

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
NOV 19 2020
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
78-2067	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Beau D. Walker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Justin Kimsey Donna Kimsey
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 497 Pablo Rd. Round Mountain NV 89045
Mailing address City State ZIP
- 775-346-0262 or 775-346-0308 Kimsey23@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept. 10, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Justin Kimsey 11-13-20
Signature of new owner/claimant Title, if applicable Date
- Signature: Donna Kimsey 11-13-20
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Ku Date 11.19.2020 Receipt No. C107493 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by di Date 11/30/2020



This document has been recorded electronically.
Please see the attached Copy to view the County
Recorder's stamp as it now appears in the public
record.

Submitted by: AMERITITLE

WARRANTY DEED

Order No.: 400250AM

FOR VALUE RECEIVED

Beau D. Walker and Nancy R. Walker, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Justin Kimsey and Donna Kimsey, husband and wife

whose current address is:

497 Pablo Rd

Round Mountain, NV 89045

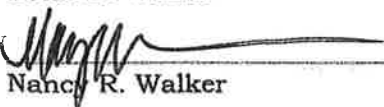
the grantee(s), the following described premises, in Adams County, Idaho, TO WIT:

Please see Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 10, 2020


Beau D. Walker


Nancy R. Walker

State of CA } ss
County of Humboldt }

On this 10th day of September, 2020, before me, CClass a Notary Public in and for said state, personally appeared Beau D. Walker and Nancy R. Walker known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

See attached CA ack. dated 9/10/2020 by CClass
Notary Public for the State of CA
Residing at: Humboldt
Commission Expires: 4/23/2021



Instrument # 136051

COUNCIL, ADAMS, IDAHO
09-11-2020 3:14:57 PM No. of Pages: 4
Recorded for: AMERITITLE - CASCADE
SHERRY WARD Fee: \$15.00
Ex-Officio Recorder :
Indexed to: DEED

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Round Mountain, NV 89045

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Dated: September 10, 2020

Beau D. Walker
Beau D. Walker

Nancy R. Walker
Nancy R. Walker

State of CA) ss
County of Humboldt)

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See attached CA ack. dated 9/10/2020 by CClass
Notary Public for the State of CA
Residing at: Humboldt
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Humboldt

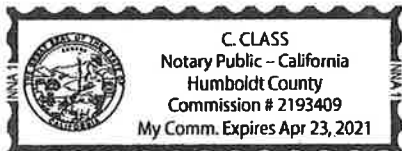
On September 10, 2020 before me,

C Class, notary public
Here Insert Name and Title of the Officer

personally appeared

Beau D Walker and Nancy R Walker
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Amesitrade Warranty Deed

Document Date: 9/10/2020

Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian of Conservator
☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

- ☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian of Conservator
☐ Other: _____

Signer is Representing: _____

EXHIBIT 'A'

File No. 400250AM

A parcel of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho, further described as follows:

The West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 22 North, Range 1 East, Boise Meridian, derived from found monuments and taken as North 01°00'51" West with the distance between monuments found to be 1317.56 feet.

Commencing at a brass cap monument being the SE 1/16 Corner of said Section 22, Township 22 North, Range 1 East, Boise Meridian from which a found aluminum cap monument being the Center East 1/16 Corner of said Section 22 bears North 01°00'51" West, a distance of 1317.18 feet;

Thence along the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22 North 89°58'04" East, to a point on the West right-of-way line of Highway 95 (FAP 9-A(2) and ER 3110(117), a distance of 812.24 feet;

Thence along said right-of-way line, South 36°20'13" East, a distance of 105.00' feet point being the Real Point of Beginning;

Thence continuing along said West right-of-way line the following four (4) course;

South 36°20'13" East, to a 5/8" rebar, a distance of 88.98 feet;

South 31°13'12" East, to a 5/8" rebar, a distance of 383.67 feet;

South 05°59'51" East, to a 5/8" rebar, a distance of 322.06 feet;

South 05°20'57" West, to a point on the Centerline of Fall Creek, a distance of 130.32 feet;

Thence along said Centerline of Fall Creek the following seven (7) course;

North 83°07'45" West, a distance of 60.44 feet;

North 58°04'16" West, a distance of 61.00 feet;

North 69°22'24" West, a distance of 36.58 feet;

South 69°28'34" West, a distance of 79.55 feet;

South 69°20'48" West, a distance of 81.71 feet;

North 83°54'02" West, a distance of 57.09 feet;

North 52°49'26" West, a distance of 75.16 feet;

Thence leaving said Centerline of Fall Creek, North 27°21'37" West, to a 5/8" rebar, a distance of 569.32 feet;

Thence North 53°33'03" East, a distance of 500.00 feet to the Point of Beginning.

Formerly described as follows

Parcel 1

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho:

Section 22: A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Commencing at a point on the Westerly right-of-way line of U.S. Highway 95 and the center of Fall Creek, which point is further described as being 300 feet North and 194.5 feet West of the Quarter corner common to Sections 22 and 27, Township 22 North, Range 1 East, Boise Meridian;

thence continuing along said West line of said Highway right-of-way North 17°33' East 151 feet to a point of curve;

thence on a 14° curve left 394 feet;

thence North 36°34' West 323 feet;

Issuing Office File No. 400250AM

thence South 51°30' West 500 feet;

thence South 29°30' East 700 feet to the center of Fall Creek;

thence down the center of Fall Creek to the PLACE OF BEGINNING.

Parcel 2

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho:

Section 22: A tract of land on the Westerly side of U.S. Highway 95, as now established (May 30, 1973) in the SE1/4SW1/4 described as follows:

Commencing at a point on the Westerly right-of-way line of U.S. Highway 95 at its intersection at the center of Fall Creek which point is further described as being 300 feet North and 194.5 feet West of the Quarter corner common to Sections 22 and 27,

Township 22 North, Range 1 East, Boise Meridian;

thence continuing along said West line of said Highway right-of-way North 17°33' East 151 feet to a point of curve;

thence on a 14° curve left 394 feet;

thence North 36°34' West 323 feet to the REAL POINT OF BEGINNING;

thence continuing North 36°34' West on and along the Westerly right-of-way line, a distance of 120 feet;

thence South 51°30' West 220 feet;;

thence South 36°34' East a distance of 120.00 feet;

thence North 51°30' East a distance of 220.0 feet to the TRUE POINT OF BEGINNING.

Parcel 3

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho:

Section 22: A parcel of land situated on the left side of the centerline of U.S. Highway 95, Project No. ER-3110 (117) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, an being a portion of the SE1/4SW1/4, described as follows:

Commencing at a point on the West line of the right-of-way of U.S. Highway 95 and the center of Fall Creek which point is further described as being 300 feet North and 194.5 feet West of the Quarter corner common to Sections 22 and 27,

thence along the said right-of-way line North 17°32' East 151.0 feet to a curve;

thence on a 14° curve left 252.0 feet to the REAL POINT OF BEGINNING;

thence continuing Northerly on and along said right-of-way line 150.0 feet;

thence South 51°30' West 150 feet;

thence South 29°30' East 150 feet;

thence North 51°30' East 150 feet, more or less, to the POINT AND PLACE OF BEGINNING on the Westerly line of the right-of-way of U.S. Highway 95.

EXCEPTING THEREFROM the right-of-way of U.S. Highway 95.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 1, 2020

JUSTIN KIMSEY
DONNA KIMSEY
497 PABLO RD
ROUND MTN NV 89045-9766

Re: Change in Ownership for Water Right No: 78-2067

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Debbi Judd', is written over a light blue horizontal line.

Debbi Judd
Technical Records Specialist

Enclosures