Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
SEP 28 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-12116	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-12123	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-12118	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-12119	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-12120	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tolbert Family Limited Partnership
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sherman Young Jr and Rosalie D. Young
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

3134 S 1900 E — Mailing address
Wendell — City
ID — State
83355 — ZIP
208-536-6185 — Telephone
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 21, 2020.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☐ Filing fee (see instructions for further explanation):
      - $25 per *undivided* water right.
      - $100 per *split* water right.
      - No fee is required for pending adjudication claims.
   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 47-12116

8. Signature: [signature] — Sherman Young Jr. — 09/22/2020
Signature of new owner/claimant Shreman Young Jr — Title, if applicable — Date

Signature: Rosalie D. Young — Rosalie D Young — 09/22/2020
Signature of new owner/claimant Rosalie D Young — Title, if applicable — Date

For IDWR Office Use Only:
Receipted by SG Date 9/28/20 Receipt No. S038169 Receipt Amt. $125.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 11-5-2020

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
03:19:33 PM 09-23-2020
2020018765
NO. PAGES 5 FEE: $15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CT
Electronically Recorded by Simplifile

TitleOne
a title & escrow co.

Order Number: 20372256

Warranty Deed

For Value Received,

The Tolbert Family Limited Partnership, an Idaho Limited Partnership, the Grantor, does hereby grant, bargain sell and convey unto, **Sherman Young and Rosalie Young, husband and wife, as community property with right of survivorship**, whose current address is **3134 S 1900 E, Wendell, ID 83355**, the Grantee, the following described premises, in **Twin Falls County, Idaho,** To Wit:

PARCEL NO. 1:
TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, STATE OF IDAHO

Section 12: SW¼ SAVE AND EXCEPT the following described:

A parcel of land in the SW¼ being on both sides of the centerline of U.S. Highway No. 30, Project No. NH-F-2391(55) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, described as follows, to-wit:

BEGINNING at the Southwest corner of said Section 12, a point that bears South 1°28'53" West 36.85 feet from Station 615+17.81 of said Highway Survey and being the REAL POINT OF BEGINNING;
THENCE North 0°13'51" East along the West line of said Section 12 a distance of 221.31 feet to a point that bears North 1°27'26" East 184.31 feet from Station 615+13.06 of said Highway Survey;
THENCE South 89°46'09" East 25.00 feet to a point that bears North 1°34'49" East 184.97 feet from Station 615+37.65;
THENCE South 5°27'58" East 100.74 feet to a point that bears North 1°38'30" East 85.0 feet from Station 615+49.92;
THENCE Southeasterly 599.23 feet along an 11,544.16-foot radius curve left that has a chord that bears South 86°52'17" East 599.17 feet to a point that bears North 4°36'57" East 85.0 feet from P.C. Station 621+44.74 of said Highway Survey;

THENCE South 85°23'03" East 151.87 feet to a point that bears North 4°36'57" East 85.0 feet from P.C. Station 622+96.61 of said Highway Survey;
THENCE Southeasterly 841.84 feet along an 11,374.16-foot radius curve left that has a chord that bears South 87°30'17" East 841.65 feet to a point that bears North 0°22'30" East 85.0 feet from P.T. Station 631+44.74 of said Highway Survey;
THENCE South 89°37'30" East 1012.42 feet to a point on the East line of the SE¼SW¼ of said Section 12 that bears North 0°22'30" East 85.0 feet from Station 641+57.16 of said Highway Survey;
THENCE South 0°19'26" West along said East line of SE¼SW¼ of Section 12 a distance of 50.0 feet to the South quarter corner of said Section 12, which point bears North 0°22'30" East 35.0 feet from Station 641+57.21 of said Highway Survey;
THENCE North 89°37'30" West along the South line of said Section 12 a distance of 2638.16 feet to the REAL POINT OF BEGINNING.
Highway Station Reference: 615+17.81 to 641+57.21

PARCEL NO. 2:
TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, STATE OF IDAHO

Section 12: Part of the NE¼, more particularly described as follows:

