

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2020

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|-----------------------------------------|-----------------------|------------------------------|------------------------------|
| 34-14385 <i>OK</i> | Yes <input checked="" type="checkbox"/> | Yes <input checked="" type="checkbox"/> | 34-14385 | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 34-14816 | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Randy Purser
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Patrick and Michelle Carlson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 15720 E. 4th AVE Apt i201 Spokane Valley WA 99037
Mailing address City State ZIP
- 208-716-2534 pcarlson.idaho@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Nov 12, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: *Patrick Carlson* Title, if applicable: _____ Date: 8/3/2020
 Signature: *Michelle E. Carlson* Title, if applicable: _____ Date: 8/3/2020
 Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by *CH* Date 8/4/2020 Receipt No. E046163 Receipt Amt. \$100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JC* Date 12/1/20

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

NO. 0053017

RECORDED

NOV 23 2015

A.M. 2:40 P.M.
BUTTE COUNTY RECORDER
Beth A. Bailey

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **569144-B (Id)**

Date: **November 12, 2015**

For Value Received, **Randall R. Purser, same person as Randy R. Purser and Michelle L. Purser, same person as Michelle Purser, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Patrick Carlson and Michelle Carlson, husband and wife**, hereinafter called the Grantee, whose current address is **507 Park Street, Mackay, ID 83251**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Part of Government Lot 2 of Section 1, Township 5 North, Range 25 East of the Boise Meridian, Butte County, Idaho, more particularly described as:
Commencing at the Northeast corner of Section 1 from which the North ¼ corner of said section bears S 89°47'53" W 2629.41 feet, the basis of bearings for this description;
Thence S 89°47'53" W 1969.23 feet along the section line from said Northeast corner;
Thence S 00°12'07" E 28.56 feet to a point that is in the southerly right of way fence of a county road, said point being the POINT OF BEGINNING and being marked by a ½" Iron rod with cap stamped PLS 12222;
Thence S 45°02'44" W 893.29 feet to a point in the westerly right of way fence of a county road, said point being marked by a ½" Iron rod with cap stamped PLS 12222;
Thence N 00°09'07" W 633.83 feet along said westerly right of way fence to its corner with said northerly right of way fence, said point being marked by a ½" Iron rod with cap stamped PLS 12222;
Thence S 89°45'26" E 633.83 feet along said southerly right of way fence to the POINT OF BEGINNING.

TOGETHER WITH: Idaho Department of Water Resources Water Right #34-14385.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

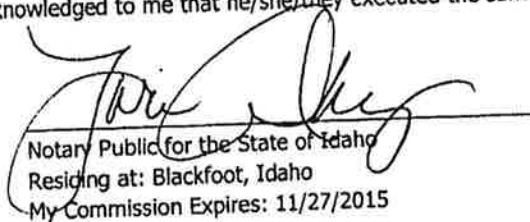
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

File No.: 569144-B (Id)

