



1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Email: rharris@holdenlegal.com

Re: Request to Release Security Interest Notations from WR Nos. 27-12304, 35-14604, 21-13270, 21-13269, 25-14468, 23-11468, 23-14469, 25-14481, 22-14350, and 25-14478.

Established in 1896

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Robert L. Harris

Holden, Kidwell, Hahn & Crapo, P.L.L.C.

PO Box 50130

Idaho Falls, ID 83405

Instrument # 700964

BINGHAM COUNTY

10-1-2018 01:21:07 PM No. of Pages: 4

Recorded for : 057726 HOLDEN, KIDWELL, HAHN &

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy



(Space Above For Recorder's Use)

PARTIAL RELEASE OF MORTGAGE

AXA Equitable Life Insurance Company ("AXA") holds a *Mortgage, Security Agreement, Assignment of Rents and Fixture Filing* recorded as Instrument No. 678034 in the records of Bingham County, Idaho (the "Mortgage"), which encumbers certain farm ground and its appurtenances (including all water rights) owned by Todd and Jennifer Cook located in Bingham County, Idaho. The encumbered property is described as follows:

EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

All of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho

EXCEPTING THEREFROM: The following described parcel:

Part of the Northeast Quarter of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the NE corner of Section 24; thence South 00°00'00" West 220.00 feet along the Section line; thence North 89°55'00" West 220.00 feet parallel with the North line of Section 24; thence North 00°00'00" East 220.00 feet parallel with the North line of Section 24; thence South 89°55'00" East 220.00 feet to the Point of Beginning.

AXA previously consented to the transfer of a 12-acre portion of a water right appurtenant to the above-described encumbered property to be sold to a third party. The transfer of said 12-acre portion has been accomplished, and the Idaho Department of Water Resources has assigned the identification number of 27-12304 to said 12-acre water right portion as described on **Exhibit 1** attached hereto.

AXA hereby releases, from the lien of the Mortgage, Water Right No. 27-12304 as described on **Exhibit 1**. In all other respects, the Mortgage remains in full force and effect on the above-described property and its appurtenances that is not released.

[SIGNATURE AND NOTARY SIGNATURE BLOCK ON NEXT PAGE]

AXA EQUITABLE LIFE INSURANCE COMPANY

Michael Mercure
By: Michael Mercure
Investment Officer

STATE OF IOWA)
) ss.
COUNTY OF LINN)

This record was acknowledged before me on this 27th day of September, 2018, by **MICHAEL MERCURE** an investment officer and authorized representative of **AXA EQUITABLE LIFE INSURANCE COMPANY**, an Iowa corporation.



Hannah Woodruff
NOTARY PUBLIC FOR IOWA
My commission expires: 8/28/20

EXHIBIT 1

DESCRIPTION OF WATER RIGHT NO. 27-12304

Page 4 of 7

WATER RIGHT NO. 27-12304

As Modified by Transfer No. 82404

In accordance with the approval of Transfer No. 82404, Water Right No. 27-12304 is now described as follows:

Right Holder: JENNIFER COOK AND
TODD COOK
796 N 1800 W
BLACKFOOT, ID 83221

Priority Date: 3/20/1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	4/01	to 10/31	0.120 cfs 0.120 cfs	48.0 af 48.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L5 (NESE) Sec 36 Twp 01N Rge 36E BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	36E	36				3.0									2.7				5.7
01N	36E	36				2.0									4.3				6.3
						L 1									L 5				

POU Total Acres: 12.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. Prior to the diversion and use of water under Transfer approval 82404, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 82404

WATER RIGHT NO. 27-12304
As Modified by Transfer No. 82404

CONDITIONS OF APPROVAL

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 82404

700964

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Robert L. Harris
Holden, Kidwell, Hahn & Crapo, P.L.L.C.
PO Box 50130
Idaho Falls, ID 83405

Instrument # 703834

BINGHAM COUNTY

1-11-2019 01:08:31 PM No. of Pages: 3

Recorded for : 057930 HOLDEN, KIDWELL & HAHN

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy



(Space Above For Recorder's Use)

