

Notice of Change in Water Right Ownership

- | Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 29-12059 <i>OK</i> | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |

- | | | | |
|----|--|--|---------------------------|
| 8. | Signature: <u></u>
Signature of new owner/claimant | <u>Member Egan Farms LLC</u>
Title, if applicable | <u>10/07/2020</u>
Date |
| | Signature: _____
Signature of new owner/claimant | _____
Title, if applicable | _____
Date |

Received by M. Potter Date 11-5-20 Receipt No. E046415 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 12/11/20

1668

2-1

152576-6

91010519

WARRANTY DEED

91271B.DOC

FOR VALUE RECEIVED MURRAY JIM SORENSEN and GAY SORENSEN, husband and wife, 63 W. 215 N., Blackfoot, Idaho 83221, the Grantors, do hereby grant, bargain, sell, and convey unto WILLIAM A. EGAN and KATHLEEN M. EGAN, husband and wife, 1451 West Hawkins Road, Arimo, Idaho 83214, the Grantees, the following described premises, to-wit:

Township 10 South, Range 35 E.B.M., Bannock County, Idaho
Section 16: SW1/4SW1/4
Section 17: SE1/4SE1/4
Section 17 and 20: Commencing at the Northeast corner of the SW1/4SE1/4 of Section 17, thence South 2640 feet, thence West 847 feet, thence North 2640 feet, thence East 904 feet, more or less, to the point of beginning.
Section 20: NE1/4NE1/4, S1/2NE1/4, NW1/4SE1/4
Section 21: N1/2NW1/4

Together with tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments from June 1, 1991, and thereafter which Grantees agree to assume, pay, and discharge.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

1669

2-2

91010519

DATED and signed this 3 day of ^{Aug}~~June~~, 1991.

MURRAY JIM SORENSEN

STATE OF IDAHO

County of Bingham

) ss.

GAY SORENSEN

On this 3 day of ^{Aug}~~June~~, 1991, before me, the undersigned, a notary public in and for said state, personally appeared MURRAY JIM SORENSEN and GAY SORENSEN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lori Bartholme
Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: 4/24/91

Notary Seal

NO. **91010519**
RECORDED AT REC'D ST OF
AMERICAN LAND TITLE CO.
'91 AUG -8 P12:31

RECEIVED RECORDS #546
LARRY W. GRIFFIN
LE 6.00 DEPUTY By

21718664

This document prepared by (and after recording return to):

Name: William A. Egan

Address: 1451 West Hawkins Rd

City, State, Zip: Arimo, Idaho 83214

Phone: 2088975521

RECORDED FOR 1022
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 15 - DEPUTY RD

) Egan Ranch LLC

2 1718664

2017 DEC 20 P 2: 01

-----Above This Line Reserved For Official Use Only-----

QUITCLAIM DEED

FOR VALUE RECEIVED:

I William Alva Egan also shown of record as: William A. Egan, and Kathleen M. Egan, hereinafter referred to as "Grantor", do hereby convey, release, remise and forever quitclaim unto Egan Farms LLC, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Bannock, State of Idaho, to-wit:

- ☐ See Legal Descriptions Attached as Exhibit A incorporated by reference as though set forth in full
- ☐ Legal Description/parcel numbers:

Township 10 South, Range 36 East, Boise Meridian

Section 33: Beginning at a point 660 feet North of the South quarter corner of the said section; thence East 120 feet; thence North 380 feet; more or less, to the present county road (Hawkins Creek Road); thence Westerly, 120 feet to the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section, township and range; thence South 380 feet, more or less, to the point of beginning.

Described as Parcel No.'s R4265023100 and R4431000900, Bannock County Assessor's Office see DEED # 536344, 96005531 and 93019256

and

SW4SE4 40 AC; 1.82 AC R/W, S2-T11S-R36E, described as Parcel No. R4431000900, Bannock County Assessor's office

and

Township 10 South, Range 36 East, Boise Meridian, Bannock County, Idaho, Section 33: W 1/2 E 1/2; Section 34: SE 1/4 NE 1/4, NE 1/4 SE 1/4; Section 35: NW 1/4 SE 1/4, N 1/2 N 1/2 SW 1/4 SE 1/4, N 1/2 SW 1/4, SE 1/4 NW 1/4.

