detectable from the original water source within a 24 hour period. The existing (leased) POD and proposed (rental) POD must be proximate such that diversion and use of water from the proposed POD would have substantially the same effect on the hydraulically-connected source as diversion and use of water from the original POD.

Requests to rent ground water across tributary aquifer sources may be considered if ground water modeling is provided to demonstrate that two aquifers are hydraulically connected and the anticipated impacts of diverting ground water from one source through the other is modeled accordingly.

For more information about rental application requirements, contact IDWR at (208) 287-4800.

# State of Idaho -Department of Water Resources



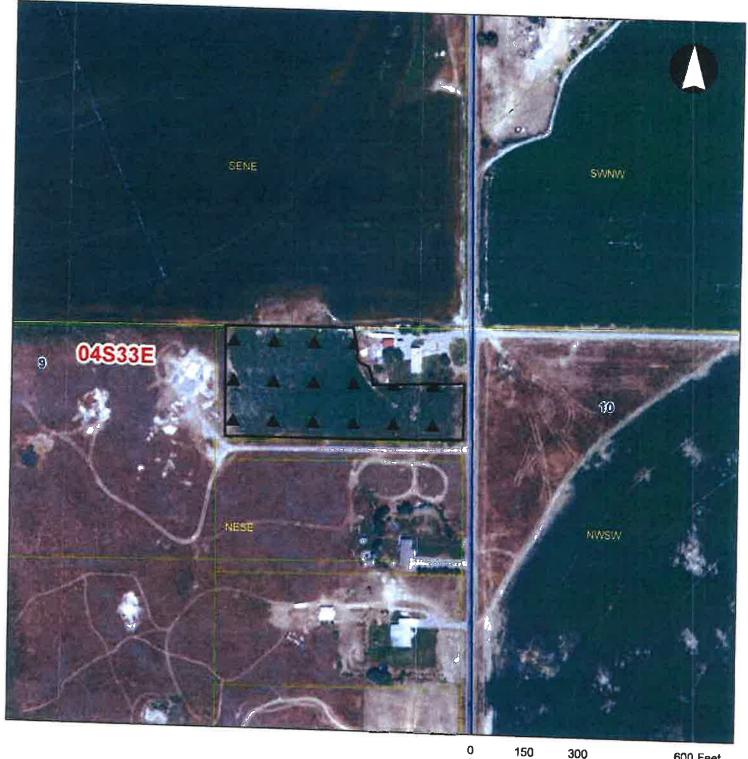


Case Number: E2020-1613

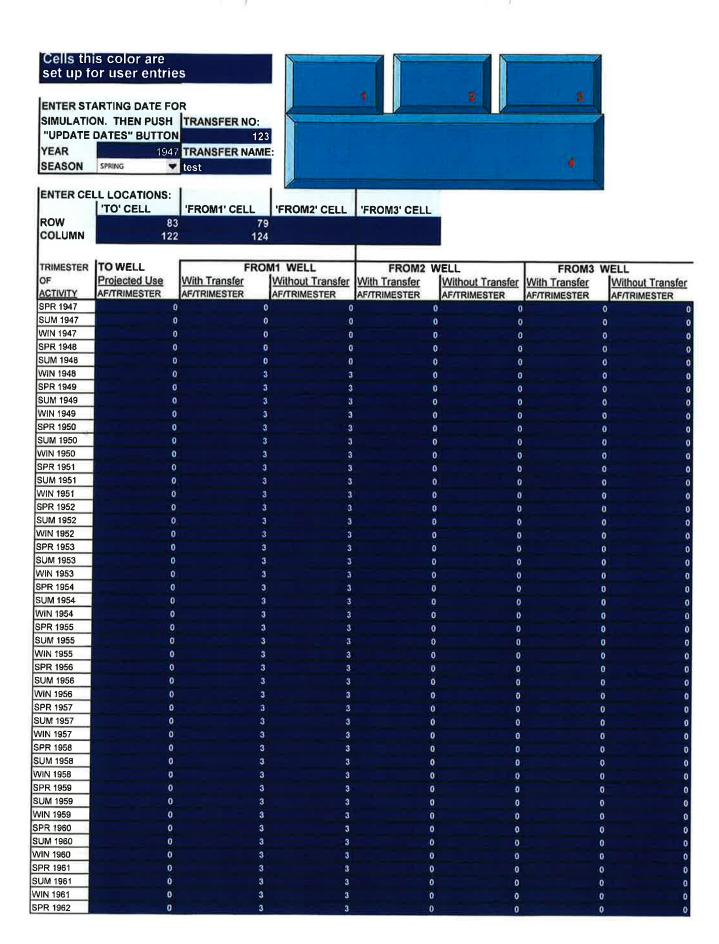
Case Name: Jose Avila



Imagery Date: 06/11/2019 Print Date: 5/18/2020



600 Feet



| SUM 1962<br>WIN 1962<br>SPR 1963<br>SUM 1963<br>WIN 1963<br>SPR 1964<br>SUM 1964<br>WIN 1964<br>SPR 1965 | 0<br>0<br>0<br>0 | 3 3 3  | 3 3 | 0   | 0   | 0   | 0           |
|--|------------------|--------|-----|-----|-----|-----|-------------|
| SPR 1963<br>SUM 1963<br>WIN 1963<br>SPR 1964<br>SUM 1964<br>WIN 1964                                     | 0                |        |     | 0   | 0   | 0   |             |
| SUM 1963<br>WIN 1963<br>SPR 1964<br>SUM 1964<br>WIN 1964   |                  | - 4    |     |     |     |     |             |
| WIN 1963<br>SPR 1964<br>SUM 1964<br>WIN 1964   | 0                |        | 3   | 0   | 0   | 0   | 0           |
| SPR 1964<br>SUM 1964<br>WIN 1964   |                  | 3      | 3   | 0   | 0   | 0   | 0           |
| SUM 1964<br>WIN 1964   | 0                | 3      | 3   | 0   | 0   | 0   | 0<br>0<br>0 |
| WIN 1964   | 0                | 3      | 3   | 0   | 0   | 0   | 0           |
|  | 0                | 3      | 3   | 0   | 0   | 0   | 0           |
| CDD 1065   | 0                | 3      | 3   | 0   | 0   | 0   | 0           |
| 1903   | 0                | 3      | 3   | 0   | 0   | 0   | 0           |
| SUM 1965   | 0                | 3      | 3   | 0   | 0   | O   | ō           |
| WIN 1965   | 0                | 3      | 3   | Ö   | 0   | o   | ŏ           |
| SPR 1966   | 0                | 3      | 3   | 0   | 0   | 0   | 0           |