PARTIAL RELEASE OF MORTGAGE

AXA Equitable Life Insurance Company ("AXA") holds a *Mortgage, Security Agreement, Assignment of Rents and Fixture Filing* recorded as Instrument No. 678034 in the records of Bingham County, Idaho (the "Mortgage"), which encumbers certain farm ground and its appurtenances (including all water rights) owned by Todd and Jennifer Cook located in Bingham County, Idaho. The encumbered property is described as follows:

EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

All of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho

EXCEPTING THEREFROM: The following described parcel:

Part of the Northeast Quarter of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the NE corner of Section 24; thence South 00°00'00" West 220.00 feet along the Section line; thence North 89°55'00" West 220.00 feet parallel with the North line of Section 24; thence North 00°00'00" East 220.00 feet parallel with the North line of Section 24; thence South 89°55'00" East 220.00 feet to the Point of Beginning.

AXA previously consented to the transfer of a 1-acre portion of a water right appurtenant to the above-described encumbered property to be sold to a third party. The transfer of said 1-acre portion has been accomplished, and the Idaho Department of Water Resources has assigned the identification number of 35-14604 to said 1-acre water right portion as described on **Exhibit 1** attached hereto.

AXA hereby releases, from the lien of the Mortgage, Water Right No. 35-14604 as described on **Exhibit 1**. In all other respects, the Mortgage remains in full force and effect on the above-described property and its appurtenances that is not released.

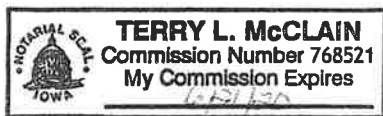
[SIGNATURE AND NOTARY SIGNATURE BLOCK ON NEXT PAGE]

AXA EQUITABLE LIFE INSURANCE COMPANY


By: Michael Mercure
Investment Officer
AXA Equitable Life Insurance Company

STATE OF IOWA)
) ss.
COUNTY OF LINN)

This record was acknowledged before me on this 17th day of January, 2019, by **MICHAEL MERCURE** an investment officer and authorized representative of **AXA EQUITABLE LIFE INSURANCE COMPANY**, an Iowa corporation.




NOTARY PUBLIC FOR IOWA
My commission expires: _____

EXHIBIT 1
DESCRIPTION OF WATER RIGHT NO. 25-14468

Page 4 of 7

WATER RIGHT NO. 35-14604
As Modified by Transfer No. 82604

In accordance with the approval of Transfer No. 82604, Water Right No. 35-14604 is now described as follows:

Right Holder: JENNIFER COOK AND
TODD COOK
796 N 1800 W
BLACKFOOT, ID 83221

Priority Date: 3/20/1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	4/01	to 10/31	0.010 cfs	4.0 af
			0.010 cfs	4.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWNW Sec 36 Twp 02N Rge 36E BONNEVILLE County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	36E	36							1.0										1.0

POU Total Acres: 1.0

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 82604

Page 5 of 7

WATER RIGHT NO. 35-14604
As Modified by Transfer No. 82604

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 82604

703834

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Robert L. Harris
Holden, Kidwell, Hahn & Crapo, P.L.L.C.
PO Box 50130
Idaho Falls, ID 83405

Instrument # 711223

BINGHAM COUNTY

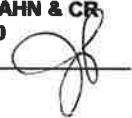
10-11-2019 11:47:18 AM No. of Pages: 6

Recorded for : 58478 HOLDEN, KIDWELL, HAHN & CR

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy



(Space Above For Recorder's Use)

PARTIAL RELEASE OF MORTGAGE

AXA Equitable Life Insurance Company ("AXA") holds a *Mortgage, Security Agreement, Assignment of Rents and Fixture Filing* recorded as Instrument No. 678034 in the records of Bingham County, Idaho (the "Mortgage"), which encumbers certain farm ground and its appurtenances (including all water rights) owned by Todd and Jennifer Cook located in Bingham County, Idaho. The encumbered property is described as follows:

EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

All of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho

EXCEPTING THEREFROM: The following described parcel:

Part of the Northeast Quarter of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the NE corner of Section 24; thence South 00°00'00" West 220.00 feet along the Section line; thence North 89°55'00" West 220.00 feet parallel with the North line of Section 24; thence North 00°00'00" East 220.00 feet parallel with the North line of Section 24; thence South 89°55'00" East 220.00 feet to the Point of Beginning.