Excepting therefrom certain parcels deeded to Bannock County, Idaho, for Highway purposes as described in Book 135, as Filing No. 335967, in Book 78 of Deeds, page 400, as Filing No. 203907, record Book 135, as filing No. 335970 and record Book 131, as filing No. 330044, records of Bannock County, Idaho.

Also excepting parcels referenced by Deed No.'s 594129, 689471, 21118213 and 594128

Subject to Pole Line Easement granted to Utah Power & Light Company, a corporation, Joseph H. Parris, a widower, dated September 21, 1944, recorded November 14, 1944, in Book 91 of deeds, page 357, as filing No. 234413, records of Bannock County, Idaho.

Subject to Pole Line Easement granted to Utah Power & Light Company by Joseph H. Parris and Faye M. Parris, husband and wife, dated October 11, 1957, recorded February 7, 1958, in Book 130, as filing No. 329421, records of Bannock County, Idaho.

Subject to Oil and Gas Lease granted to J.R. Pace, by Joseph H. Parris and Faye M. Parris, husband and wife, dated July 29, 1955, recorded October 24, 1955, in Book 5 of Leases, page 119, as filing No. 311626, records of Bannock County, Idaho.

Subject to Mortgage dated June 7, 1960, executed by Edward C. Reiman and Elizabeth A. Reiman, husband and wife, and Joseph H. Parris and Faye M. Parris, husband and wife, to the Federal Land Bank of Spokane, a corporation, to secure the payment of \$15,000.00, and interest; recorded August 12, 1960, in Book 153, as filing No. 359826, records of Bannock County, Idaho.

Together with all water rights appurtenant to and used in connection with the above property, however evidenced, and particularly 20 and 644/5000 shares of Marsh Center Irrigation Co. as evidenced by Certificates No. 4, 5, 6, 7; and

Together with range privileges for 50 head through 180 4/5 shares in Marsh Valley Cattleman's Corporation as evidenced by Certificates No. 12, 14, 29, 44, 52, 80, 91, 110, 128, 144, 162 and 179, and Taylor Grazing rights.

Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the rents, issues and profits thereof.

Described as Parcel No. R4265023000 Bannock County Assessor's office, see DEED # 685334 and

7-4
The SW¼ of the NW¼ of Section 26, Township 10 South, Range 35, East of the Boise Meridian, Bannock County, Idaho. . .

Subject to:

All zoning laws, ordinances, easements, restrictive agreements and rights of way of public roads;

Easement to Utah Power and Light Company, recorded August 7, 1961, Book 162, Number 371227, records of Bannock County, Idaho, said easement being for transmission lines;

Easement to Pacific Power and Light Company, recorded January 25, 1974, Book 265, Number 518385, records of Bannock County, Idaho, said easement being for electric transmission and distribution lines;

Easement to Utah Power & Light Company, recorded October 28, 1981, Book 374, Number 677722, records of Bannock County, Idaho, said easement being for electrical transmission and distribution circuits; .

Described as Parcel No. R4267009500 Bannock County Assessor's office, see DEED # 680571 and 680755.

and

Described as Parcel No.'s R4431001300, R4265024500, R4431000800, R4265024200, and R4431000900, R4431002500, R4431003301, R4431000400, R4431003302, R4431004500 Bannock County Assessor's office.

and

Township 10 South, Range 35 E.B.M., Bannock County, Idaho

Section 16: SW1/4SW1/4

Section 17: SE1/4SE1/4

Section 17 and 20: Commencing at the Northeast corner of the SW1/4SE1/4 of Section 17, thence South 2640 feet, thence West 847 feet, thence North 2640 feet, thence East 904 feet, more or less, to the point of beginning.

