

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 08 2020

DEPARTMENT OF
WATER RESOURCES DE✓

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-2155	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Williams Lake Resort Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Williams Lake Resort LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3270 E. 17th St. #118 Ammon ID 83406
Mailing address City State ZIP
(208) 313-6095 williamslakeresort@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Shawn du Manager 12/3/20
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by ku Date 12.8.2020 Receipt No. C109598 Receipt Amt. \$ 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by Janh Date 12-9-2020

SPECIAL WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 460075

FOR VALUE RECEIVED

Williams Lake Lodge, Inc., an Idaho Corporation, who acquired title as Williams Lake Resort, Inc.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Williams Lake Resort, LLC, an Idaho Limited Liability Company

whose current address is

3270 East 17th St. #118
Ammon, ID 83406

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN LOT 3, SECTION 34, TOWNSHIP 20 N., RANGE 21 E., BOISE MERIDIAN, AND IN LOT 3, SECTION 3, TOWNSHIP 19 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34, A DISTANCE OF 489.09 FEET ON A WEST BEARING ALONG THE SOUTHERN BOUNDARY OF SECTION 34 TO THE REAL POINT OF BEGINNING. FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 388.13 FEET ON A BEARING OF N. 7° 25' E.; THENCE N. 82° 35' W., 133.20 FEET; THENCE N. 30° 48' E., 92.40 FEET; THENCE N. 29° 26' E., 174.50 FEET; THENCE N. 38° 09' E., 149.30 FEET; THENCE N. 7° 25' E., 30.00 FEET; THENCE N. 82° 35' W., 228.31 FEET TO A POINT ON THE EASTERLY BANK OF WILLIAMS LAKE; THENCE S. 27° 45' 30" E., 34.20 FEET ALONG THE EASTERLY BANK OF WILLIAMS LAKE; THENCE S. 65° 45' 30" E., 81.75 FEET; THENCE S. 16° 48' 48" W., 160.79 FEET; THENCE N. 75° 59' 12" W., 66.33 FEET TO A POINT ON THE EASTERLY BANK OF WILLIAMS LAKE; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE EASTERLY BANK OF WILLIAMS LAKE; S. 14° 00' 48" W., 317.00 FEET; S. 1° 00' 48" W., 106.00 FEET; S. 36° 13' 48" W., 102.80 FEET; THENCE S. 0° 20' W., 152.28 FEET; THENCE S. 77° 25' E., 60.00 FEET; THENCE S. 87° 25' 52" E., 172.91 FEET; THENCE N. 7° 25' E., 61.87 FEET TO THE REAL POINT OF BEGINNING.



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LESS THE FOLLOWING:

A PARCEL OF LAND LOCATED IN LOT 3, SECTION 34, T. 20 N., R. 21 E., AND LOT 3, SECTION 3, T. 19 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 34, BEARS N. 89° 54' 44" W. A DISTANCE OF 2653.45 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 86° 24' 29" W. A DISTANCE OF 713.24 FT. TO A POINT IN THE CENTER OF AN EXISTING ROAD AND THE POINT OF BEGINNING; THENCE N. 74° 01' 32" W. A DISTANCE OF 29.88 FT.; THENCE N. 02° 38' 49" E. A DISTANCE OF 159.88 FT. TO A POINT ON THE EDGE OF WILLIAMS LAKE; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID EDGE; N. 26° 09' 17" E. 45.88 FT.; N. 19° 22' 07" E. 112.37 FT.; N. 03° 42' 11" E., 91.89 FT.; N. 15° 09' 40" E. 146.97 FT.; N. 19° 42' 22" E., 181.60 FT.; N. 08° 36' 02" E., 74.39 FT.; N. 26° 54' 44" E., 74.23 FT.; THENCE S. 42° 15' 23" E., A DISTANCE OF 175.20 FT. TO A POINT IN THE CENTER OF AN EXISTING ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE; S. 35° 52' 47" W., 39.56 FT.; S. 49° 36' 20" W. 63.45 FT.; S. 25° 44' 22" W., 54.62 FT.; S. 21° 07' 20" W., 111.79 FT.; S. 26° 41' 10" W. 74.31 FT.; S. 18° 52' 24" W., 61.24 FT.; S. 05° 43' 32" W., 16.78 FT.; S. 02° 17' 56" W., 37.94 FT.; S. 06° 44' 48" E., 71.25 FT.; S. 20° 14' 41" W., 19.82 FT.; S. 00° 52' 52" E., 42.27 FT.; S. 24° 30' 23" W., 133.36 FT.; S. 39° 46' 54" W., 92.59 FT. TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LYING AND BEING IN LOT 3, SECTION 34, TOWNSHIP 20 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 14, BLOCK 4 OF THE WILLIAMS LAKE SUBDIVISION IN LOT 3, SECTION 34, TOWNSHIP 20 N., RANGE 21 E., BOISE MERIDIAN, RUN THENCE N. 38° 09' E., 149.3 FEET TO A POINT ON THE SOUTHERLY SIDE OF AVENUE A; THENCE S. 82° 35' E. ALONG THE SOUTHERLY SIDE OF AVENUE A, 90.0 FEET TO A POINT ON THE WESTERLY SIDE OF BROADWAY DRIVE; THENCE S. 7° 25' W. ALONG THE WESTERLY SIDE OF BROADWAY DRIVE 163.1 FEET TO THE NORTHEASTERLY CORNER OF LOT 14, BLOCK 4; THENCE N. 70° 47' W., 169.8 FEET TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOTS 2 AND 3, SECTION 34, TOWNSHIP 20 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34, FROM WHICH THE SOUTHWEST CORNER BEARS WEST, A DISTANCE OF 933.04 FEET ON A BEARING OF N. 0° 06' 43" W. TO THE REAL POINT OF BEGINNING. FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 503.91 FEET ON A BEARING OF N. 0° 06' 43" W. TO THE SOUTHEAST CORNER OF WILLIAMS LAKE SUBDIVISION NO. 2 AND 4; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE SOUTH BOUNDARY OF WILLIAMS LAKE SUBDIVISION NO. 2 AND 4; S. 89° 55' 01" W., 394.20 FEET; S. 46° 02' 57" W., 130.09 FEET; N. 43° 57' 03" W., 45.00 FEET; S. 46° 02' 57" W., 181.99 FEET TO A POINT ON THE EASTERLY BANK OF WILLIAMS LAKE; THENCE THE FOLLOWING COUSES AND DISTANCES ALONG SAID EASTERLY BANK OF WILLIAMS LAKE; S. 9° 25' 34" E., 233.99 FEET; S. 16° 37' 37" E., 97.23 FEET; S. 9° 08' 00" E., 100.00 FEET; S. 7° 07' 00" E., 19.44 FEET; THENCE S. 82° 35' E., 228.31 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY AVENUE A WILLIAMS LAKE SUBDIVISION; THENCE N. 7° 25' E., 150.00 FEET ALONG THE WESTERLY RIGHT OF WAY OF SAID AVENUE A; THENCE S. 82° 35' E., 280.00 FEET TO A POINT ON THE WESTERLY BOUNDARY OF LOT 19, BLOCK 6 OF WILLIAMS LAKE SUBDIVISION; THENCE N. 7° 25' E., 45.00

FEET TO THE NORTHWEST CORNER OF SAID LOT 19; THENCE S. 82° 35' E., 37.75 FEET TO THE REAL POINT OF BEGINNING.

ALSO:

ALL OF LOT 1 OF WILLIAMS LAKE SUBDIVISION NO. 2 OF LOT 2 OF SECTION 34, TOWNSHIP 20 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO:

LOTS 2 AND 3 OF WILLIAMS LAKE SUBDIVISION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS, PAGE 10, RECORDS OF LEMHI COUNTY, IDAHO, AMENDED BY PLAT RECORDED OCTOBER 10, 1974, IN BOOK 4 OF PLATS AT PAGE 34, RECORDS OF LEMHI COUNTY, IDAHO.

ALSO:

LOT 4 OF WILLIAMS LAKE SUBDIVISION NO. 2 ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS PAGE 10 RECORDS OF LEMHI COUNTY, IDAHO, AMENDED BY PLAT RECORDED OCTOBER 10, 1974 IN BOOK 4 OF PLATS AT PAGE 34, RECORDS OF LEMHI COUNTY, IDAHO.

ALSO:

ALL OF LOT 74 OF WILLIAMS LAKE SUBDIVISION NO. 2 OF LOT 2 OF SECTION 34, TOWNSHIP 20 N., RANGE 21 E., BOISE MERIDIAN.

ALSO:

ALL OF LOT 75 OF WILLIAMS LAKE SUBDIVISION NO. 2 OF LOT 2 OF SECTION 34, TOWNSHIP 20 N., RANGE 21 E., BOISE MERIDIAN.

ALSO:

LOT 76 AND LOT 77, EXCEPTING THEREFROM THE WESTERLY 5 FEET OF LOT 77, WILLIAMS LAKE SUBDIVISION NO. 2, ACCORDING TO THE PLAT FILED FOR RECORD IN BOOK 4 OF PLATS AT PAGE NO. 36, RECORDS OF LEMHI COUNTY, IDAHO.

ALSO:

LOT 78 AND THE WEST 5 FEET OF LOT 77 AND LOT 79 AND THE EAST 11.56 FEET OF LOT 80 IN WILLIAMS LAKE SUBDIVISION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 AT PAGE 10, RECORDS OF LEMHI COUNTY, IDAHO.