AXA previously consented to the transfer of a 6-acre portion of a water right appurtenant to the above-described encumbered property to be sold to a third party. The transfer of said 6-acre portion has been accomplished in two transfers (one for 2.5 acres and the other for 3.5 acres), and the Idaho Department of Water Resources has assigned the identification numbers of 21-13270 and 21-13269 to these 6-acre water right portions as described on **Exhibits 1 and 2** attached hereto.

AXA hereby releases, from the lien of the Mortgage, Water Right No. 21-13270 and Water Right No. 21-13269 as described on **Exhibits 1 and 2**. In all other respects, the Mortgage remains in full force and effect on the above-described property and its appurtenances that is not released.

[SIGNATURE AND NOTARY SIGNATURE BLOCK ON NEXT PAGE]

AXA EQUITABLE LIFE INSURANCE COMPANY

Michael Mercure

By: Michael Mercure
Investment Officer
AXA Equitable Life Insurance Company *2014*

STATE OF IOWA)
) ss.
COUNTY OF LINN)

This record was acknowledged before me on this 14th day of August, 2019, by **MICHAEL MERCURE** an investment officer and authorized representative of **AXA EQUITABLE LIFE INSURANCE COMPANY**, an Iowa corporation.



Terry L. McClain
NOTARY PUBLIC FOR IOWA
My commission expires: 6/21/20

EXHIBIT 1

DESCRIPTION OF WATER RIGHT NO. 21-13270

Page 4 of 7

WATER RIGHT NO. 21-13270

As Modified by Transfer No. 82525

In accordance with the approval of Transfer No. 82525, Water Right No. 21-13270 is now described as follows:

Right Holder: JENNIFER COOK AND
TODD COOK
796 N 1800 W
BLACKFOOT, ID 83221

Priority Date: 3/20/1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	5/01	to 10/31	0.030 cfs	7.5 af
			0.030 cfs	7.5 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SWSW	Sec 20 Twp 15N Rge 43E	FREMONT County
GROUND WATER	SWSW	Sec 20 Twp 15N Rge 43E	FREMONT County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	43E	20											2.5						2.5

POU Total Acres: 2.5

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. The diversion and use of water, as authorized by Transfer 82525 may be subject to additional conditions and limitations agreed to by the protestant and the right holder under a separate agreement (Fremont County, Instrument #573428, 5/3/2019) to which the Department is not a party. Because the Department is not a party, the Department is not responsible for enforcement of any aspect of the agreement not specifically addressed in other conditions herein. Enforcement of those portions of the agreement not specifically addressed in other conditions shall be the responsibility of the protestant and the water right holder.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.
4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 82525

Page 5 of 7

WATER RIGHT NO. 21-13270
As Modified by Transfer No. 82525

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 82525

EXHIBIT 2 **DESCRIPTION OF WATER RIGHT NO. 21-13269**

Page 4 of 7

WATER RIGHT NO. 21-13269 **As Modified by Transfer No. 83237**

In accordance with the approval of Transfer No. 83237, Water Right No. 21-13269 is now described as follows:

Right Holder: JENNIFER COOK
TODD COOK
796 N 1800 W
BLACKFOOT, ID 83221

Priority Date: 3/20/1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	4/01	to 10/31	0.030 cfs	10.5 af
			0.030 cfs	10.5 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SWSW	Sec 20 Twp 15N Rge 43E	FREMONT County
GROUND WATER	SWSW	Sec 20 Twp 15N Rge 43E	FREMONT County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	43E	20											3.5						3.5

POU Total Acres: 3.5

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. The diversion and use of water, as authorized by Transfer 82525 may be subject to additional conditions and limitations agreed to by the protestant and the right holder under a separate agreement (Fremont County, Instrument #573428, 5/3/2019) to which the Department is not a party. Because the Department is not a party, the Department is not responsible for enforcement of any aspect of the agreement not specifically addressed in other conditions herein. Enforcement of those portions of the agreement not specifically addressed in other conditions shall be the responsibility of the protestant and the water right holder.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.
4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 83237