Commencing at the North One Quarter (N¼) corner of said Section 12, from which the Northeast corner of Section 12 bears South 89°26'17", East-2637.89 feet, said North One Quarter (N¼) corner of Section 12 being the TRUE POINT OF BEGINNING:
Thence from the North One Quarter (N¼) corner of Section 12 on a bearing of South 89°26'17" East along the North boundary of the NE¼ of Section 12 for a distance of 865.88 feet;
Thence South 29°26'57" East for a distance of 591.00 feet to a point on the Southwesterly rim of ROCK CREEK CANYON,
Thence South 03°25'02" East for a distance of 22.45 feet to a point in the center of a county road:
Thence along the centerline of the county road on approximately the following courses:
South 49°13'23" East-366.33 feet;
South 48°59'30" East-552.32 feet;
South 48°06'12" East-275.97 feet;
Thence departing the centerline of the county road on a bearing of North 33°16'55" East for a distance of 41.72 feet to a point on the Southwesterly rim of ROCK CREEK CANYON;
Thence along the Southwesterly rim of ROCK CREEK CANYON on approximately the following courses:
South 40°01'58" East-175.75 feet;
South 80°53'34" East-66.91 feet;
Thence departing the Southwesterly rim of ROCK CREEK CANYON on a bearing of South 41°56'31" West 20.00 feet to a point on the Northeasterly easement boundary of a county road;
Thence along the Northeasterly easement boundary of the county road on the following courses:
South 48°03'29" East- 439.08 feet to the point of curvature of a curve right;
Southeasterly along the arc of the curve right for a distance of 92.70 feet to a point on the East boundary of the NE¼ of Section 12, said arc having a radius of 259.18 feet and a chord bearing and distance of South 37°48'39" East -92.21 feet;
Thence departing the Northeasterly easement boundary of the county road on a bearing of South 00°16'31" West along the East boundary of the NE¼ of Section 12 and centerline of the county road for a distance of 843.24 feet to the Southeast corner of the NE¼ of Section 12;
Thence North 89°31'36" West along the South boundary of the NE¼ or Section 12 for a distance of 2640.26 feet to the Southwest corner of the NE¼ of Section 12;
Thence North 00°19'37" East along the West boundary of the NE¼ of Section 12 for a distance of 2644.44 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: 09/21/2020

The Tolbert Family Limited Partnership

By: Juanita Ewing, General Partner
Juanita Ewing, General Partner

By:_____
Bert Tolbert, General Partner

State of Oregon, County of ~~Multnomah~~ MULTNOMAH, ss.

On this 22 day of September in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared JUANITA EWING known or identified to me to be a General Partner of the limited partnership that executed the instrument or the person who executed the instrument on behalf of said limited partnership, and acknowledged to me that such limited partnership executed the same.

Jack Richard Lee
Notary Public
Residing In: Lake Oswego, OR
My Commission Expires: March 6, 2023
(seal)

OFFICIAL STAMP
JACK RICHARD LEE
NOTARY PUBLIC-OREGON
COMMISSION NO. 984941
MY COMMISSION EXPIRES MARCH 06, 2023

Dated: 09/21/2020

The Tolbert Family Limited Partnership

By:_____
Juanita Ewing, General Partner

By: Bert Tolbert
Bert Tolbert, General Partner

State of COLORADO, County of BOULDER, ss.

On this 22ND day of September in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared BERT TOLBERT known or identified to me to be a General Partner of the limited partnership that executed the instrument or the person who executed the instrument on behalf of said limited partnership, and acknowledged to me that such limited partnership executed the same.

Kimberley F. Olmstead
Notary Public
Residing In: BOULDER COUNTY, COLORADO
My Commission Expires: 04/03/2023
(seal)

KIMBERLEY F. OLMSTEAD
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20194012565
MY COMMISSION EXPIRES 04/03/2023

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

November 5, 2020

SHERMAN YOUNG JR
ROSALIE D YOUNG
3134 S 1900 E
WENDELL ID 83355-3326

Re: Change in Ownership for Water Right No(s): 47-12116, 47-12118, 47-12119, 47-12120, 47-12123

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Jerome (File # 20372256)
Water District 47-O

TitleOne
a title & escrow co.

237 N. Lincoln
Jerome, ID 83338
Ph. (208) 324-5613
Fx. (866) 310-3443
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Ave. W, Suite 500
Twin Falls, ID 83301

RECEIVED
SEP 28 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 09/25/2020

Escrow No. 20372256

Dear Clerk,

Enclosed please find the following documents in connection with the above referred transaction

- Copy of the recorded Warranty Deed
- Notice of Change in Water Right Ownership
- TitleOne check no. 29968 in the amount of $125.00

Please make the necessary changes in the records to indicate the new owner. Please return a receipted copy to this office.

Should you have any questions please do not hesitate to contact Laury Lamb at 208-324-3357.

Best Regards,

Alyssa Olsen

Alyssa Olsen
Ag Escrow Assistant