

OCT 29 2020

Department of Water Resources  
Eastern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check “Yes” in the “*Split?*” column. If the water right is leased to the Water Supply Bank, check “Yes”. If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 21-7570 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Larry Crabtree  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Creedmoor Estates LLC  
New owner(s) as listed on the conveyance document      Name connector      ☐ and      ☐ or      ☐ and/or
- |                      |                                     |           |              |
|----------------------|-------------------------------------|-----------|--------------|
| <u>4946 N 2900 E</u> | <u>Idaho Falls</u>                  | <u>ID</u> | <u>83401</u> |
| Mailing address      | City                                | State     | ZIP          |
| <u>2085203539</u>    | <u>rod.south@dometechnology.com</u> |           |              |
| Telephone            | Email                               |           |              |
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 28, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - o \$25 per *undivided* water right.
    - o \$100 per *split* water right.
    - o No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an **IRS Form W-9**.

|                                                                                                   |                      |            |
|---------------------------------------------------------------------------------------------------|----------------------|------------|
| 8. Signature:  | Member               | 07/31/2020 |
| Signature of new owner/claimant                                                                   | Title, if applicable | Date       |
| Signature: _____                                                                                  | _____                | _____      |
| Signature of new owner/claimant                                                                   | Title, if applicable | Date       |

**For IDWR Office Use Only:**

Received by M. Pettis Date 10-29-20 Receipt No. E046396 Receipt Amt. 25.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 12/11/20

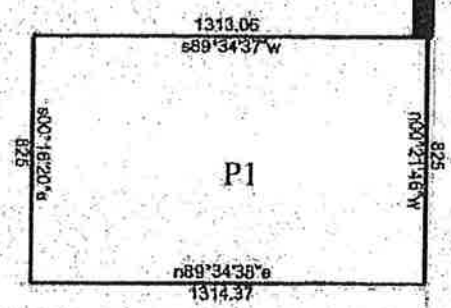
Old Shotgun Road

B



P2  
(ease)

N¼ Cor  
Sec 13



6/18/2019

Scale: 1 inch= 600 feet      File: 736517.ndp

This map is solely for the purpose of assisting  
in locating the premises and the company  
assumes no liability for variations if any, with  
an actual survey.