WATER RIGHT NO. 21-13269
As Modified by Transfer No. 83237

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 83237

711223

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Robert L. Harris
Holden, Kidwell, Hahn & Crapo, P.L.L.C.
PO Box 50130
Idaho Falls, ID 83405

Instrument # 703836

BINGHAM COUNTY

1-11-2019 01:16:20 PM No. of Pages: 4

Recorded for : 057930 HOLDEN, KIDWELL & HAHN

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy

(Space Above For Recorder's Use)

PARTIAL RELEASE OF MORTGAGE

AXA Equitable Life Insurance Company ("AXA") holds a *Mortgage, Security Agreement, Assignment of Rents and Fixture Filing* recorded as Instrument No. 678034 in the records of Bingham County, Idaho (the "Mortgage"), which encumbers certain farm ground and its appurtenances (including all water rights) owned by Todd and Jennifer Cook located in Bingham County, Idaho. The encumbered property is described as follows:

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LEGAL DESCRIPTION OF REAL ESTATE

All of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho

EXCEPTING THEREFROM: The following described parcel:

Part of the Northeast Quarter of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the NE corner of Section 24; thence South 00°00'00" West 220.00 feet along the Section line; thence North 89°55'00" West 220.00 feet parallel with the North line of Section 24; thence North 00°00'00" East 220.00 feet parallel with the North line of Section 24; thence South 89°55'00" East 220.00 feet to the Point of Beginning.

AXA previously consented to the transfer of a 1.5-acre portion of a water right appurtenant to the above-described encumbered property to be sold to a third party. The transfer of said 1.5-acre portion has been accomplished, and the Idaho Department of Water Resources has assigned the identification number of 25-14468 to said 1.5-acre water right portion as described on **Exhibit 1** attached hereto.

AXA hereby releases, from the lien of the Mortgage, Water Right No. 25-14468 as described on **Exhibit 1**. In all other respects, the Mortgage remains in full force and effect on the above-described property and its appurtenances that is not released.

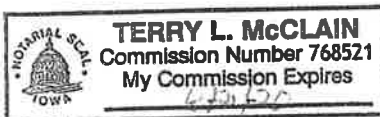
[SIGNATURE AND NOTARY SIGNATURE BLOCK ON NEXT PAGE]

AXA EQUITABLE LIFE INSURANCE COMPANY


By: Michael Mercure *AWM*
Investment Officer
AXA Equitable Life Insurance Company

STATE OF IOWA)
) ss.
COUNTY OF LINN)

This record was acknowledged before me on this 17th day of ~~December~~ *January*, 2019, by **MICHAEL MERCURE** an investment officer and authorized representative of **AXA EQUITABLE LIFE INSURANCE COMPANY**, an Iowa corporation.




NOTARY PUBLIC FOR IOWA
My commission expires: _____

EXHIBIT 1 **DESCRIPTION OF WATER RIGHT NO. 25-14468**

Page 4 of 7

WATER RIGHT NO. 25-14468 **As Modified by Transfer No. 82499**

In accordance with the approval of Transfer No. 82499, Water Right No. 25-14468 is now described as follows:

Right Holder: JENNIFER COOK AND
TODD COOK
796 N 1800 W
BLACKFOOT, ID 83221

Priority Date: 3/20/1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
DIVERSION TO STORAGE	4 /1	to 10/31	0.020 cfs	
INDUSTRIAL	4 /1	to 10/31	0.020 cfs	2.5 af
INDUSTRIAL STORAGE	1 /1	to 12/31	0.020 cfs	0.8 af
				3.3 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESW Sec 33 Twp 03N Rge 38E BONNEVILLE County

PLACE OF USE: INDUSTRIAL

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	38E	33													X		X		0.0

PLACE OF USE: INDUSTRIAL STORAGE

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	38E	33												X					0.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. Prior to diversion and use of water under Transfer approval 82499, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.