| SUM 1966   | 0                | 3      | 3   | 0   | ō   | ő   | o           |
| WIN 1966   | 0                | 3      | 3   | ő   | ō   | ŏ   | 0           |
| SPR 1967   | 0                | 3      | 3   | ő   | ő   | ŏ   | ő           |
| SUM 1967   | 0                | 3      | 3   | Ö   | ő   | ŏ   | 0           |
| WIN 1967   | 0                | 3      | 3   | 0   | Ö   | Ö   | ő           |
| SPR 1968   | 0                | 3      | 3   | ő   | ŏ   | ŏ   | ğ           |
| SUM 1968   | 0                | 3      | 3   | ŏ   |     | ő   | 0           |
| WIN 1968   | 0                | 3      | 3   | Ö   | ő   | ő   | 0           |
| SPR 1969   | 0                | 3      | 3   | Ö   | ő   | Ö   | 0           |
| SUM 1969   | 0                | 3      | 3   | ő   | - ŏ | - ŏ | 0           |
| WIN 1969   | 0                | 3      | 3   | ŏ   | ő   |     | ő           |
| SPR 1970   | 0                | 3      | 3   |     |     | 0   | 0           |
| SUM 1970   | 0                | 3      | 3   | 0   | 0   | 0   | U U         |
| WIN 1970   | 0                | 3      | 3   | 0   | 0   | 0   | 0           |
| SPR 1971   | 0                | 3      | 3   | 0   | 0   | 0   | U           |
| SUM 1971   | 0                |        |     | 0   | 0   | 0   | 0           |
| WIN 1971   | 0                | 3      | 3   | 0   | 0   | 0   | 0           |
| SPR 1972   | 0                | 3 3    | 3   | 0   | 0   | 0   | 0           |
| SUM 1972   | 0                |        | 3   | 0   | 0   | 0   | 0           |
| WIN 1972   | 0                | 3      | 3   | 0   | 0   | 0   | 0           |
| SPR 1973   | 0                |        | 3   | 0   | 0   | 00  | 0<br>0      |
| SUM 1973   | 0                | 3      | 3   | 0   | 0   | 0   | 0           |
| WIN 1973   | 0                |        | 3   | 0   | 0   | 0   | 0<br>0<br>0 |
| SPR 1974   | 0                | 3<br>5 | 3   | 0   | 0   | 0   | 0           |
| SUM 1974   | 0                |        | 5   | 0   | 0   | 0   | 0           |
| WIN 1974   | 0                | 5      | 5   | 0   | 0   | 0   | D           |
| SPR 1975   | 0                | 5      | 5   | 0   | 0   | 0   | 0<br>0<br>0 |
| SUM 1975   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| WIN 1975   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SPR 1976   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SUM 1976   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| WIN 1976   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SPR 1977   |                  | 5      | 6   | . 0 | 0   | 0   | 0           |