ALSO:

LOTS 15 AND 16 OF WILLIAMS LAKE SUBDIVISION NO. 4, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS, PAGE 33, RECORDS OF LEMHI COUNTY, IDAHO, AMENDED BY PLAT RECORDED OCTOBER 10, 1974, IN BOOK 4 OF PLATS AT PAGE 34, RECORDS OF LEMHI COUNTY, IDAHO.

ALSO:

LOT 11, LOT 12 LESS THE WEST 20 FEET, LOT 13, LOT 14, LOT 17, LOT 18, LOT 20, LOT 21 OF WILLIAMS LAKE SUBDIVISION NO. 4 ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS, PAGE 33, RECORDS OF LEMHI COUNTY, IDAHO AND AMENDED BY PLAT RECORDED OCTOBER 10, 1974 IN BOOK 4 OF PLATS AT PAGES 33 THROUGH 36, INCLUSIVE, RECORDS OF LEMHI COUNTY, IDAHO.

Together with: All water rights, ditch rights and water conveyance systems appurtenant to said real property, including but not limited to water rights No. A75-02155 for .20 cfs, subject to the general adjudication of rights for the use of water from the Snake River Basin Water System in District Court Case No. 39576 of the Fifth Judicial District of the State of Idaho, for the County Twin Falls.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-12-19

Williams Lake Lodge, Inc., an Idaho Corporation

Gregory Chiampou
Gregory Chiampou, President

State of _____) ss.
County of _____)

On this _____ day of November, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Gregory Chiampou known to me to be the President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

See Attached

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

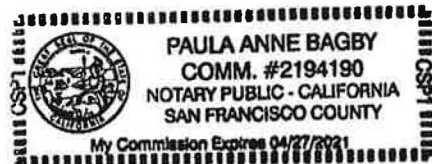
State of California
County of San Francisco)

On November 12, 2019 before me, Paula Anne Bagby, Notary Public
(insert name and title of the officer)

personally appeared Gregory Chiampou,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Paula Anne Bagby (Seal)

2000-01-01 to 2000-01-01

PAUL ANNE BAGBY
COMM. #2194150
INDIANA PUBLIC, CALIFORNIA
SAN FRANCISCO COUNTY

John W. Brown



0003659770

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003659770

Date Filed: 11/1/2019 9:11:49 AM

Certificate of Organization Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below)

Standard (filing fee \$100)

1. Limited Liability Company Name

Type of Limited Liability Company

Limited Liability Company

Entity name

Williams Lake Resort LLC

2. The complete street address of the principal office is:

Principal Office Address

3270 E. 17TH ST #118
AMMON, ID 83406

3. The mailing address of the principal office is:

Mailing Address

3270 E 17TH ST # 118
AMMON, ID 83406-6758

4. Registered Agent Name and Address

Registered Agent

SHANE MILLER
Registered Agent
Physical Address
677 S DEON LN
IDAHO FALLS, ID 83401
Mailing Address

5. Governors

Name	Address
Shane Miller	3270 E. 17TH ST #118 AMMON, ID 83406

Signature of Organizer:

Shane Miller

Sign Here

11/01/2019

Date

BU393-1848 11/01/2019 9:16 AM Received by ID Secretary of State Lawrence Denney



0004028780

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004028780

Date Filed: 10/8/2020 8:10:16 PM

Entity Name and Mailing Address:

Entity Name: Williams Lake Resort LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0003659770
Address: 3270 E 17TH ST # 118
AMMON, ID 83406-6758

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Shane MILLER
Registered Agent
Physical Address
3270 E 17TH ST # 118
AMMON, ID 83406
Mailing Address
3270 E 17TH ST # 118
AMMON, ID 83406-6758

Limited Liability Company Managers and Members

Name	Title	Business Address
+ CAMERON ORR	Manager	2342 MAIN ST. SALMON, ID 83467
+ STEPHANIE ORR	Manager	2342 MAIN ST SALMON, ID 83467
+ SHAUN ORR	Manager	1162 CRESCENT REXBURG, ID 83440
+ DEANNA ORR	Manager	1162 CRESCENT REXBURG, ID 83440
+ SHANE MILLER	Manager	3270 E. 17TH ST #118 AMMON, ID 83406
+ GAELYN MILLER	Manager	3270 E. 17TH ST#118 AMMON, ID 83406

The annual report must be signed by an authorized signer of the entity.

SHANE MILLER10/08/2020

Sign Here

Date

Job Title: MANAGER

B0544-1246 10/08/2020 8:10 PM Received by ID Secretary of State Lawrence Denney

State of Idaho
Department of Water Resources

Water Right

75-2155

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/30/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 09, 2020

WILLIAMS LAKE RESORT LLC
3270 E 17TH ST # 118
AMMON ID 83406-6758

Re: Change in Ownership for Water Right No(s): 75-2155

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)