Transfer No. 82499

WATER RIGHT NO. 25-14468
As Modified by Transfer No. 82499

CONDITIONS OF APPROVAL

3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
4. Industrial use is for concrete batch plant.
5. This right includes 0.8 acre-feet for the replacement of losses due to seepage and evaporation from industrial storage pond.
6. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 82499

703836

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Robert L. Harris
Holden, Kidwell, Hahn & Crapo, P.L.L.C.
PO Box 50130
Idaho Falls, ID 83405

Instrument # 704483

BINGHAM COUNTY

2-11-2019 11:59:15 AM No. of Pages: 6

Recorded for : 058031 HOLDEN, KIDWELL, HAHN & C

PAMELA W. ECKHARDT Fee: 15.00

Ex-Officio Recorder Deputy



(Space Above For Recorder's Use)

PARTIAL RELEASE OF MORTGAGE

AXA Equitable Life Insurance Company ("AXA") holds a *Mortgage, Security Agreement, Assignment of Rents and Fixture Filing* recorded as Instrument No. 678034 in the records of Bingham County, Idaho (the "Mortgage"), which encumbers certain farm ground and its appurtenances (including all water rights) owned by Todd and Jennifer Cook located in Bingham County, Idaho. The encumbered property is described as follows:

EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

All of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho

EXCEPTING THEREFROM: The following described parcel:

Part of the Northeast Quarter of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the NE corner of Section 24; thence South 00°00'00" West 220.00 feet along the Section line; thence North 89°55'00" West 220.00 feet parallel with the North line of Section 24; thence North 00°00'00" East 220.00 feet parallel with the North line of Section 24; thence South 89°55'00" East 220.00 feet to the Point of Beginning.

AXA previously consented to the transfer of a 5.4-acre portion of a water right appurtenant to the above-described encumbered property to be sold to a third party. The transfer of said 5.4-acre portion has been accomplished, and the Idaho Department of Water Resources has assigned the identification numbers of 23-11468 and 23-11469 to said 5.4-acre water right portion as described on **Exhibit 1** attached hereto.

AXA hereby releases, from the lien of the Mortgage, Water Right Nos. 23-11468 and 23-11469 as described on **Exhibit 1**. In all other respects, the Mortgage remains in full force and effect on the above-described property and its appurtenances that is not released.

[SIGNATURE AND NOTARY SIGNATURE BLOCK ON NEXT PAGE]

AXA EQUITABLE LIFE INSURANCE COMPANY

Michael Mercure
By: Michael Mercure
Investment Officer
AXA Equitable Life Insurance Company

STATE OF IOWA)
) ss.
COUNTY OF LINN)

This record was acknowledged before me on this 5th day of February, 2019,
by **MICHAEL MERCURE** an investment officer and authorized representative of **AXA**
EQUITABLE LIFE INSURANCE COMPANY, an Iowa corporation.



Terry L. McClain
NOTARY PUBLIC FOR IOWA
My commission expires: 12/31/20

EXHIBIT 1
DESCRIPTION OF WATER RIGHT NOS. 23-11468 and 23-11469

Page 4 of 7

WATER RIGHT NO. 23-11468
As Modified by Transfer No. 82568

In accordance with the approval of Transfer No. 82568, Water Right No. 23-11468 is now described as follows:

Right Holder: JENNIFER COOK AND
TODD COOK
796 N 1800 W
BLACKFOOT, ID 83221

Priority Date: 3/20/1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	4/15	to 10/31	0.030 cfs 0.030 cfs	9.5 af 9.5 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SESW	Sec 36 Twp 02N Rge 43E	BONNEVILLE County
GROUND WATER	SESW	Sec 36 Twp 02N Rge 43E	BONNEVILLE County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	43E	36												18.7			3.3		22.0

Right Acre Limit: 2.7
POU Total Acres: 22.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 2.7 acres within the authorized place of use in a single irrigation season.
2. This right is limited to the irrigation of a specific 2.7 acres within the 22 acre place of use authorized by this right in a single irrigation season. The specific 2.7 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 2.7 acres to be irrigated within the 22 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.