| SUM 1977   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| WIN 1977   | 0                | 5      | 5   | 0   | 0   | 0.  | 0           |
| SPR 1978   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SUM 1978   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| WIN 1978   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SPR 1979   | 0                | 5      | 5   | 0   | 0   | .0  | 0           |
| SUM 1979   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| VIN 1979   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SPR 1980   | 0                | 5      | 5   | 0   | 9   | 0   | 0           |
| SUM 1980   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| VIN 1980   |                  | 5      | 5   | 0   | 0   | 0   | 0           |
| SPR 1981   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
|  | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SUM 1981   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| VIN 1981   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SPR 1982   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SUM 1982   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| VIN 1982   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SPR 1983   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SUM 1983   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| VIN 1983   | 0                | 5      |     | 0   | 0   | 0   | 0           |
| PR 1984  | 0                | 5      | 5   | 0   | 0   | 0   |             |
| SUM 1984   | 0                | 5      | - 5 | 0   | 0   | 0   | 0           |
| VIN 1984   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| PR 1985  | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| SUM 1985   | 0                | 5      | . 5 | 0   | 0   | 0   | 0           |
| VIN 1985   | 0                | 5      | 5   | Ö   | 0   | 0   | 0           |
| PR 1986  | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| UM 1986  | 0                | - 5    | 5   | 0   | 0   | 0   | 0           |
| VIN 1986   | 0                | 5      | 5   | 0   | 0   | 0   | 0           |
| PR 1987  | 0                | 5      | 5   | 0   | 0   | 0   | 0           |