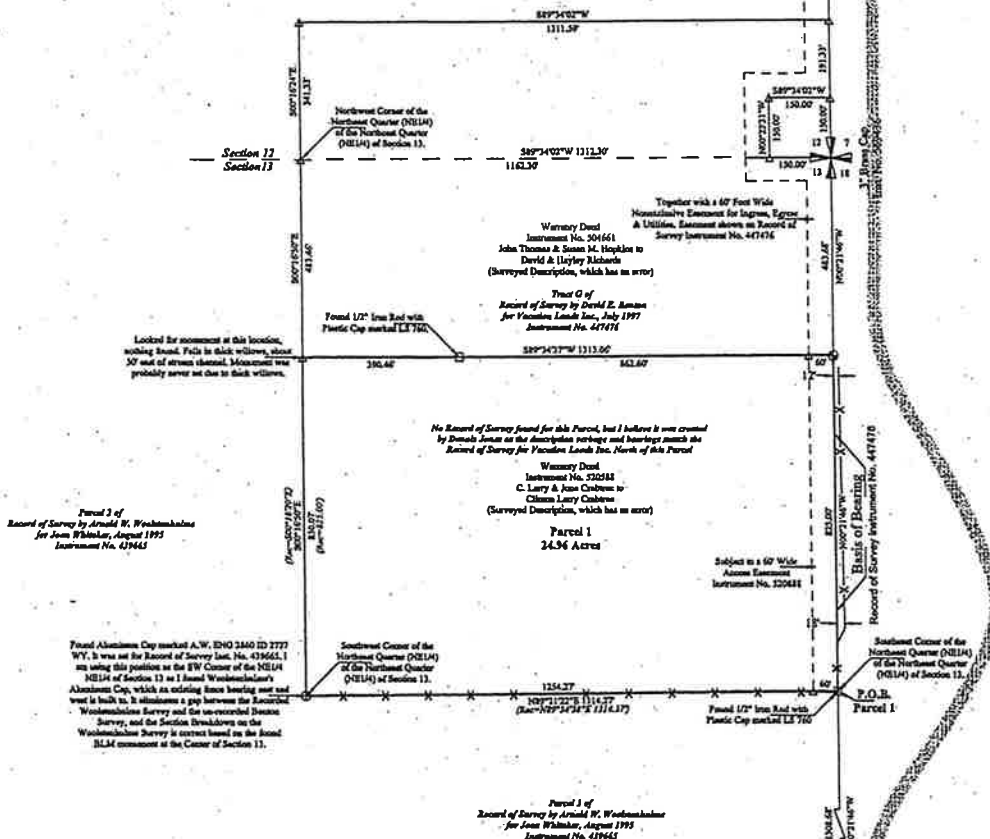
**First American Title Company**

- 01 /ne,13,13n,42e
- 02 /s00.2143w 1308.68
- 03 n00.2146w 825
- 04 s89.3437w 1313.06
- 05 s00.1620e 825
- 06 n89.3438e 1314.37
- 07 @0
- 08 /ne,se,12,13n,42e
- 09 s0w 2295.75
- 10 s0w 191.33
- 11 s90w 150
- 12 s0w 150
- 13 n90e 150
- 14 s0w 483.68
- 15 s90w 60

- 16 n0e 423.68
- 17 s90w 150
- 18 n0e 270
- 19 n90e 150
- 20 n00.0000e 2427.08
- 21 n90e 60

# **PARCEL 1**

A Parcel of Land Situate in Fremont County, State of Idaho, Township 13 North, Range 42 East of the Boise Meridian, Section 13; Beginning at the Southwest Corner of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 13, said True Point of Beginning being S00°21'46"E for a Distance of 1308.68 Feet from the Northeast Corner of said Section 13, said point being Monumented with a 3" Brass Cap, Recorded as Instrument No. 569435 in the Fremont County Clerk's Office. Thence N00°21'46"W along the East line of said Section 13 for a Distance of 825.00 Feet; Thence S89°24'37"W for a Distance of 1313.04 Feet to the West line of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 13; Thence S00°16'50"E (Record = S00°16'50"E) for a Distance of 830.07 (Record = 821.00) Feet to the Southwest Corner of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 13, said point being Monumented with an Aluminum Cap stamped L.S. 2460; Thence N89°21'22"E (Record = N89°14'18"E) for a Distance of 1314.27 (Record = 1314.37) Feet to the True Point of Beginning, Containing 24.96 Acres More or Less. Subject to: A 60 foot wide access easement along the east side of the above described property. Together with a 60 foot wide nonexclusive easement for ingress, egress and utilities located in Section 12 and 13, Township 13 North, Range 42 East, Boise Meridian, Fremont County, Idaho, described as follows: Commencing at the intersection of the South right-of-way line of the Shotgun Road and the East line of Section 12, Township 13 North, Range 42 East, Boise Meridian, Fremont County, Idaho; thence South along the East line of said Section 12 a point 150 feet North of the Southeast Corner of Section 12; thence West 150 feet; thence South 150 feet; thence East 150 feet to the Southeast corner of Section 12; thence continuing South into Section 13, 483.68 feet more or less to the North line of the Russell Lane Winter property described in Instrument No. 428448; thence West 60 feet; thence north 413.68 feet more or less, said point being 60 feet West and 60 feet South of the Northeast corner of Section 13; thence West 150 feet, more or less; thence North 270 feet more or less; thence East 150 feet more or less and being 210 feet North and 60 feet West of the Southeast corner of Section 12; thence north to the intersection of the South right-of-way line of the Shotgun Road; thence East 60 feet to the point of beginning. Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



## **LEGEND**

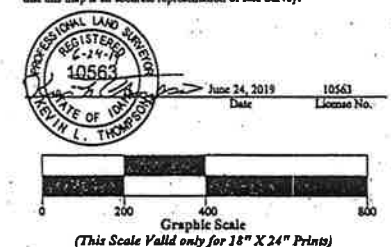
- ⊙ Set 1/2" Iron Rod with Cap Marked L.S. 10563
- Fd. 1/2" Iron Rod with Cap Marked L.S. 760
- ⊕ Fd. Aluminum Cap Marked L.S. 2727 WY
- △ Calculated Corner (No Monument Set)
- X— Fenceline

## **NARRATIVE**

This survey was done at the Request of Jason South. Jason asked that I locate the boundary of Warranty Deed Instrument No. 520588 which is based on a Unrecorded Record of Survey by Dennis Jones. Parcel 1 was created to replace the description in said Warranty Deed Instrument No. 520588 to correct errors and to match existing monuments in the field. This Survey does not constitute a Title Search by Thompson Engineering, Inc., nor was a Title Report provided by the Client. Only Easements mentioned in current deeds are shown.