Transfer No. 82568

WATER RIGHT NO. 23-11468
As Modified by Transfer No. 82568

CONDITIONS OF APPROVAL

5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 82568

WATER RIGHT NO. 23-11469
As Modified by Transfer No. 82729

In accordance with the approval of Transfer No. 82729, Water Right No. 23-11469 is now described as follows:

Right Holder: JENNIFER COOK AND
 TODD COOK
 796 N 1800 W
 BLACKFOOT, ID 83221

Priority Date: 3/20/1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	4/15	to 10/31	0.030 cfs	9.5 af
			0.030 cfs	9.5 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SENE Sec 26 Twp 01N Rge 44E BONNEVILLE County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	44E	25							1.1				0.1						1.2
01N	44E	26				1.2									0.3				1.5

POU Total Acres: 2.7

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. Point of diversion is located within Lot 22, Blk. 1, Palisades Creek Ranch Subdivision.
3. Place of use is located within Lots 21-23, Blk. 1, Palisades Creek Ranch Subdivision.
4. The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
5. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
6. This right does not grant any right-of-way or easement across the land of another.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 82729

WATER RIGHT NO. 23-11469
As Modified by Transfer No. 82729

CONDITIONS OF APPROVAL

8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 82729

704483

Instrument # 451473

RIGBY, JEFFERSON, IDAHO

4-29-2020 04:41:34 PM No. of Pages: 4

Recorded for : ROCKY MOUNTAIN ENVIRONMENT

COLLEEN C. POOLE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: PARTIAL RELEASE OF MORTGAGE

RR

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Robert L. HarrisHolden, Kidwell, Hahn & Crapo, P.L.L.C.PO Box 50130Idaho Falls, ID 83405

(Space Above For Recorder's Use)**PARTIAL RELEASE OF MORTGAGE**

AXA Equitable Life Insurance Company ("AXA") holds a *Mortgage, Security Agreement, Assignment of Rents and Fixture Filing* recorded as Instrument No. 678034 in the records of Bingham County, Idaho (the "Mortgage"), which encumbers certain farm ground and its appurtenances (including all water rights) owned by Todd and Jennifer Cook located in Bingham County, Idaho. The encumbered property is described as follows:

EXHIBIT A**LEGAL DESCRIPTION OF REAL ESTATE**

All of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho

EXCEPTING THEREFROM: The following described parcel:

Part of the Northeast Quarter of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the NE corner of Section 24; thence South 00°00'00" West 220.00 feet along the Section line; thence North 89°55'00" West 220.00 feet parallel with the North line of Section 24; thence North 00°00'00" East 220.00 feet parallel with the North line of Section 24; thence South 89°55'00" East 220.00 feet to the Point of Beginning.

AXA previously consented to the transfer of a 2.5-acre portion of a water right appurtenant to the above-described encumbered property to be sold to a third party. The transfer of said 2.5-acre portion has been accomplished and the Idaho Department of Water Resources has assigned the identification number of 25-14481 to this 2.5-acre water right portion as described on **Exhibit 1** attached hereto.

AXA hereby releases, from the lien of the Mortgage, Water Right No. 25-14481 as described on **Exhibit 1**. In all other respects, the Mortgage remains in full force and effect on the above-described property and its appurtenances that is not released.

[SIGNATURE AND NOTARY SIGNATURE BLOCK ON NEXT PAGE]

AXA EQUITABLE LIFE INSURANCE COMPANY

Michael Mercure
By: Michael Mercure
Investment Officer
AXA Equitable Life Insurance Company *AMM*

STATE OF IOWA)
) ss.
COUNTY OF LINN)

This record was acknowledged before me on this 20th day of April, 2020, by
MICHAEL MERCURE an investment officer and authorized representative of **AXA
EQUITABLE LIFE INSURANCE COMPANY**, an Iowa corporation.



Pam Keilholtz
NOTARY PUBLIC FOR IOWA
My commission expires: 7-6-2020

EXHIBIT 1 **DESCRIPTION OF WATER RIGHT NO. 25-14481**

Page 4 of 7

WATER RIGHT NO. 25-14481 **As Modified by Transfer No. 83502**

In accordance with the approval of Transfer No. 83502, Water Right No. 25-14481 is now described as follows:

Right Holder: JENNIFER COOK AND
TODD COOK
796 N 1800 W
BLACKFOOT, ID 83221

Priority Date: 3/20/1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	4/01	to 10/31	0.030 cfs	10.0 af
			0.030 cfs	10.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESE Sec 34 Twp 04N Rge 38E JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	38E	34																	2.5