| 101144 4007          |     |        |        |     |   |     |        |
|----------------------|-----|--------|--------|-----|---|-----|--------|
| SUM 1987<br>WIN 1987 | 0   | 5      | 5<br>5 | 0   | 0 |     |        |
| SPR 1988             | Ů,  | 5      | 5      | - ŏ | Ö | 0   | - 0    |
| SUM 1988             | 0   | 5      | 5      | ō   | Ö | 0   | ő      |
| WIN 1988             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 1989<br>SUM 1989 | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| WIN 1989             | 0   | 5<br>5 | 5<br>5 | 0   | 0 | 0   | 0      |
| SPR 1990             | 0   | 5      | 5      | 0   | 0 | 0   | ٥      |
| SUM 1990             | 0   | 5      | 5      | 0   | ő | 0   | 0      |
| WIN 1990             | 0   | 5      | 5      | ō   | ŏ | ő   | ő      |
| SPR 1991             | D   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 1991             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| WIN 1991<br>SPR 1992 | 0   | 5<br>5 | 5      | 0   | 0 | 0   | 0      |
| SUM 1992             | o o | 5      | 5      | 0   | 0 | 0   | 0      |
| WIN 1992             | o o | 5      | 5      | ő   | Ö | - ŏ | 0      |
| SPR 1993             | 0   | 5      | 5      | 0   | 0 | 0   | ő      |
| SUM 1993             | 0   | 5      | _5     | 0   | 0 | 0   | 0      |
| WIN 1993<br>SPR 1994 | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 1994             | 0   | 5<br>5 | 5<br>5 | 0   | 0 | 0   | 0      |
| WIN 1994             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 1995             | 0   | 5      | 5      | ő   | ŏ | - 6 | 0      |
| SUM 1995             | 0   | 5      | 5      | ő   | Ö | ŏ   | 0      |
| WIN 1995             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 1996<br>SUM 1996 | 0   | 5      | 5      | 0   | 0 | 0   | 0<br>0 |
| WIN 1996             | 0   | 5<br>5 | 5<br>5 | 0   | 0 | 0   | 0      |
| SPR 1997             | Ö   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 1997             | 0   | 5      | 5      | Ö   | 0 | 0   | o      |
| WIN 1997             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 1998             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 1998<br>WIN 1998 | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 1999             | 0   | 5      | 5<br>5 | 0   | 0 | 0   | 0      |
| SUM 1999             | 0   | 5      | 5      | ŏ   | Ö | 0   | 0      |
| WIN 1999             | 0   | .5     | 5      | ō   | Ŏ | ŏ   | o      |
| SPR 2000             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 2000<br>WIN 2000 | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 2001             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 2001             | 0   | 5      | 5      | ő   | 0 | 0   | 0      |
| WIN 2001             | 0   | 5      | 5      | ō   | Ö | ŏ   | ő      |
| SPR 2002             | 0   | 5      | 5      | 0   | 0 | Ö   | 0      |
| SUM 2002             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| WIN 2002<br>SPR 2003 | 0   | 5<br>5 | 5      | 0   | 0 | 0   | 0      |
| SUM 2003             | 0   | 5      | 5<br>5 | 0   | 0 | 0   | 0      |
| WIN 2003             | 0   | 5      | 5      | Ö   | Ö | ő   | ő      |
| SPR 2004             | 0   | 5      | 5      | 0   | Ö | Õ   | o      |
| SUM 2004             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| WIN 2004<br>SPR 2005 | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 2005             | 0   | 5<br>5 | 5<br>5 | 0   | 0 | 0   | 0      |
| WIN 2005             | 0   | 5      | 6      | ő   | ő | 0   | 0      |
| SPR 2006             | 0   | 5      | 5      | 0   | 0 | 0   | o      |
| SUM 2006             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| WIN 2006             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 2007<br>SUM 2007 | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| WIN 2007             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 2008             | 0   | 5      | 5      | ŏ   | ő | 0   | 0      |
| SUM 2008             | 0   | 5      | 5      | 0   | ŏ | ŏ   | ŏ      |
| WIN 2008             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 2009             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 2009<br>WIN 2009 | 0   | 5<br>5 | 5<br>5 | 0   | 0 | 0   | 0      |
| SPR 2010             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 2010             | ŏ   | 5      | 5      | Ö   | 0 | 0   | 0      |
| WIN 2010             | 0   | 5      | 5      | 0   | Ö | 0   | ŏ      |
| SPR 2011             | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SUM 2011<br>WIN 2011 | 0   | 5      | 5      | 0   | 0 | 0   | 0      |
| SPR 2012             | 0   | 5<br>5 | 5<br>5 | 0   | 0 | 0   | 0      |
| S. ILLUIE            |     |        |        |     |   | 0   | 0      |