## **CERTIFICATE OF SURVEY**

I, Kevin L. Thompson, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Idaho, and that the attached plat was drawn from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said Survey.



## **RECORD OF SURVEY**

LOCATED IN SECTIONS 12 & 13, TOWNSHIP 13 NORTH, RANGE 42 EAST, FREMONT COUNTY, IDAHO

Job Name: Jason South  
Job Number: 2019-101  
CoGo File: South Jason 2019-101.pro

Drawn By: K.S.T.  
Checked By: K.L.T.  
Date: 6/24/2019

**THOMPSON**  
ENGINEERING, INC.  
Consulting Engineers and Professional Land Surveyors

Revision No.  
Scale: 1" = 200'  
Sheet 1 Of 1

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
535 First American Circle  
Rexburg, ID 83440

Instrument No. 574263  
28 Day Jun 2019  
At 03 O'Clock 37 M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$15.00  
EL Deputy  
Recorded at Request of  
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **736517-RX (ss)**

Date: **June 24, 2019**

For Value Received, **Clinton Larry Crabtree, Trustee of the Crabtree Family Trust, dated November 15, 2008**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Creedmore Estates LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **4946 N. 29th E., Idaho Falls, ID 83404**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

**PARCEL 1:**

**A Parcel of Land Situate in Fremont County, State of Idaho, Township 13 North, Range 42 East of the Boise Meridian, Section 13; Beginning at the Southeast Corner of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 13, said True Point of Beginning being S00°21'46"E for a Distance of 1308.68 Feet from the Northeast Corner of said Section 13, said point being Monumented with a 3" Brass Cap, Recorded as Instrument No. 569436 in the Fremont County Clerk's Office, and running thence N00°21'46"W along the East line of said Section 13 for a Distance of 825.00 Feet; Thence S89°34'37"W for a Distance of 1313.06 Feet to the West line of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 13; Thence S00°16'50"E (Record = S00°16'20"E) for a Distance of 830.07 (Record = 825.00) Feet to the Southwest Corner of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of said Section 13; Thence N89°21'22"E (Record = N89°34'38"E) for a Distance of 1314.27 (Record = 1314.37) Feet to the True Point of Beginning**

**Subject to: A 60 foot wide access easement along the east side of the above described property.**

**PARCEL 2:**

**Together with: A 60 foot wide nonexclusive easement for ingress, egress and utilities located in Section 12 and 13, Township 13 North, Range 42 East, Boise Meridian, Fremont County, Idaho, described as follows: Commencing at the intersection of the South right-of-way line of the Shotgun Road and the East line of Section 12, Township 13 North, Range 42 East, Boise Meridian, Fremont County, Idaho; thence South along the East line of said Section to a point 150 feet North of the Southeast Corner of Section 12; thence West 150 feet; thence South 150 feet; thence East 150 feet to the Southeast corner of Section 12; thence continuing South into Section 13, 483.68 feet more or less to the North line of the Russell Lane Winter property described in Instrument No. 428048; thence West 60 feet; thence north 423.68 feet more or less, said point being 60 feet West and 60 feet South of the Northeast corner of Section 13; thence West 150 feet, more or less; thence North 270 feet more or less; thence East 150 feet more or less and being 210 feet North and 60 feet West of**

Date: **06/24/2019**

Warranty Deed  
- continued

File No.: **736517-RX (ss)**

**the Southeast corner of Section 12; thence north to the intersection of the South right-of-way line of the Shotgun Road; thence East 60 feet to the point of beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

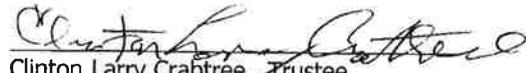
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **06/24/2019**

Warranty Deed  
- continued

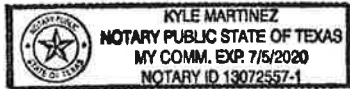
File No.: **736517-RX (ss)**

Clinton Larry Crabtree, Trustee of the Crabtree  
Family Trust

  
Clinton Larry Crabtree, Trustee

STATE OF Texas )  
COUNTY OF Fort Bend )  
SS.

On this 26 day of June 2019, before me, a Notary Public in and for said State, personally appeared **Clinton Larry Crabtree**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **Crabtree Family** Trust, and acknowledged to me that he executed the same as such Trustee.



  
\_\_\_\_\_  
Notary Public of Texas  
Residing at:  
Commission Expires:



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

December 11, 2020

CEEDMOOR ESTATES LLC  
4946 N 2900 E  
IDAHO FALLS ID 83401-6454

Re: Change in Ownership for Water Right No(s): 21-7570

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01