POU Total Acres: 2.5

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. When notified by the Department, the right holder shall install and maintain a measuring device of a type acceptable to the Department as part of the diverting works.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 83502

WATER RIGHT NO. 25-14481
As Modified by Transfer No. 83502

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 83502

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Robert L. Harris
Holden, Kidwell, Hahn & Crapo, P.L.L.C.
PO Box 50130
Idaho Falls, ID 83405

Instrument # 429774

REXBURG, MADISON, IDAHO

3-20-2020 09:33:40 AM No. of Pages: 4

Recorded for : HOLDEN KIDWELL HAHN CRAPO

KIM H. MUIR Fee: 15.00

Ex-Officio Recorder Deputy

dh

(Space Above For Recorder's Use)

PARTIAL RELEASE OF MORTGAGE

AXA Equitable Life Insurance Company ("AXA") holds a *Mortgage, Security Agreement, Assignment of Rents and Fixture Filing* recorded as Instrument No. 678034 in the records of Bingham County, Idaho (the "Mortgage"), which encumbers certain farm ground and its appurtenances (including all water rights) owned by Todd and Jennifer Cook located in Bingham County, Idaho. The encumbered property is described as follows:

EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

All of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho

EXCEPTING THEREFROM: The following described parcel:

Part of the Northeast Quarter of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the NE corner of Section 24; thence South 00°00'00" West 220.00 feet along the Section line; thence North 89°55'00" West 220.00 feet parallel with the North line of Section 24; thence North 00°00'00" East 220.00 feet parallel with the North line of Section 24; thence South 89°55'00" East 220.00 feet to the Point of Beginning.

AXA previously consented to the transfer of a 1.0-acre portion of a water right appurtenant to the above-described encumbered property to be sold to a third party. The transfer of said 1.0-acre portion has been accomplished and the Idaho Department of Water Resources has assigned the identification number of 22-14350 to this 1.0-acre water right portion as described on **Exhibit 1** attached hereto.

AXA hereby releases, from the lien of the Mortgage, Water Right No. 22-14350 as described on **Exhibit 1**. In all other respects, the Mortgage remains in full force and effect on the above-described property and its appurtenances that is not released.

[SIGNATURE AND NOTARY SIGNATURE BLOCK ON NEXT PAGE]

AXA EQUITABLE LIFE INSURANCE COMPANY

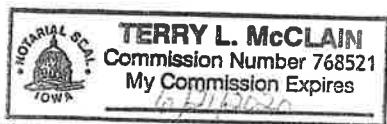
Michael Mercure

By: Michael Mercure
Investment Officer
AXA Equitable Life Insurance Company

AWM

STATE OF IOWA)
) ss.
COUNTY OF LINN)

This record was acknowledged before me on this 9th day of March, 2020, by
MICHAEL MERCURE an investment officer and authorized representative of AXA
EQUITABLE LIFE INSURANCE COMPANY, an Iowa corporation.



Terry L. McClain
NOTARY PUBLIC FOR IOWA
My commission expires: 6/21/2020

EXHIBIT 1 **DESCRIPTION OF WATER RIGHT NO. 22-14350**

Page 4 of 7

WATER RIGHT NO. 22-14350 **As Modified by Transfer No. 83441**

In accordance with the approval of Transfer No. 83441, Water Right No. 22-14350 is now described as follows:

Right Holder: JENNIFER COOK AND
TODD COOK
796 N 1800 W
BLACKFOOT, ID 83221

Priority Date: 3/20/1959

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
AESTHETIC STORAGE	1/1	to 12/31		2.5 af
DIVERSION TO STORAGE	4/1	to 10/31	0.010 cfs	
FIRE PROTECTION STORAGE	1/1	to 12/31	0.010 cfs	2.5 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L4 (SENW) Sec 3 Twp 66N Rge 39E MADISON County

PLACE OF USE: AESTHETIC STORAGE

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
66N	39E	3								X					X				0.4
										L4									

PLACE OF USE: FIRE PROTECTION STORAGE

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
66N	39E	3								X					X				0.4
										L4									

CONDITIONS OF APPROVAL

- The ponds established by the storage of water under this right shall not exceed a total surface area of 1.4 acres.
- This right authorizes a total annual storage volume of 2.5 acre-feet to be used for the replacement of losses caused by evaporation.
- The initial fill and any subsequent refilling of the ponds must occur through the IWRB Water Supply Bank or the Water District 1 Rental Pool.

