

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 02 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-07432 B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-07432 D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wesley & Bonnie Rose
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Laura & Douglas Burdge & Katherine Crosson & Stuart Siderman
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 809 Canyon Road Hailey ID 83333
Mailing address City State ZIP
- 208 788-1377 Laura@BUAIA.COM
Telephone Email

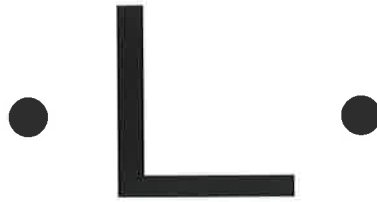
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-3-20
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 72-7432B

8. Signature: Laura Burdge 9-29-20
Signature of new owner/claimant Title, if applicable Date
- Signature: Katherine Crosson 9-29-20
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 10/2/20 Receipt No. 5038177 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by MR Date 10/27/20



New Owners:

Douglas W Burdge

Laura E Burdge

Katherine Crosson

Stuart Siderman



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:508013

FOR VALUE RECEIVED

Wesley G. Rose and Bonnie L. Rose, Trustees of the Wesley G. Rose and Bonnie L. Rose Living Trust

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Douglas W. Burdge and Laura E. Burdge, husband and wife and Stuart Siderman and Katherine Crosson, husband and wife

whose current address is

**809 Canyon Road
Hailey, ID 83333**

**PO Box 3119
Sun Valley, ID 83353**

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

Parcel 1

A portion of Government Lots 2, 3, and 4, Section 28, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

**Beginning at a point which is North 63°19'39" East, 2544.55 feet from the West Quarter corner of Section 28, Township 13 North, Range 19 East, Boise Meridian, said point lying on the Northeasterly right of way line of Highway No. 75;
Thence 188.72 feet along Highway No. 75 right of way curve left to a point, said curve having a radius of 1195.91 feet, central angle of 9°02'29", and a chord of 188.52 feet which bears North 5°19'19" East;
Thence North 89°49'51" East, 150.00 feet along said right of way line to a point;
Thence 65.00 feet along Highway No. 75 right of way curve left to a point, said curve having a radius of 1420.93 feet, central angle of 2°37'16" and a chord of 65.00 feet which bears North 1°23'16" West;
Thence leaving said right of way line North 77°34'39" East, 895.63 feet to a point;
Thence South 15°31'43" East, 162.52 feet to a point;
Thence South 1°58'45" West, 44.56 feet to a point;
Thence South 77°15'51" West, 1109.85 feet to the Point of Beginning.**

Parcel 2

A portion of Government Lots 2, and 4, Section 28, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Beginning at a point which is North 60°13'59" East, 2810.54 feet from the West Quarter corner of Section 28, Township 13 North, Range 19 East, Boise Meridian, said point lying on the Northeasterly right of way line of Highway No. 75;



Instrument # 258694

CHALLIS, CUSTER, IDAHO
09-03-2020 03:05:08 No. of Pages: 2
Recorded for: ALLIANCE TITLE - SALMON OFFICE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: KW

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Beginning at a point which is North 60°13'59" East, 2810.54 feet from the West Quarter corner of Section 28, Township 13 North, Range 19 East, Boise Meridian, said point lying on the Northeasterly right of way line of Highway No. 75;

Thence 328.33 feet along Highway No. 75 right of way curve left to a point, said curve having a radius of 1420.93 feet, central angle of 13°14'21", and a chord of 327.60 feet which bears North 9°19'00" West;

Thence leaving said right of way line South 88°12'27" East, 340.41 feet to a point;

Thence North 79°21'25" East, 486.02 feet to a point;

Thence South 32°13'50" East, 172.72 feet to a point;

Thence South 15°31'43" East, 66.03 feet to a point;

Thence South 77°34'39" West, 895.63 feet to the Point of Beginning.

Parcel 3

Easement for the benefit of Parcels 1 and 2 as established by instruments recorded November 27, 2017 as Instrument No.'s 254092 and 254093 for ingress, egress, and utility, over, under and across that 30 foot wide strip of land lying adjacent to Idaho Scenic Highway 75 right-of-way boundary, as laid out, surveyed and described in Instrument No. 103413.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-3-20

Wesley G. Rose and Bonnie L. Rose Living Trust

Wesley G. Rose
Wesley G. Rose, Trustee

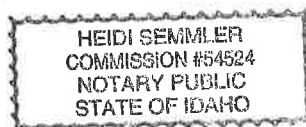
Bonnie L. Rose
Bonnie L. Rose, Trustee

State of Idaho } ss.
County of Lemhi }

On this 3rd day of September, 2020, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Wesley G. Rose and Bonnie L. Rose known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Wesley G. Rose and Bonnie L. Rose Living Trust, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021



File No. 508013

Exhibit 'A'

