## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES



# Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-16495	Yes 🗆	Yes 🗖	36-15991	Yes 🗖	Yes 🗌
36-16496	Yes 🗌	Yes 🔲	36-10889	Yes 🗌	Yes 🔲
36-15989	Yes 🗌	Yes 🔲		Yes 🗌	Yes 🗌
36-16497	Yes 🗖	Yes 🗖		Yes 🗖	Yes 🗖
36-16498	Yes 🗌	Yes 🗌		Yes 🗖	Yes 🗖

2. Previous Owner's Name:

Box Canyon Land Holdings, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Silverline Farms, LLC

3303 S 1500 E	New owner(s) as listed on the conveyance document Wendell	Name connector	and or and/or 83355-3242
Mailing address	City	State	ZIP
Telephone	Email		

4. If the water rights and/or adjudication claims were split, how did the division occur?

The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

- The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner,
- 5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_ January 6, 2020
- 6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed <u>IRS Form W-9</u> for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed <u>Lessor Designation</u> form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
- 7. This form must be signed and submitted with the following **REQUIRED** items:
  - □ A copy of the conveyance document warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

SUPPORT DATA

IN FILE # 36-10889

- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.
- If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Formavely (

8.		Signature of new owner/claimant	<u>Member</u> Title, if applie <u>Member</u> Title, if applie		$\frac{1/6/2020}{\frac{1}{6}}$ Date $\frac{1/6/2020}{\frac{1}{6}}$ Date
For	· IDWR Offic	e Use Only: 91			(1)
	Receipted by	Date [14]	Receipt No.	5038141	Receipt Amt. \$ 175.00
	Active in the	Water Supply Bank? Yes 🗌 No 🗌	If yes, forward to the Stat		W-9 received? Yes 🗌 No 🗌
	Name on W-9	)	Approved by	_ Processed by Tw	Date 11/25/20

# 19349440 SPECIAL WARRANTY DEED Recorder Deputy: EK EVENT EXAMPLE TO THE RECEIVED the receipt and sufficiency of Electronically Recorded by Simplifile

FOR VALUE RECEIVED, the receipt and sufficiency of which is nereby acknowledged BOX CANYON LAND HOLDINGS, LLC, an Idaho limited liability company, the "Grantor", hereby grants, bargains, sells, and conveys unto SILVERLINE FARMS, LLC, an Idaho limited liability company, whose address is 3303 South 1500 East, Wendell, Idaho 83355, the "Grantee", the following described premises located in Gooding County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 20: SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>

Section 29: Part of NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> - Described as follows:

Beginning at the Northwest corner for Section 29, the TRUE POINT OF BEGINNING;

Thence South 0°01'04" East 453.47 feet along the Westerly boundary of said Section 29; Thence South 89°56'28" East 654.58 feet along an existing fence;

Thence South 71°25'55" East 702.18 feet along said fence to the Easterly boundary of NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;

Thence North 0°02'43" East 673.50 feet along said Easterly boundary to the Northeast corner of NW¼NW¼ ;

Thence North 89°48'58" West 1320.89 feet along the Northerly boundary of Section 29 to the TRUE POINT OF BEGINNING;

Said parcel of land containing 15.41 acres, more or less.

Parcel is subject to County road Right-of-Way 25.00 feet in width along the Westerly and Northerly boundaries.

#### SAME PROPERTY AS:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 20: SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>;

Section 29: That part of the NW<sup>1</sup>/<sub>4</sub> of the NW<sup>1</sup>/<sub>4</sub> which is North of the following described line:

Said line beginning at a point in the center of a drain ditch where the drain ditch crosses the East boundary of the said NW<sup>1</sup>/4NW<sup>1</sup>/4, and then following said drain ditch West to the East and West center of said forty acres and then leaving the drain ditch and running straight West to the West boundary of the said NW<sup>1</sup>/4NW<sup>1</sup>/4.

Together with all water rights appurtenant thereto.

(The foregoing real property and water rights are referred to below as "the Property".)

TO HAVE AND TO HOLD, unto Grantee, its successors and assigns forever.

SUBJECT TO the following: (a) general taxes and assessments, which are not yet due and payable; and (b) the encumbrances, easements, restrictions and matters set forth on **EXHIBIT A** attached hereto and incorporated herein (collectively the "Permitted Exceptions").