Transfer No. 83441

WATER RIGHT NO. 22-14350
As Modified by Transfer No. 83441

CONDITIONS OF APPROVAL

4. The right holder shall install and maintain an impermeable liner in the ponds to eliminate seepage losses.
5. Water shall not be diverted from fire protection storage except to fight or repel an existing fire.
6. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 100.
7. Prior to diversion and use of water under Transfer approval 83441, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
8. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
9. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
10. This right does not grant any right-of-way or easement across the land of another.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 83441

RR

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Robert L. Harris

Holden, Kidwell, Hahn & Crapo, P.L.L.C.

P.O. Box 50130

Idaho Falls, ID 83405

(Space Above For Recorder's Use)

PARTIAL RELEASE OF MORTGAGE

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LEGAL DESCRIPTION OF REAL ESTATE

All of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho

EXCEPTING THEREFROM: The following described parcel:

Part of the Northeast Quarter of Section 24, Township 1 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the NE corner of Section 24; thence South 00°00'00" West 220.00 feet along the Section line; thence North 89°55'00" West 220.00 feet parallel with the North line of Section 24; thence North 00°00'00" East 220.00 feet parallel with the North line of Section 24; thence South 89°55'00" East 220.00 feet to the Point of Beginning.

AXA previously consented to the transfer of a 3.1-acre portion of a water right appurtenant to the above-described encumbered property to be sold to a third party. The transfer of said 3.1-acre portion has been accomplished and the Idaho Department of Water Resources has assigned the identification number of 25-14478 to this 3.1-acre water right portion as described on **Exhibit 1** attached hereto.

AXA hereby releases, from the lien of the Mortgage, Water Right No. 22-14478 as described on **Exhibit 1**. In all other respects, the Mortgage remains in full force and effect on the above-described property and its appurtenances that is not released.

[SIGNATURE AND NOTARY SIGNATURE BLOCK ON NEXT PAGE]

AXA EQUITABLE LIFE INSURANCE COMPANY


By: Michael Mercure 
Investment Officer
AXA Equitable Life Insurance Company

STATE OF IOWA)
) ss.
COUNTY OF LINN)

This record was acknowledged before me on this 20th day of April, 2020, by **MICHAEL MERCURE** an investment officer and authorized representative of **AXA EQUITABLE LIFE INSURANCE COMPANY**, an Iowa corporation.




NOTARY PUBLIC FOR IOWA
My commission expires: 7/6/2020

EXHIBIT 1 **DESCRIPTION OF WATER RIGHT NO. 25-14478**

Page 4 of 7

WATER RIGHT NO. 25-14478 **As Modified by Transfer No. 83262**

In accordance with the approval of Transfer No. 83262, Water Right No. 25-14478 is now described as follows:

Right Holder: JENNIFER COOK
TODD COOK
796 N 1800 W
BLACKFOOT, ID 83221

Priority Date: 1/24/1978

Source: GROUND WATER

BENEFICIAL USE IRRIGATION

From
4/01

To
to 11/01

Diversion Rate
0.060 cfs
0.060 cfs

Diversion Volume
12.4 af
12.4 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWSE Sec 8 Twp 04N Rge 39E JEFFERSON County
GROUND WATER NWSE Sec 8 Twp 04N Rge 39E JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	39E	8			0.5	1.1									0.5	0.5			3.1

POU Total Acres:

3.1

CONDITIONS OF APPROVAL

1. The two authorized points of diversion are located within Lot 23, Blk. 2 (Well Lot), Jefferson Greens Estates Div #1.
2. Place of use is located within Taxlot 97, Lot 13 less Taxlot 97, Lot 17 and Lot 20, Block 1; Lots 5 and 8, Block 2; and Lots 11, 16, and 18, Block 3; Jefferson Greens Estates.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Transfer No. 83262

WATER RIGHT NO. 25-14478
As Modified by Transfer No. 83262

CONDITIONS OF APPROVAL

5. Prior to the diversion and use of water under Transfer approval 83262, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 83262