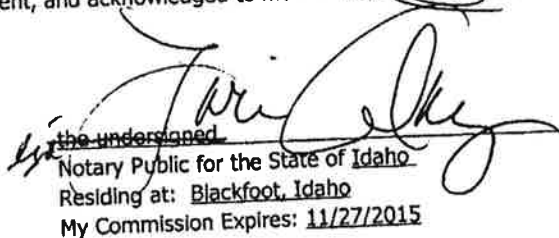
Michelle L. Purser
Michelle L. Purser

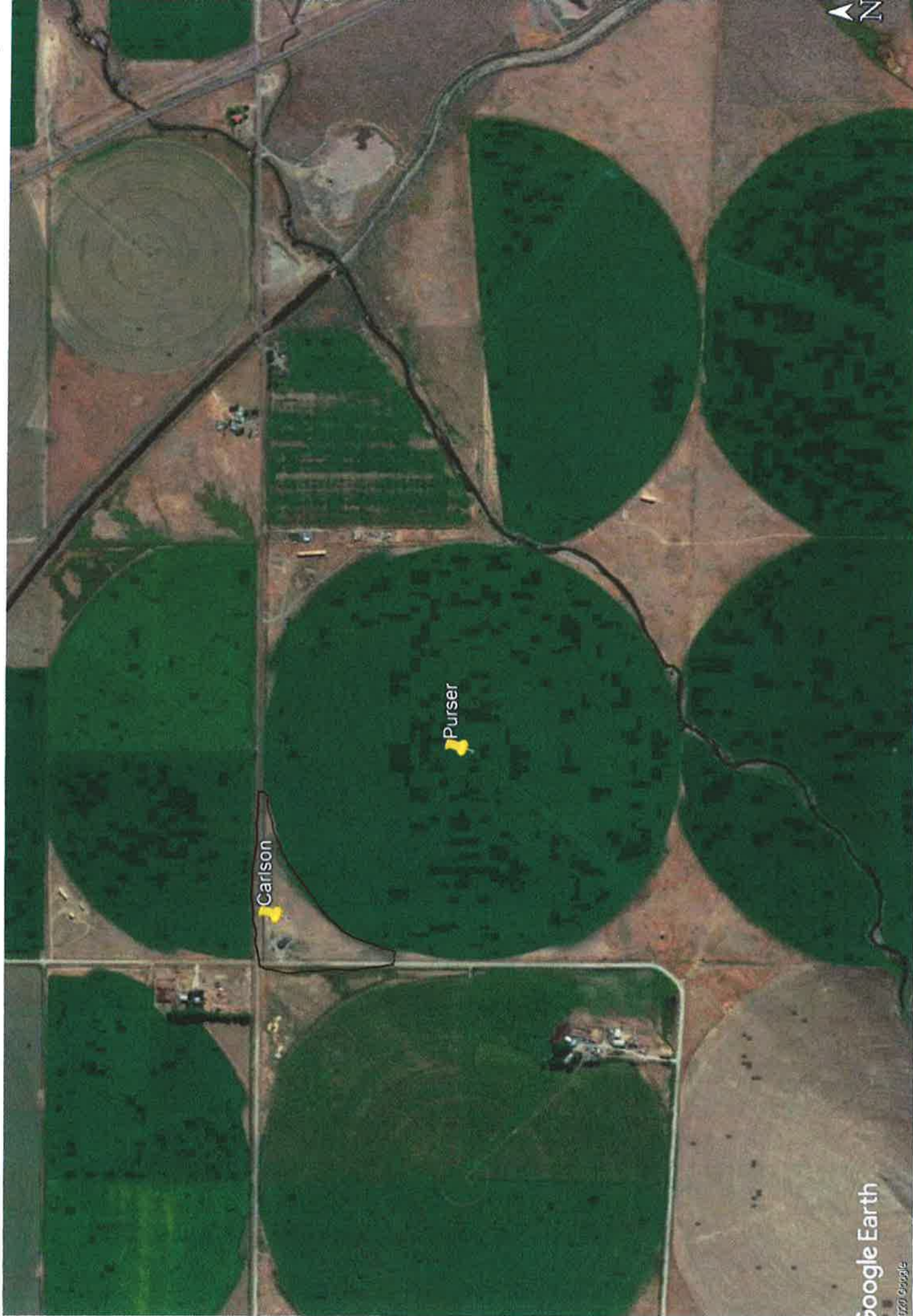
Michelle E Carlson
Michelle Carlson

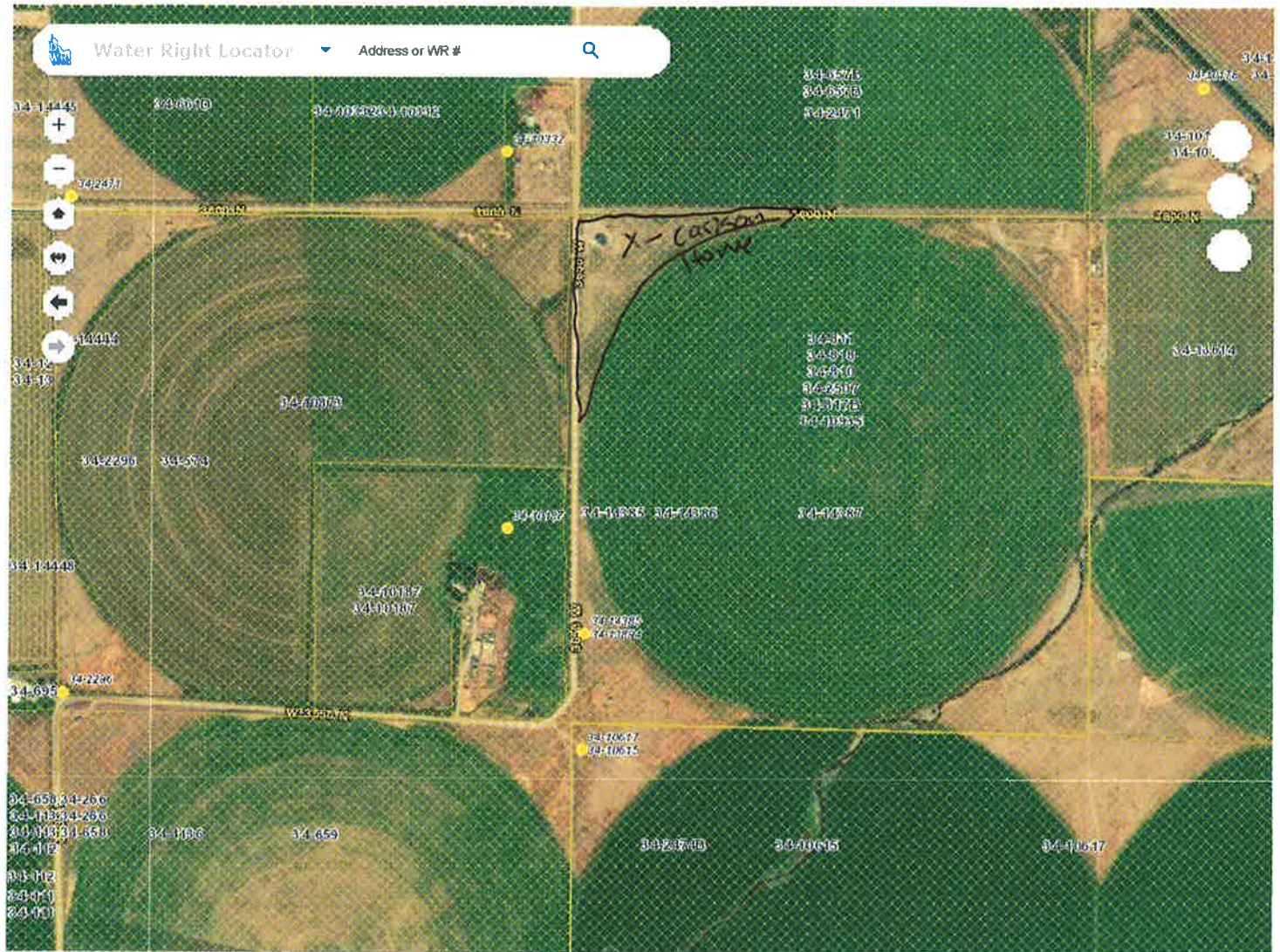
On this **20th day of November, 2015**, before me, a Notary Public in and for said State, personally appeared **Randall R. Purser and Michelle L. Purser**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