Grantor warrants that it is the owner in fee simple of the Property; that it has not conveyed any interest in the Property to any person other than Grantee; that the Property is free from all encumbrances created or suffered by Grantor, except for the Permitted Exceptions; and that Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, the parties have executed the within instrument as of the  $\underline{4}$  day of  $\underline{5}$  of  $\underline{5}$ .

"GRANTOR" BOX CANYON LAND HOLDINGS, LLC An Idaho limited liability company

MARY JANE HEIDA, Member

JERIMY-CRAIG, Member

DAWNA CIOCCA, Member

- Au TOM HEIDA, Member

**ONAINDIA**, Member IF A NAVE

STATE OF IDAHO ) State of Jerome )

On this <u>4</u> day of <u>January</u>, 20<u>20</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARY JANE HEIDA, as a Member of BOX CANYON LAND HOLDINGS, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

	LAURY LAMB COMMISSION #41905 NOTARY PUBLIC STATE OF IDAHO	MOTARY PUBLIC for Idaho Residing at: <u>MOTARY SP</u> Commission Expires: <u>412</u> 2025
STATE OF IDAHO	)	
	:ss.	

County of Jerome

On this  $\underline{(a)}$  day of  $\underline{Tanuard}$ , 20  $\underline{20}$ , before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEANNIE ONAINDIA, as a Member of BOX CANYON LAND HOLDINGS, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

5	LAURY LAMB
3	COMMISSION #41905
\$	NOTARY PUBLIC
1	STATE OF IDAHO

) :ss.

)

)

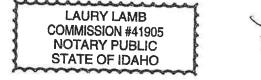
NOTARY PUBLIC for Idaho Residing at: Jentomy -Commission Expires: 4/2/

STATE OF IDAHO

County of Jerome

On this <u>U</u> day of <u>JANUARY</u>, 20<u>20</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TOM HEIDA, as a Member of BOX CANYON LAND HOLDINGS, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC Residing at: **Commission Expires** 

SPECIAL WARRANTY DEED - 3 C:\Users\llamb\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\YU2SRZOV\WD RP (special).doc STATE OF IDAHO ) :ss. County of Jerome )

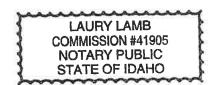
On this <u>u</u> day of <u>Tanuara</u>, 20<u>30</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JERIMY CRAIG, as a Member of BOX CANYON LAND HOLDINGS. LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

LAURY LAMB COMMISSION #41905 NOTARY PUBLIC STATE OF IDAHO	NOTARY PUBLIC for Idaho Residing at: <u>Marmu</u> AP Commission Expires: <u>HIZEDZZ</u>
STATE OF IDAHO )	Commission Expires: $4/a/a053$
:ss. County of Jerome )	
On this / day of JANUAIL	$\sim 20 \frac{3}{2}$ before me, the undersigned a Notary Public in

On this <u>I</u> day of <u>I</u> <u>A II Uaily</u>, 20 <u>A</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAWNA CIOCCA, as a Member of BOX CANYON LAND HOLDINGS, LLC, an Idaho limited liability company, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



A	hann'	Ant
NOT	ARY PUBLIC for	Idaho
Resid	ing at: UNA	ni OD

Commission Expires: 4/2/2025

### EXHIBIT A

1. Taxes and assessments for 2019 and subsequent years.

- 3 - <sup>1</sup>

- 2. Liens, levies and assessment of any and all irrigation districts, including but not limited to the American Falls Reservoir District and the rights, powers, and easements of said district as provided by law.
- 3. Liens, levies and assessment of any and all irrigation districts, including but not limited to the North Side Canal Company and the rights, powers, and easements of said company as provided by law.
- 4. Liens, levies and assessment of any and all irrigation districts, including but not limited to the Lower Snake River Aquifer Recharge District and the rights, powers, and easements of said district as provided by law.
- 5. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the North Snake Ground Water District, and the rights, powers, and easements of said district as provided by law.
- 6. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
- 7. Right-of-way for canals, laterals and waste ditches and the rights of access thereto for maintenance of said North Side Canal Company.
- 8. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation Purpose: Public Utilities Recorded: May 29, 1953 Book 7 of Miscellaneous at Page(s) 234

9. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: April 24, 1974

Instrument No.: 50048

- Order Of The Board Of Directors Of The North Snake Ground Water District On The Petitions For Annexation Of Land And Facilities Into the North Snake Ground Water District dated December 7, 2004, recorded December 13, 2004 as Instrument No. 209083, records of Jerome County, Idaho. (Cnossen Dairy)
- 11. County road right of way 25.00 feet in width along the Westerly and Northerly boundaries of Section 29 as set forth in Warranty Deed dated October 5, 2005, recorded October 13, 2005 as Instrument No. 213439, records of Gooding County, Idaho.





#### STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ANNUAL REPORT Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0003845096

Date Filed: 4/14/2020 1:40:14 PM

Entity Name and Mailing Address: SILVERLINE FARMS, LLC				
The file number of this entity on the records of the Idaho Secretary of State is:		0000380324		
Address		3303 S 1500 E WENDELL, ID 83355-3242		
Entity Details:				
Entity Status		Active-Existing		
This entity is organized under the laws of:		IDAHO		
If applicable, the old file number of this entity on Idaho Secretary of State was:	the records of the	W124059		
The registered agent on record is:				
Registered Agent		CRAIG VANDERHAM Registered Agent		
		Physical Address		
		3303 SOUTH 1500 EAST JULIANA VANDERHAM WENDELL, ID 83355		
		Mailing Address		
		3303 S 1500 E		
		WENDELL, ID 83355-3242		
Limited Liability Company Managers and Members				
Name	Title	Busi	ness Address	
Juliana VanderHam	Member	2166 EAGLECREST DRIV FILER, ID 83328	E	
ADAM VANDERHAM	Member	265 6TH AVE EAST WENDELL, ID 83355		
Shay VanderHam	Manager	3303 S 1500 E WENDELL, ID 83355		
The annual report must be signed by an authorized signer of the	he entity.			
Juliana Vanderham			04/14/2020	
Sign Here			Date	
Job Title: Secretary				



**DEPARTMENT OF WATER RESOURCES** 

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858 Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little Governor Gary Spackman Director

November 25, 2020

SILVERLINE FARMS LLC 3303 S 1500 E WENDELL ID 83355-3242

State of Idaho

Re: Change in Ownership for Water Right No(s): 36-10889, 36-15989, 36-15991, 36-16495, 36-16496, 36-16497, and 36-16498

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, Metropolitan Life Insurance Company is identified as a security interest holder on the above water rights. If this is no longer correct, they can be removed from the rights upon written notice from the security interest holder that their interest has terminated.

In addition, water right 36-10889 currently identifies Kimberly L Williams from the firm Williams Meservy & Larsen LLP as the attorney. If this is no longer correct, the Department can remove and/or update the attorney on the water right with your written authorization. Identifying an attorney on a water right is not required, but will ensure that they receive copies of any correspondence related to that water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Senny Walke

Benny Walker Senior Water Resource Agent,

Enclosure(s)

Cc: METROPOLITAN LIFE INSURANCE COMPANY KIMBERLY L WILLIAMS, WILLIAMS, MESERVY & LARSEN LLP TITLEONE, JEROME FILE: 19349440 WD 130



237 N. Lincoln Jerome, ID 83338 Ph. (208) 324-5613 Fx. (866) 310-3443 www.titleonecorp.com

RECEIVED SEP 16 2020 DEPT OF WATER RESOURCES

Idaho Dept of Water Resources 650 Addison Ave W, Ste 500 Twin Falls, ID 83301

Date: April 24, 2020

Re: Escrow No. 19349440 ~ Silverline Farms, LLC, an Idaho limited liability company

In connection with the above referenced transaction, I am enclosing the following:

- 29747 Check No. 25020 in the amount of \$175.00 •
- Check No.2971% in the amount of \$175.00 •
- Notice of Change in Water Right Ownership for (7) water rights •
- Notice of Security Interest in Water Rights for (7) water rights •
- Copy of recorded Special Warranty Deed, Instrument No. 267275, Gooding County, Idaho •
- Copy of recorded Mortgage, Instrument No. 267276, Gooding County, Idaho •

Once transfer is complete, please forward a copy to my attention at TitleOne, 237 N. Lincoln, Jerome, ID 83338. If you have any questions, please do not hesitate to contact me.

Sincerely.

Laury Jo Lamb (208) 324-5613 llamb@titleonecorp.com