Form 42-248/42-1409(6) Rev. 1/15

### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED OCT 1 9 2020

**DEPT OF WATER BESOURCES** SOUTHERN REGION

### Notice of Change in Water Right Ownership

List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. Leased to Water Leased to Water Water Right/Claim No. Split? Water Right/Claim No. Split? Supply Bank? Supply Bank? 37-782 Yes  $\square$ Yes  $\square$ Yes  $\square$ Yes  $\square$ Yes  $\square$ Yes 🗌 Yes  $\square$ Yes  $\square$ Yes  $\square$ Yes Yes  $\square$ Yes  $\square$ Yes 🗌 Yes Yes  $\square$ Yes Yes  $\square$ Yes Yes  $\square$ Yes LANETA HANSEN Previous Owner's Name: Name of current water right holder/claimant WADE L PRESCOTT AND GWENNA R PRESCOTT New Owner(s)/Claimant(s): XX and or New owner(s) as listed on the conveyance document Name connector and/or 83320 P O BOX 327, 21292 HWY 26/96 Mailing address State ZIP Quenna Prescotto ymail. Com Email If the water rights and/or adjudication claims were split, how did the division occur? IT The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner. Date you acquired the water rights and/or claims listed above: If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s). 7. This form must be signed and submitted with the following **REQUIRED** items: XX A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). XX Filing fee (see instructions for further explanation): o \$25 per undivided water right. o \$100 per split water right. o No fee is required for pending adjudication claims. ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9. Signature: Wash & Onese 10 - 13 - 20 20 Date Title, if applicable Signiture of new owner/claimant Signature: Title, if applicable

Receipted by If yes, forward to the State Office for processing Active in the Water Supply Bank? Yes \( \square\) No \( \square\)

Name on W-9

For IDWR Office Use Only:

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_co- z 3 - 20

### **RECORDING REQUESTED BY**

First American Title Company

#### AND WHEN RECORDED MAIL TO:

First American Title Company 1502 Locust Street North, Bldg. 300 Twin Falls, ID 83301

### Instrument # 674421

HAILEY, BLAINE, IDAHO
10–14–2020 2:30:40 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE – KETCHUM
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

### **WARRANTY DEED**

File No.: 917078-TF (Ib)

Date: August 17, 2020

For Value Received, Julee Hansen, a married woman, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Wade L. Prescott and Gwenna R. Prescott, husband and wife, hereinafter called the Grantee, whose current address is PO Box 327, 21292 HWY 26/96, Carey, ID 83320, the following described premises, situated in Blaine County, Idaho, to-wit: Legal Description attached hereto as Exhibit A, and by this referenced Incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/17/2020

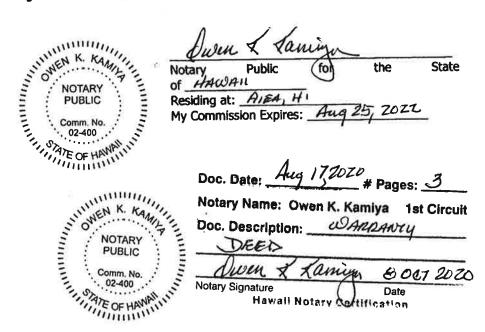
Warranty Deed - continued

File No.: 917078-TF (Ib)

Julee Hansen

STATE OF	HAWAN	)
0,74	ſ	SS
COUNTY OF	Howornen	)

On this \_\_\_\_ day of October, 2020, before me, a Notary Public in and for said State, personally appeared Julee Hansen , known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Warranty Deed - continued

Date: 08/17/2020

File No.: 917078-TF (lb)

### **EXHIBIT A**

### PARCEL 1:

Lots 1, 3 and 4 in Section 4, Township 1 North, Range 22 East, Boise Meridian;

### PARCEL 2:

W½SW¼ in Section 27; S½SE¼ and SE¼SW¼ in Section 28; E½NE¼ and NE¼SE¼ in Section 32; Lots 1, 2, 3, 4 and N½SW¼, E½NE¼, N½SE¼ and NW¼ in Section 33, Township 2 North, Range 22 East, Boise Meridian

RECORDING REQUESTED BY: PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED MAIL TO: Peterson Law Office, PLLC PO Box 5827 Twin Falls, ID 83303-5827 **Instrument # 662502** 

HAILEY, BLAINE, IDAHO 8-19-2019 03:10:06 PM No. of Pages: 3 Recorded for : JOHN C PETERSON JOLYNN DRAGE Fee: 15.00

JOLYNN DRAGE Fee: 15.00

Ex-Officio Recorder Deputy
Index to: PERS REP/PERS REP AMENDED DEED

# PERSONAL REPRESENTATIVE DEED

### KNOW TO ALL MEN BY THESE PRESENTS THAT:

That STEVEN D. PETERSON, as personal representative for the Estate of LANETA ILENE HANSEN, a.k.a LANETA HANSEN, filed June 19, 2018 as Case No. CV07-18-00330 in the District Court Magistrate Division of the Fifth Judicial District of the State of Idaho and in the County of Blaine, hereinafter "Grantor" hereby conveys, releases, transfers, remises and forever Quit-claims all right, title and interest in certain real property located in Blaine County, Idaho, unto JULEE HANSEN, a married woman, hereinafter "Grantee", whose address is 99-1731 Welelau Place Aiea, Hawaii 96701, in and to said real property legally described as follows:

### **SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, I have set my hand hereto this 16th day of ugust , 2019.

STEVEN D. PETERSON, Personal Representative NOTARY PUBLIC FOR IDAHO
Residing at: Falls, IP
My Commission Expires: 5-11-2024

### EXHIBIT "A"

### PARCEL 1:

Lots 1, 3 and 4 In Section 4, Township 1 North, Range 22 East, Boise Meridian;

### PARCEL 2:

W½SW¼ in Section 27; S½SE¼ and SE¼SW¼ In Section 28; E½NE¼ and NE¼SE¼ In Section 32; Lots 1, 2, 3, 4 and N½SW¼, E½NE¼, N½SE¼ and NW¼ in Section 33, Township 2 North, Range 22 East, Bolse Meridian

TOGETHER with all water, water rights and ditches appurtenant thereto and subject to all existing easements and rights of way.



# State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

October 23, 2020

WADE L PRESCOTT GWENNA R PRESCOTT PO BOX 327 CAREY ID 83320-0327

Re: Change in Ownership for Water Right No(s): 37-782

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely.

Jim Bitzenburg

Senior Water Resource Agent

Enclosure(s)

CC: First American Title, Twin Falls- File #917078-TF (lb); WD-37U



OCT 1 9 2020

DEPT OF WATER RESOURCES SOUTHERN REGION

## **First American Title Company**

1502 Locust Street North, Bldg. 300, Twin Falls, ID 83301 Phone (208)734-2905 Fax (208)734-2945

IDWR 650 Addison Ave W, Ste 500 Twin Falls, ID 83301 October 15, 2020 File No.: 917078-TF (lb)

Attn: Water Transfer

Re: Water Right No. 37-782

Property: Bareland Carey, ID 83320

Buyer: Wade L. Prescott and Gwenna R. Prescott

Seller: Julee Hansen and Wade L. Prescott and Gwenna R. Prescott

Sincerely,

Lori Barnhart Escrow Officer

lb/ja