| SUM 2012 |     |     |     |     |     |   |     |
|----------|-----|-----|-----|-----|-----|---|-----|
| WIN 2012 | 0   | 5   | . 5 | 0   | 0   | 0 | 0   |
| SPR 2013 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SUM 2013 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| WIN 2013 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
|          | 0   | 5   |     | 0   | 0   | 0 | 0   |
| SPR 2014 | 0   |     | 5   | 0   | 0   | 0 | 0   |
| SUM 2014 | 0   | 5   |     | 0   | 0   | 0 | 0   |
| WIN 2014 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SPR 2015 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SUM 2015 | 0   | 5   | 5   | - 0 | 0   | 0 | 0   |
| WIN 2015 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SPR 2016 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SUM 2016 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| WIN 2016 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SPR 2017 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SUM 2017 | 0   | - 6 | 5   | 0   | 0   | 0 | 0   |
| WIN 2017 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SPR 2018 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SUM 2018 | 0   | 5   | 5   | 0   | Ö   | ō |     |
| WIN 2018 | 0   | 5   | 5   | 0   | 0   | ō | ō   |
| SPR 2019 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SUM 2019 | 0   | 5   | 5   | 0   | 0   | ő | ŏ   |
| WIN 2019 | 0   | 5   | 5   | 0   | o o | ő | , i |
| SPR 2020 | 4   | 0   | 5   | ŏ   | Ö   | 0 | ő   |
| SUM 2020 | 4   | Ō   | 5   | Ŏ   | ő   | ő | - 0 |
| WIN 2020 | 4   | Ů.  | 5   | o o | 0   | ő | ŏ   |
| SPR 2021 | 0   | 5   | 5   | 0   | ő   | ŏ | Š   |
| SUM 2021 | 0   | 5   | 5   | ŏ   | ő   | ő | ,   |
| WIN 2021 | 0   | 5   | 5   | ŏ   | ő   | ŏ | 0   |
| SPR 2022 | 0   | 5   | 5   | ő   | 0   | 0 |     |
| SUM 2022 | 0   | 5   | 5   | o o | Ö   | ő | ,   |
| WIN 2022 | 0   | 5   | 5   | ő   | ő   | ; |     |
| SPR 2023 | 0   | 5   | 5   | ő   | ő   | Ö |     |
| SUM 2023 | 0   | 6   | 5   | Ö   |     |   |     |
| WIN 2023 | 0   | 5   | 5   | ő   | 0   | 0 | 0   |
| SPR 2024 | 0   | 5   | 5   | ő   | 0   | 0 | , o |
| SUM 2024 | 0   | 5   | 5   |     | 0   | 0 | 0   |
| WIN 2024 | 0   | 5   | 5   | 0   | 0   | 0 |     |
| SPR 2025 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SUM 2025 | - 0 | 5   | 5   | 0   | 0   | 0 |     |
| WIN 2025 | 0   | 5   |     | 0   | 0   | 0 | 0   |
| SPR 2026 | 0   | 5   | 6   | 0   | 0   | 0 | 0   |
| SUM 2026 | 0   |     | 6   | 0   | 0   | 0 | 0   |
| WIN 2026 | 0   | - 5 | 6   | 0   | 0   | 0 | 0   |
| SPR 2027 |     | 5   | 5   | 0   | 0   | 0 | 0   |
| SPR 2027 | 0   | 5   |     | 0   | 0   | 0 | 0   |
| SUM 2027 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| WIN 2027 | 0   |     | 5   | 0   | 0   | 0 | 0   |
| SPR 2028 | 0   |     | 5   | . 0 | 0   | 0 | 0   |
| SUM 2028 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| WIN 2028 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SPR 2029 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SUM 2029 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| WIN 2029 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SPR 2030 | 0   | 5   | 5   | 0   | 0   | 0 | 0   |
| SUM 2030 | 0   | 6   | 5   | 0   | Ö   | 0 | 0   |

