

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

11/19/2020

**Water Right 11-4239 (After Split)**

|                          |                                                                               |
|--------------------------|-------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                |
| Current Owner            | HEMMERT HOT SPRINGS INC<br>LORIE MATTSON<br>PO BOX 68<br>MONTPELIER, ID 83254 |

**Priority Date:** 10/20/1898  
**Basis:** Statutory Claim  
**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| SPRINGS              | BEAR LAKE               |

|                              |                               |                  |                              |
|------------------------------|-------------------------------|------------------|------------------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> |
| STOCKWATER                   | 1/01                          | 12/31            | 0.030 CFS                    |
|                              | <b><u>Total Diversion</u></b> |                  | 0.030 CFS                    |

**Source and Point(s) of Diversion**

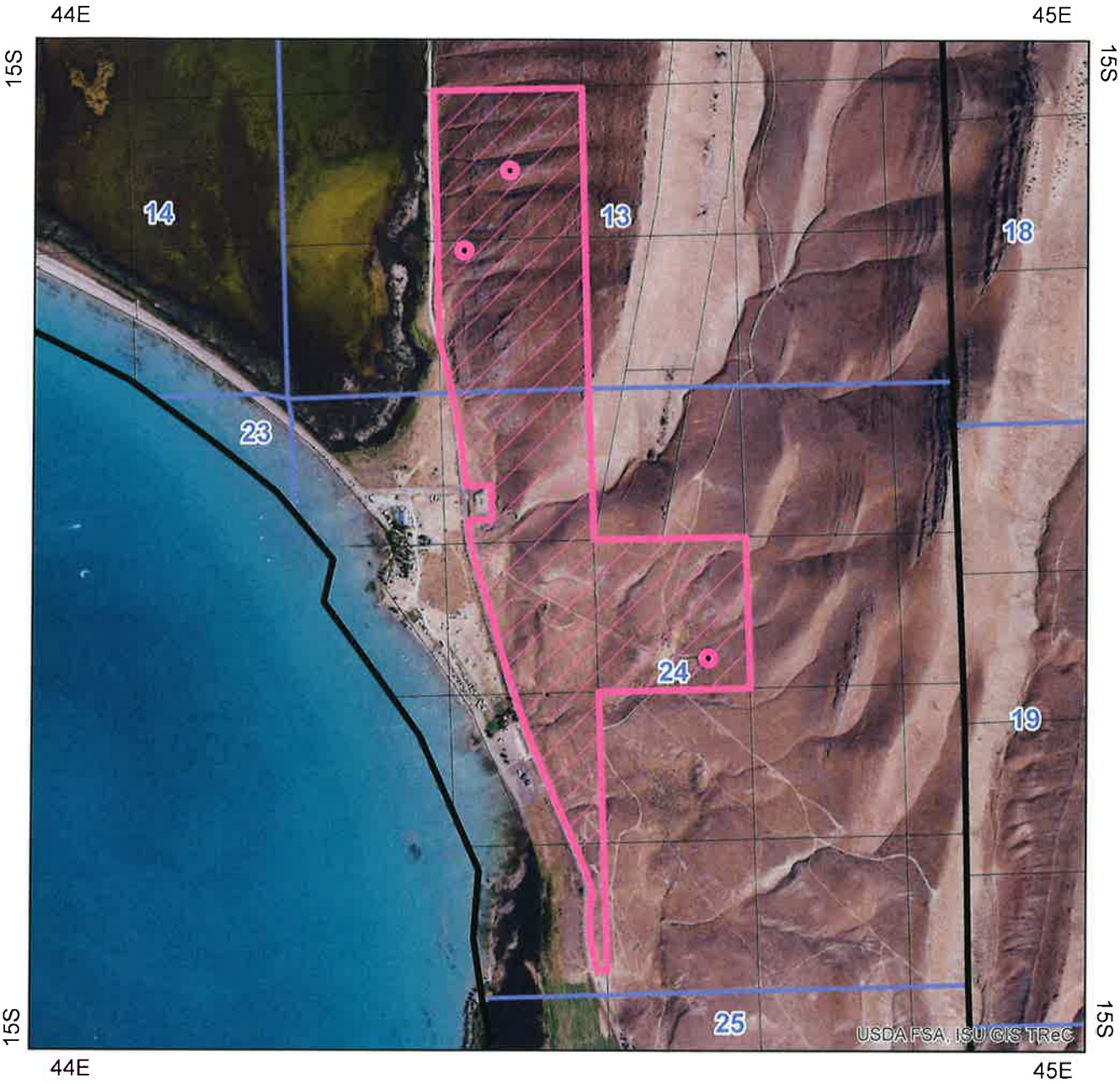
|         |      |                                             |
|---------|------|---------------------------------------------|
| SPRINGS | NESW | Sec. 13, Twp 15S, Rge 44E, BEAR LAKE County |
| SPRINGS | SWNE | Sec. 24, Twp 15S, Rge 44E, BEAR LAKE County |
| SPRINGS | SESW | Sec. 13, Twp 15S, Rge 44E, BEAR LAKE County |

**Place of Use**

STOCKWATER within BEAR LAKE County

|     |     |     | NE |    |    |    | NW |    |    |         | SW      |    |    |         | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|---------|---------|----|----|---------|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE      | NE      | NW | SW | SE      | NE | NW | SW | SE |        |
| 15S | 44E | 13  |    |    |    |    |    |    |    |         | X<br>L6 |    |    | X<br>L7 |    |    |    |    |        |
| 15S | 44E | 24  |    |    | X  |    | X  |    |    | X<br>L3 | X<br>L6 |    |    | X<br>L7 |    |    |    |    |        |

# Water Right 11-4239 (After Split)



-  Water Right POD
-  Water Right POU
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.2 0.4 0.8 Miles