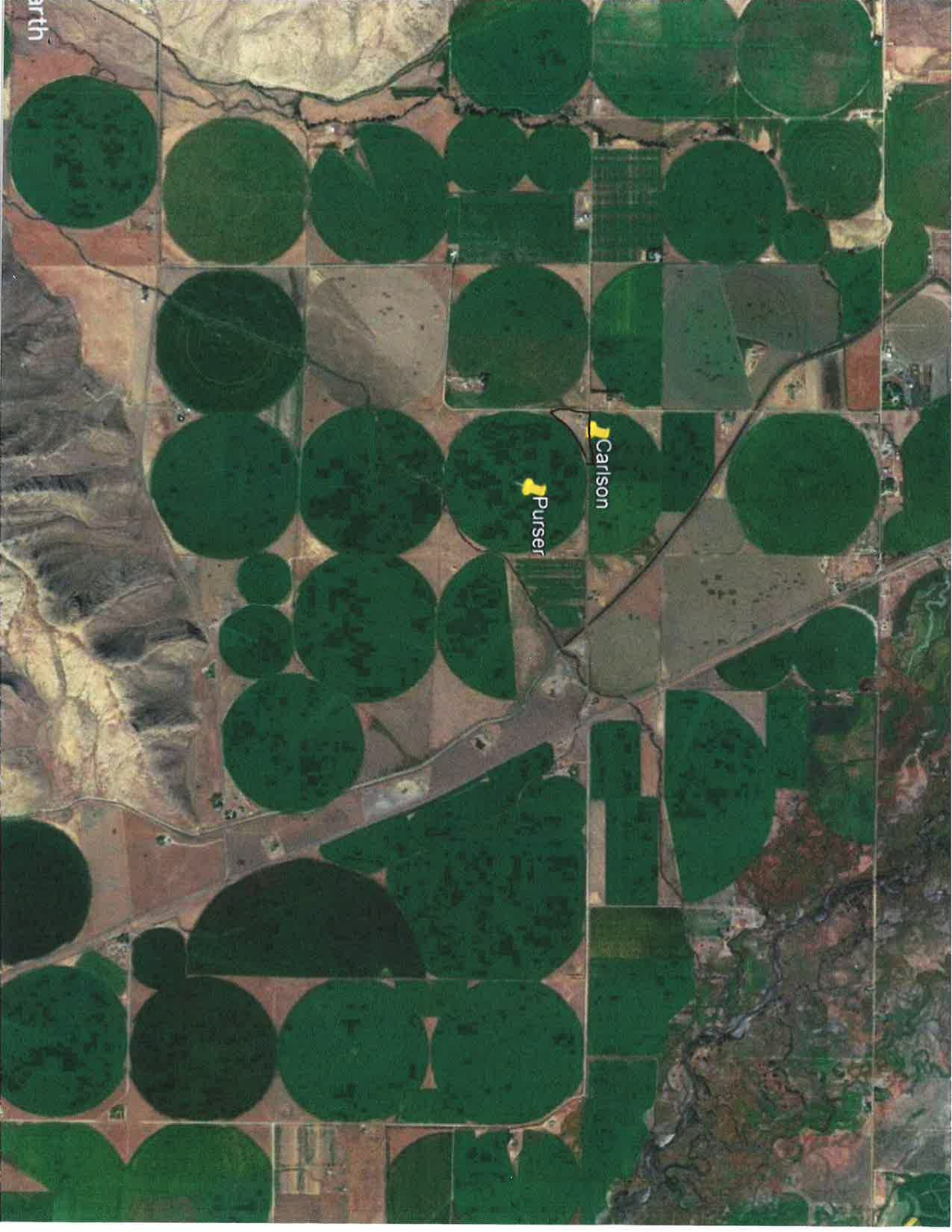


On this 20th day of November, 2015, before me, a Notary Public in and for said State, personally appeared Patrick Carlson and Michelle Carlson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.










 Carlson

 Purser



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 01, 2020

PATRICK CARLSON
MICHELLE CARLSON
15720 E 4TH AVE APT I201
SPOKANE VLY WA 99037-2121

Re: Change in Water Right Ownership: 34-14385 (Split into 34-14385 and 34-14816)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: RANDY R PURSER
MICHELLE PURSER
BIG LOST RIVER GROUND WATER DISTRICT