## One-Way Analysis of Independent Transfers

## New Water Right (GModelo):

| WR No.     | Div. Rate | Con. Vol.      | N 27                 |                      |                     | Dedicated Vol. Model AFA/ AFT Node |              |  | Impact by Reach (AF/Trimester) |                     |                         |                        |                       |                      |                   |                   |                   |                   |                   |
|------------|-----------|----------------|----------------------|----------------------|---------------------|------------------------------------|--------------|--|--------------------------------|---------------------|-------------------------|------------------------|-----------------------|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 10000      | (CFS)     | (AFA)          | No. of Irr.<br>Acres | Priority<br>Date     | POD<br>Location     |                                    |              |  | Ashton to<br>Rexburg           | Heise to<br>Shelley | Shelley to<br>Nr Bickft | Nr Bickft To<br>Neeley | Neeley to<br>Minidoka | Dev. Wbl. To<br>Buhl | Buhl to<br>Kspr   | Kspr              | Kspr to           | Malad             | Malad to          |
| Transfer   | 1: Propo  | sed Stead      | ly State In          | pacts follow         | ving Transfer       |                                    |              |  | _                              | - Control of        | THE BUSINE              | rtudicy                | WIIIIIGGKA            | Ouru                 | N5DI              |                   | Maiad             |                   | Bancroft          |
| 255<br>255 | 777       | 275.6<br>275.6 | 68,9<br>68,9         | 1/1/1960             | 8S26E-3<br>8S26E-3  | 275.6<br>275.6                     | 91,9<br>91,9 | SP082075<br>SP068066   | 0.12                           | 0.37                | 1.13                    | 3,53                   | 0.02                  | 0.06                 | 0.07              | 0.03              | 0.02              | 0.02              | 0.00              |
| Transfer   |           |                |                      | te Impacts f         | ollowing Trans      | 2/3,5<br>er                        | 91,9         | SPUBBUBB   | 0.12                           | 0.37                | 1.13                    | 3.53                   | 0.02                  | 0.06                 | 0.07              | 0.03              | 0.02              | 0.02              | 0.00              |
| 335<br>335 | ???       | 275,6<br>275.6 | 68.9<br>68.9         | 1/1/1960<br>1/1/1960 | 8S26E-3<br>8S26E-3  | 275.6<br>275.6                     | 91.9<br>91.9 | SP082075<br>SP068066   | 0.12<br>0.12                   | 0.37<br>0.37        | 1.13<br>1.13            | 3.53<br>3.92           | 0 02<br>0 02          | 0.06<br>0.06         | 0.07<br>0.07      | 0.03<br>0.03      | 0.02<br>0.02      | 0.02<br>0.02      | 0.00<br>0.00      |
|            |           |                |                      | Ste                  | ady State Analysis  | Mitigation Check 2: >              |              | tigation Check 2: > 2 AF/T:  | 0.0%                           | 0.0%                | 0.0%                    | 0.0%                   | 0.0%                  | 0.0%                 | 0.0%              | 0.0%              | 0.0%              | 0.0%              | 0.0%              |
|            |           |                |                      |                      |                     |                                    |              | n Check 3 - >10% of Total:<br>Miligation Required?;<br>Miligation Vol. Reg'd (ac-ft) | 2.3%<br>NO<br>0.0              | 6.8%<br>NO<br>0.0   | 21.1%<br>NO<br>0.0      | 65.5%<br>NO<br>0.0     | 0.4%<br>NO<br>0.0     | 1.2%<br>NO<br>0.0    | 1.4%<br>NO<br>0.0 | 0.6%<br>NO<br>0.0 | 0.4%<br>NO<br>0.0 | 0.3%<br>NO<br>0.0 | 0.0%<br>NO<br>0.0 |
|            |           |                |                      | Trans                | ient State Analysis | Mitig                              |              | seck 1 - >10% of Historical:   | 0.0%                           | 0.0%                | 0.0%                    | 11.2%                  | 0.0%                  | 0.0%                 | 0.0%              | 0.0%              | 0.0%              | 0.0%              | 0.0%              |
|            |           |                |                      |                      |                     |                                    | Mitiga       | tion Check 2: > 2.01 AF/T:   | 0.0                            | 0.0                 | 0.0                     | 0.4                    | 0.0                   | 0.0                  | 0.0               | 0.0               | 0,0               | 0.0               | 0.0               |
| Read Me    |           |                |                      |                      |                     |                                    | N            | Mitigation Required?;<br>fitigation Vol. Req'd (ac-ft):                              | NO<br>0.0                      | NO<br>0.0           | NO<br>0.0               | NO<br>0.4              | NO<br>0.0             | NO<br>0.0            | NO<br>0.0         | NO<br>0.0         | NO<br>0.0         | NO<br>0.0         | NO<br>D.O         |



# State of Idaho DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: idwr.idaho.gov • Email: idwrinfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

December 1, 2020

JOSE AVILA 752 S 1500 W PINIGREE, ID 83262

RE:

RENTAL OF WATER FROM THE WATER SUPPLY BANK WATER RIGHT NO(S). 35-2122 & 35-7417, AGREEMENT 461

#### Dear Renter:

Please find enclosed a receipt in the amount of \$456.0 and a copy of a fully executed Water Supply Bank Rental Agreement of 22.8 acre-feet of water for irrigation of 4 acres. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$410.40 of the rental fee will be paid to the lessor(s) and 10% or \$45.60 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at bank@idwr.idaho.gov or (208) 287-4800.

Sincerely,

Amanda Johnson Veibell

tor

Water Supply Bank

Enclosures: Receipt No. C109527

Rental Agreement (copy)

c: Sascha Marston – Fiscal IDWR Eastern Regional Office State Water District No. 120



# State of Laho DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: idwr.idaho.gov • Email: idwrinfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN Director

November 16, 2020

JOSE AVILA 752 S 1500 W PINIGREE, ID 83262

RE: REQUEST FOR RETURN OF SIGNED RENTAL AGREEMENT 461 AND PAYMENT FOR WATER RIGHT(S) 35-2122 & 35-7417

#### \*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\*

Dear Applicant:

The Department of Water Resources ("Department") mailed a **Water Supply Bank Rental Agreement ("Agreement") for your review and signature** on October 29, 2020. The signed agreement and rental fee has not been returned to the Department.

