Form 42-248/42-1409(6) Rev. 1/15

# RECEIVED OCT 28 2020

### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES DEPT OF WATER

DEPT OF WATER RESOURCES SOUTHERN REGION

#### Notice of Change in Water Right Ownership

1.	List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right
	or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you
	are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Clain	No. Split?	Leased to Water Supply Bank?
	36-14399	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🔲		Yes 🗆	Yes 🗌
		Yes 🗌	Yes □		Yes □	Yes 🗌
2.	Previous Owner's Name:	Charles E	E. Barnes and/or Ve	era O.Barnes		
			rrent water right holder			
3.	New Owner(s)/Claimant(s):		Barnes, Valerie Ba		N1	
	646 Smithwick Road	New owner	(s) as listed on the conv	reyance document	Name connector Idaho	and or and/or 83301
	Mailing address			City	State	ZIP
	208-420-7820 Cell 208-4	420-3181 Ce		davebarnes3@gmail.co		
	Telephone			Email		
4.	If the water rights and/or ad	iudication cla	nims were split, how	did the division occur?		
	☐ The water rights or cla	-	•		ct, or other conve	yance document.
						acquired by the new owner
5.	Date you acquired the water	rights and/o	r claims listed above	3/04/1999		
	Supply Bank leases associa completed IRS Form W-9 firights with multiple owners year following an acknowle	or payment to must specify	be issued to an own a designated lessor.	er. A new owner for a wa , using a completed (esso	ter right under lear r Designation for	se shall supply a W-9. Wate n. Beginning in the calenda
7.	<ul> <li>☑ A copy of the conveyance document — warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.</li> <li>☑ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).</li> <li>☐ Filing fee (see instructions for further explanation):         <ul> <li>\$25 per undivided water right.</li> <li>\$100 per split water right.</li> <li>No fee is required for pending adjudication claims.</li> <li>☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.</li> <li>☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit a IRS Form W-9.</li> </ul> </li> </ul>					
8.	Signature:			Owner Title if and leable		10/27/2020
	Signature of ne	w owner/craim	all A A A A	Title, if applicable		Date
	Signature: Signature of ne	W X	acres	Owner Title, if applicable		10/27/2020 Date
<u></u>		w owner-claim	an	Title, if appreadic		Date
FOI	Receipted by	Date 16	129/2020	Receipt No. <u>\$038</u>	226 R	eccipt Amt. #25-
	Active in the Water Supply Bar	nk? Yes 🔲 N	lo If yes, for	vard to the State Office for pro	ocessing	W-9 received? Yes ☐ No ☐
	Name on W-9		Approved b	yProcessed	l by	Date 11-3-20

#### WARRANTY DEED

For Value Received, David C. Barnes and Valerie Barnes,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: David C. Barnes and Valerie Barnes, Trustees, or their successors in trust, under the David and Valerie Barnes LIVING TRUST dated March 4, 1999, and any amendments thereto.

Hereinafter called the grantee, whose current address is:

1722 Hunt Road Jerome, ID 83338

the following described premises, in JEROME County, Idaho, to-wit:

#### SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: 3499 David C. Barnes	Yalerie Barnes		
STATE OF IDAHO, COUNTY OF TWIN FALLS On this 3 499 before me, a notary public in and for said State, personally appeared David C. Barnes Valerie Barnes	STATE OF IDAHO, COUNTY OF  I hereby certify that this instrument was filed for at the request of  at minutes past o'clock m. this day of ,  19 , in my office, and duly recorded in Book of Deeds at page		
known to me to be the person(s) whose name(s)	1 0		
is/are subscribed to the within instrument, and acknowledged to me that she executed the same.	Ex-Officio Recorder		
Notary Publicy Residing at Jurialle, Idaho Comm. Expires 07-17-03	By		



RECORD POPULATO IDAHO
JUN 4 10 25 M 199
JEROME COUNTY IDAHO

#### EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 36: All that portion of the SW ¼ lying South and West of the main canal lateral and being more particularly described as follows:

Commencing at the Southwest corner of Section 36 which is the REAL POINT OF BEGINNING; Thence East 1321 feet to the center of said lateral; Thence northwesterly along the center of said lateral to the West boundary of Section 36; Thence South 2462 feet along the West boundary of said Section 36 to THE REAL POINT OF BEGINNING.

SUBJECT TO a 25.00 foot wide county roadway easement parallel with and adjoining the West and South boundaries of the above described parcel.

TOGETHER with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to \_\_\_\_ shares of American Falls #2 water stock.

#### SUBJECT TO THE FOLLOWING:

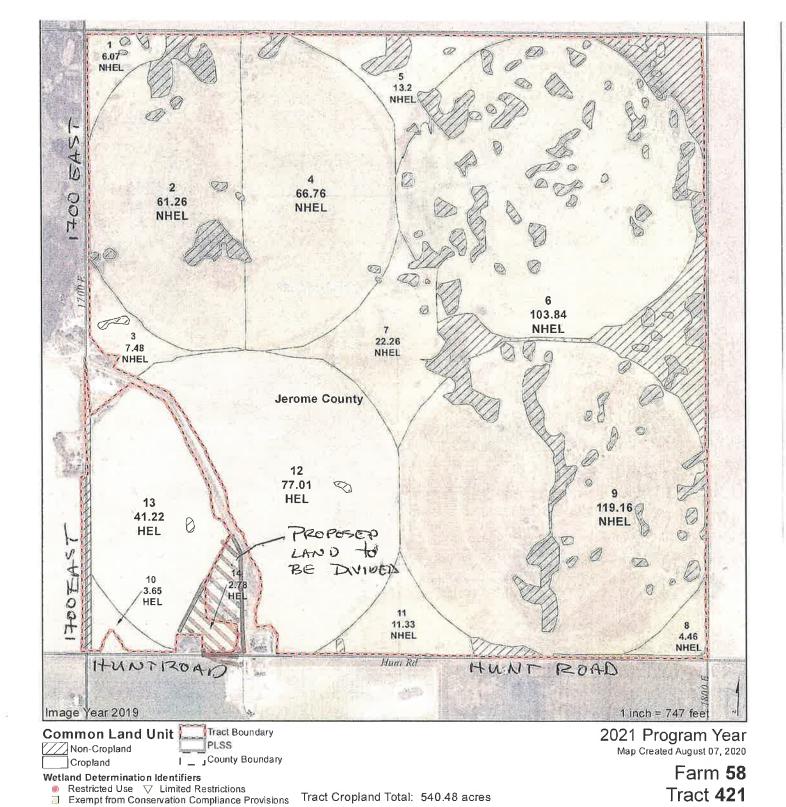
Taxes for 1989 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 569, Jerome County records.

Power line casement given by Burley Stake Corporation of Church of Jesus Christ of Latter Day Saints, a corporation sole, to Idaho Power Company, dated February 21, 1947, recorded March 20, 1947 in Book 134 Page 261, Jerome County records, affecting the SW ¼ SW ¼ of Section 36, Township 8 South, Range 19, East Boise Meridian.

PIVOT TO BAZZECADE HUNT ROAD HUNTROAD



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## State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little Governor

Gary Spackman Director

November 03, 2020

DAVID & VALERIE BARNES LIVING TRUST 646 SMITHWICK RD TWIN FALLS ID 83301-5093

Re: Change in Ownership for Water Right No: 36-14399

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely

Bill Mills

Water Resource Agent, Senior

**Enclosure**