Section 20:

Section 21:

NE1/4NE1/4, S1/2NE1/4, NW1/4SE1/4
N1/2NW1/4

Together with tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1988 and thereafter.

Described as Parcel No. R4267007600, R4267006800, R4267007400, R4267006500 Bannock County Assessor's office, see DEED #'s 91007427 and 91010519

and

Township 10 South, Range 36 East, Boise Meridian

Section 33: Beginning at a point 660 feet North of the South quarter corner of the said section; thence East 120 feet; thence North 380 feet; more or less, to the present county road (Hawkins Creek Road); thence Westerly, 120 feet to the West line of the SW1/4SE1/4 of said section, township and range; thence South 380 feet, more or less, to the point of beginning.

and

Lots 3 & 4; S2NW4, 162.70 AC, S4-T11S-R36E, described as Parcel No. R4431001600, Bannock County Assessor's office

and

SW4SW4; S33-T10S-R36E, described as Parcel No. R4265023200, Bannock County Assessor's office excepting ROW in Deed 335966

and

SW4NE4 N2SE4 N2NE4 SE4NE4; S32-TIOS-R36E, described as Parcel No. R4265022200, Bannock County Assessor's office excepting deed 21118214 and deed 21116139 and deed 335963 and deed 21118216

and

NW4NW4 40.0 AC; W2SW4-SW4NW4 120 AC; S35-TIOS-R35E, described as Parcel No. R4267011000 Bannock County Assessor's office

and

SW4; NW4SE4 200 AC; S9-TIOS-R35E, described as Parcel No.'s R4267002400 and R4267010900, Bannock County Assessor's Office

and

W2SE4; SE4SW4 120 AC; S16-TIOS-R35E, described as Parcel No. R4267006200, Bannock County Assessor's office

and

Lots 3 & 4 79.53 AC; S8-TIOS-R35E, described as Parcel No. R4267002100, Bannock County Assessor's office

and

W2SW4 80 AC; S26-TIOS-R35E, described as Parcel No. R4267009300, Bannock County Assessor's office

and

N2NE4;SW4NE4;E2NW4;NE4SW4 240 AC; S16.TIOS-R35E, described as Parcel No. R4267006601, Bannock County Assessor's office

and

NW4NE4; NE4NW4 80 AC; S35-TIOS.R35E, described as Parcel No. R4267011400, Bannock County Assessor's office

and

E2SW4 80 AC; S26-TIOS-R35E, described as Parcel No. R4267009400, Bannock County Assessor's office.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

WITNESS Grantor(s) hand(s) this the 19th day of December, 2017.

Kathleen M. Egan
Kathleen M. Egan

William Alva Egan
William Alva Egan

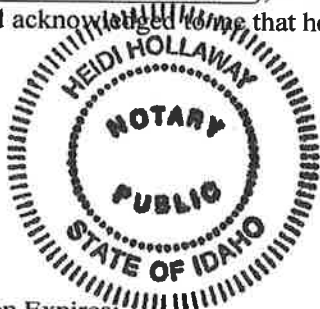
KATHLEEN M. EGAN
Print Name

William Alva Egan
Print Name

STATE OF Idaho
COUNTY OF Bannock

On this 19th day of December, in the year of 2017, before me,
Heidi Hollaway, a Notary Public, personally appeared
William & Kathleen Egan, known or identified to me (or proved to me on the oath of
Heidi Hollaway), to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he/she/they executed the same.

(Seal)



Heidi Hollaway
Notary Public
Heidi Hollaway
Printed Name

My Commission Expires:
6/19/20

State of Idaho
Department of Water Resources

Water Right
29-12059

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- ⊙ Point of Diversion
- Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

0 0.045 0.09 0.18 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 11, 2020

EGAN FARMS LLC
1451 W HAWKINS RD
ARIMO ID 83214-1525

Re: Change in Ownership for Water Right No(s): 29-12059

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29H