Parcel 1

A portion of Government Lots 2, 3, and 4, Section 28, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

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Thence 65.00 feet along Highway No. 75 right of way curve left to a point, said curve having a radius of 1420.93 feet, central angle of $2^{\circ}37'16''$ and a chord of 65.00 feet which bears North $1^{\circ}23'16''$ West;

Thence leaving said right of way line North $77^{\circ}34'39''$ East, 895.63 feet to a point;

Thence South $15^{\circ}31'43''$ East, 162.52 feet to a point;

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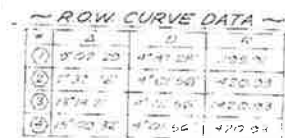
Thence South $32^{\circ}13'50''$ East, 172.72 feet to a point;

Thence South $15^{\circ}31'43''$ East, 66.03 feet to a point;

Thence South $77^{\circ}34'39''$ West, 895.63 feet to the Point of Beginning.

A Portion Of Section 28, T.13N., R.19E., B.M., Custer, Co.
State Of Idaho

A Portion Of Section 28, T.13N., R.19E., B.M., Custer, Co.
State Of Idaho



~ PARCEL "3" ~

SEC 20

~ PARCEL "2" ~

~ PARCEL "1" ~

~NOTES:~

U.S. Nat. Archives, Establishment By Congress, H. Rept.
 2, House of Representatives, Report of Survey, Inc. #157081
 August 1950

~LEGEND~

- [illegible]

~ LEGAL DESCRIPTIONS ~

LEGAL DESCRIPTIONS ~
 PARCEL 1 - A portion of Government Lots 23 & 4 Section 26,
 T13N, R 96W, N1/4 Range 96W, being more or less
 described as follows:

1. The above information is for the purpose of the above mentioned project and is not to be used for any other purpose.

Subject To 4 3/4" Access Portals - Along Highway Co. 74
Right Of Way Line.

PARCEL 5 - A Portion Of Government Lot 24 Section 28,
T. 14 N. R. 22 E. Mt. Sugar County, Idaho Boundary Survey
Described As Follows:

[illegible]

Suppose that 80% of people attending the 6th Annual AIDS Conference are 18

231 R St NW, Suite 200
Washington, DC 20004

[illegible]

~ SURVEYOR'S CERTIFICATE ~

I, William B. Sweeney, a Certified Surveyor, Registered in the State of Ohio, Do hereby Certify That This Survey Was Made Under My Supervision in December 1994, And That This Map Accurately Represents Said Survey.

0 207872
P. O. Box 1000, St. Louis, Mo.
Charles W. Dierckx

3.18.12
12-9 54
D. L. C. (D. L. C.)
500

DIZES PROPERTY

A Portion Of Lots 2,3, & 4, T.13N., R.19E., B.M., Custer
County, State Of Idaho, U.S.A.

DRAWN BY H. FRICKSON

SCALE 1"=100' FEET

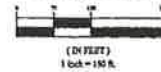
TRICKSON SUPPLYING SERVICE
PO BOX 606, MACKAY, QLD 4825

RECORD OF SURVEY LOCATED IN GOVERNMENT LOT 3 AND 4, SECTION 28, T. 13 N., R. 19 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO SEE R.O.S. INST. # 157081, 150039 & 207899