Please sign the rental agreement and return it with the rental payment in the amount of \$456.00 within ten (10) days of this letter to complete processing. Diversion and use of the water right(s) is not authorized under the proposed agreement until it has been signed by both the renter and the Department. Any use associated with your proposed rental request before it has been executed is considered unauthorized and, if occurring, will be subject to any necessary enforcement action.

If the signed rental agreement and fee is not received by the department within the 10-day period, the rental application will be returned, and the proposed rental right(s) made available for other rental applicants. You can reapply to rent water from the Bank again in the future by submitting a new rental application form that will be processed in turn with other pending applications.

If you have questions regarding this matter, please contact this office at <a href="mailto:bank@idwr.idaho.gov">bank@idwr.idaho.gov</a> or 287-4800.

Sincerely,

for

Water Supply Bank

Amanda Johnson Veibell



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BRAD LITTLE Governor

GARY SPACKMAN Director

October 29, 2020

JOSE AVILA 752 S 1500 W PINIGREE, ID 83262

RE:

APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK WATER RIGHT NO(S). 35-2122 & 35-7417 AGREEMENT 461

\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\*

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. I have enclosed a Water Supply Bank Rental Agreement for your review and signature. Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$456.00 was calculated based on the current rental rate of \$20.00 per acre-foot times a diversion volume of 22.8 acre-feet.

Please send a check for \$456.00 made payable to the Idaho Department of Water Resources, together with the signed rental agreement, within 14 days so I can complete processing.

Pursuant to the Water Supply Bank Rules, 90% or \$410.40 of the rental fee will be paid to the lessor(s) and 10% or \$45.60 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at <a href="mailto:bank@idwr.idaho.gov">bank@idwr.idaho.gov</a> or (208) 287-4800.

Sincerely,

Amanda Johnson Veibell for

Enclosure

c: IDWR Front Desk

Water Supply Bank

# Ferguson, Justin

From:

Ferguson, Justin

Sent:

Wednesday, October 7, 2020 3:08 PM

To:

Cefalo, James; Jordan, Blake

Subject:

WSB Rental - Jose Avila

**Attachments:** 

Draft rental agreement - Jose Avila.docx; Rental Map - Jose Avila.pdf; Rental Review

Memo.docx

James, Blake,

Attached are the draft map, memo, and agreement for Jose Avila for 2020. The rental is in response to an NOV he received, I expect we will see another application next year since this is only a single year rental

Thanks!

#### Memorandum

To: Water Supply Bank Rental Application 1740

From: Justin Ferguson

Date: October 7, 2020

Re: Water Supply Bank Rental Application for Jose Avila

**Purpose/Narrative:** An application on behalf of Mr. Jose Avila was received by the Department June 15, 2020 requesting a single year rental of water rights 35-2122 & 35-7417. The rental was submitted in response to an NOV (E2020-1613) issued to Mr. Avila for the unauthorized irrigation of 4 acres adjacent to his residence. Per the application information, Mr. Avila intends to continue the established irrigation practices using his existing well, historically this well was only authorized for domestic purposes.

**Authority to File:** The applications were signed by Mr. Avila, review of Bingham County parcel data indicates he is the current land owner for the acreage being irrigated. No concerns of the applicant's authority to file.

Water Right Validity/Forfeiture Evaluation: The water rights being requested are valid and leased to the Bank. No concerns at this time.

**Injury Evaluation:** No injury is apparent through this rental. ETRAN modeling was provided as part of the application package indicating that, based on the amounts requested, no mitigation was required. Further, Mr. Avila's overall use through this rental will decrease the overall use of the aquifer as his use is now being accounted for through idling an existing water right. No concerns at this time

**Enlargement of Use:** No enlargement is evident as the acreage will not receive water from any other source nor does it feature existing water rights other than the domestic exemption afforded through <u>I.C 42-111</u>. No concerns of enlargement at this time.

Local Public Interest: Staff are not aware of any local public interests contrary to this rental.

**Beneficial Use/Conservation of Water Resources:** The rental appears consistent with the conservation of water resources in Idaho.

Department/Watermaster Comments: Water District 120 and IDWR Western Region comments were requested on October 7, 2020, no concerns were well vectors.

Water Supply Bank Evaluation: Pending comments from the IDWR regional office and watermaster, Bank staff recommend the approval of this rental.