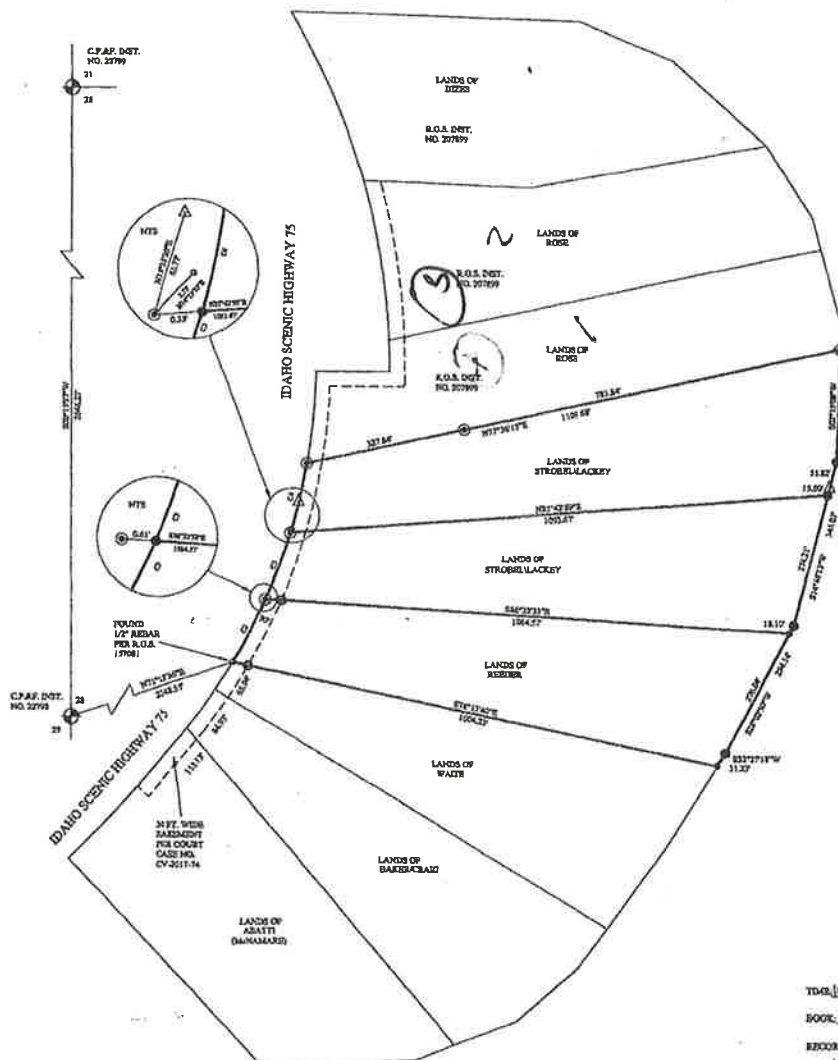
SURVEYOR NOTE:
 AT THE REQUEST OF NORMAN STROBEL, THE PARTIAL EASE OF THE 30 FOOT WIDE EASEMENT WAS MONUMENTED ON THE BOUNDARY OF THE ADJACENT PROPERTY ONLY. THE 30 FOOT WIDE EASEMENT SHOWN ON THIS DRAWING IS BASED FROM CASE NO. CV-2011-74 OF DISTRICT COURT, CUSTER COUNTY, IDAHO (MUNICIPALITIES 24-001 & 24-002) AND A.O.S. DISTRICTMENT NO. 207899.

SECTION 16 OF CASE NO. CV-2011-74 STATES: "THE EASEMENT AREA CONSISTS OF THAT PORTION OF THE MAMAMAKA PROPERTY, VOLASIA PROPERTY, WAITE PROPERTY, STROBEL PROPERTY, FERGUSON PROPERTY AND ADJACENT PROPERTY LYING ADJACENT TO IDAHO SCENIC HIGHWAY 75, AS Laid OUT, SURVEYED AND DESCRIBED ON CERTIFICATE NO. 15041, OFFICIAL RECORD OF CUSTER COUNTY, IDAHO, FILED APRIL 24, 1991, AND EXTENDING TWENTY (20) FEET FROM THE SAID HIGHWAY RIGHT-OF-WAY BOUNDARY LYING ADJACENT TO SAID PROPERTIES."

GRAPHIC SCALE



- LEGEND**
- ⊕ SECTION CONTROL MONUMENT
 - 5/8" x 3/4" IRON WITH PLASTIC CAP MARKED "F&B 100"
 - 1/4", 1/2", 3/4" OR 1" IRON ROD OR PIPE
 - ⊙ 1.5" ALUM CAP - 1004
 - ⊙ CALCULATED POINT - NOT SET
 - △ 5/8" IRON - F&B 1077
 - MTS NOT TO SCALE
 - EASEMENT BOUNDARY



**COUNTY RECORDER'S
 CERTIFICATE**

THIS IS A DAY 24 MONTH August 2019
 BOOK PAGE DIST. NO. 255241
 RECORDER: Laura H. Baker
 BY: Norman Strobel

CURVE TABLE				
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD
C1	47°24'	1195.51	143.27	141.18
C2	47°24'	1195.51	144.87	144.78
C4	47°24'	1195.51	144.85	144.77

14	SEC	T	R
28	13N	19E	



STROBEL

DATE: 5-24-2018 DRAWN BY: RM-KH
 PROJECT: 1131816034000 HIGHWAY 75 S28
 DWG NAME: STROBEL, NORMAN & LACKY.DWG
 SURVEY: CHALLIS JOBS COMBINED 4-9-2018
 LEGAL DESCRIPTION:
 WADE SURVEYING
 GLOBAL POSITIONING SERVICES
 LAND SURVEYING & PLANNING
 400 VAN COTT ST. - BAKER, IDAHO 83413



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 27, 2020

DOUGLAS W AND LAURA E BURDGE
809 CANYON RD
HAILEY ID 83333-5041

KATHERINE CROSSON AND STUART SIDERMAN
809 CANYON RD
HAILEY ID 83333-5041

Re: Change in Ownership for Water Right No(s): 72-7432B, 72-7432D

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink that reads "Michelle Richman".

Michelle Richman
Engineer

Enclosure(s)

cc:
Water District 170