

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 31 2020

Department of Water Resources

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No.                       | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|---------------------------------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-7229 <i>OK</i>                           | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-11422 <i>OK</i>                          | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-7229 (Split into 22-7229 and 22-14390)   |                                         | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-11422 (Split into 22-11442 and 22-14391) |                                         | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                             | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Ruby Kunz  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Michael Grant Kunz Marcia Kunz  
New owner(s) as listed on the conveyance document

6120 South 4500 West Victor ID 83455  
Mailing address City State ZIP  
208-313-7584 208-313-7396 mgkunz@silverstar.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/26/1988

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michael Grant Kunz Title, if applicable: \_\_\_\_\_ Date: 8/31/2020  
Signature: Marcia Kunz Title, if applicable: \_\_\_\_\_ Date: 8/31/2020

**For IDWR Office Use Only:** Possibly sold some property to Haskell if he files he may get 3 acres.  
 Received by: m. pottis Date: 8-31-20 Receipt No. ED46234 Receipt Amt. 200.00  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9: \_\_\_\_\_ Approved by: JB Processed by: JA Date: 12/15/20

RECEIVED

SEP 28 2004

TETON CO., ID  
CLERK RECORDER

163748

Instrument # 163748

DRIGGS, TETON, IDAHO

2004-09-28

09:39:00 No. of Pages: 2

Recorded for: MARCIA KUNZ

NOLAN G. BOYLE

Fee: 6.00

Ex-Officio Recorder Deputy *B. B. B.*

Index to: DEED, WARRANTY

WARRANTY DEED

Warranty Deed made this 26 day of August, 1988,  
between RUBY KUNZ, of 614 South 450 West, Victor, Teton County,  
Idaho 83455, referred to as Grantor, and MICHAEL GRANT KUNZ and  
MARCIA KUNZ, husband and wife, of 596 South 450 West, Victor,  
Teton County, Idaho 83455, referred to as Grantees.

Grantor in consideration of the sum of Ten Dollars (\$10.00)  
and other good and valuable consideration, the receipt whereof is  
hereby acknowledged, has granted, bargained, and sold, and does  
hereby grant, bargain, sell, convey and confirm unto Grantees,  
their heirs and assigns forever, all the following described real  
estate situated in Teton County, Idaho:

The Northeast Quarter of the Northwest  
Quarter of Section 31, Township 4, Range 45,  
E.B.M.

TOGETHER with water rights of record and any  
improvements situated thereon.

TOGETHER with all and singular, the  
tenements, hereditaments and appurtenances  
thereunto belonging.

To have and to hold, all and singular the above described premises  
together with the appurtenances unto Grantees, their heirs and assigns  
forever.

And Grantor, her heirs and assigns, shall and will warrant and by  
these presents forever defends the premises in the quiet and peaceable  
possession of Grantees, their heirs and assigns, against Grantor, her  
heirs and assigns, against all and every person and persons whomsoever,

163748

lawfully claiming the same.

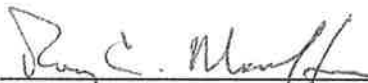
Grantor hereunto set her hand on the day and year first above written.

  
RUBY KUNZ

STATE OF IDAHO                    )  
                                      : ss.  
County of Teton                 )

On this 26 day of August, 1988, before me, the undersigned notary public, personally appeared RUBY KUNZ, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

  
Notary Public for Idaho  
Residing at: Driggs  
Commission expires: 1994



NOTICE OF CONTRACT OF SALE

NOTICE IS HEREBY GIVEN that RUBY KUNZ, of 614 South 450 West, Victor, Teton County, Idaho, hereinafter called "SELLER", is selling on written Contract of Sale of this same date, to MICHAEL GRANT KUNZ and MARCIA KUNZ, of 596 South 450 West, Victor, Teton County, Idaho, hereinafter called "BUYER", the following described real property situated in Teton County, to-wit:

The Northeast Quarter of the Northwest  
Quarter of Section 31, Township 4, Range 45,  
E.B.M.

Together with all and singular the tenements, heridiments and appurtenances thereunto belonging or in any wise appertaining.

Such contract is in full force and effect.

You are further notified and advised that any and all interest, right or title you may acquire in the same real property by virtue of subsequent transactions with Seller will be wholly subject to the right, interest, and equity of the under-signed Buyer in such real property, arising by virtue of this Real Estate Purchase and Sale Agreement.

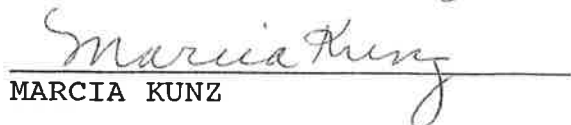
DATED This 26 day of August, 1988.

"SELLER"

  
RUBY KUNZ

"BUYER"

  
MICHAEL GRANT KUNZ

  
MARCIA KUNZ

STATE OF IDAHO )  
 ) ss.  
County of Teton )

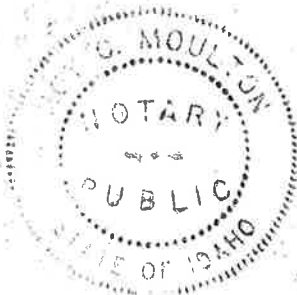
On this 26 day of August, 1988, before me, the undersigned notary public, personally appeared RUBY KUNZ, known or identified to me, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Ray C. Moulton  
Notary Public  
Residing at: Driggs  
My Commission expires: 1994

STATE OF IDAHO )  
 ) ss.  
County of Teton )

On this 26 day of August, 1988, before me, the undersigned notary public, personally appeared MICHAEL GRANT KUNZ and MARCIA KUNZ, known or identified to me, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Ray C. Moulton  
Notary Public  
Residing at: Driggs  
My Commission expires: 1994



**FILED**  
AT THE REQUEST OF  
Michael Kunz  
AT 30 MINUTES PAST 1 P. M.  
DATE 29 Nov. 1988  
E. Wayne Schiess  
CLERK OF RECORDER  
BY \_\_\_\_\_  
DEPUTY

103498

Find address, place or owner



30

KUNZ RUBY B FAMILY TRUST  
RP04N45E306004

KUNZ MICHAEL GRANT  
RP04N45E312405

BOWEN ARROW LLC  
RP04N45E313201

KUNZ MICHAEL GRANT  
RP04N45E312406

Boquet

S 4500 W

W 6250 S

KUNZ VAL  
RP04N45E313601

TETON RAINBOW RANCHES INC  
RP04N45E314950

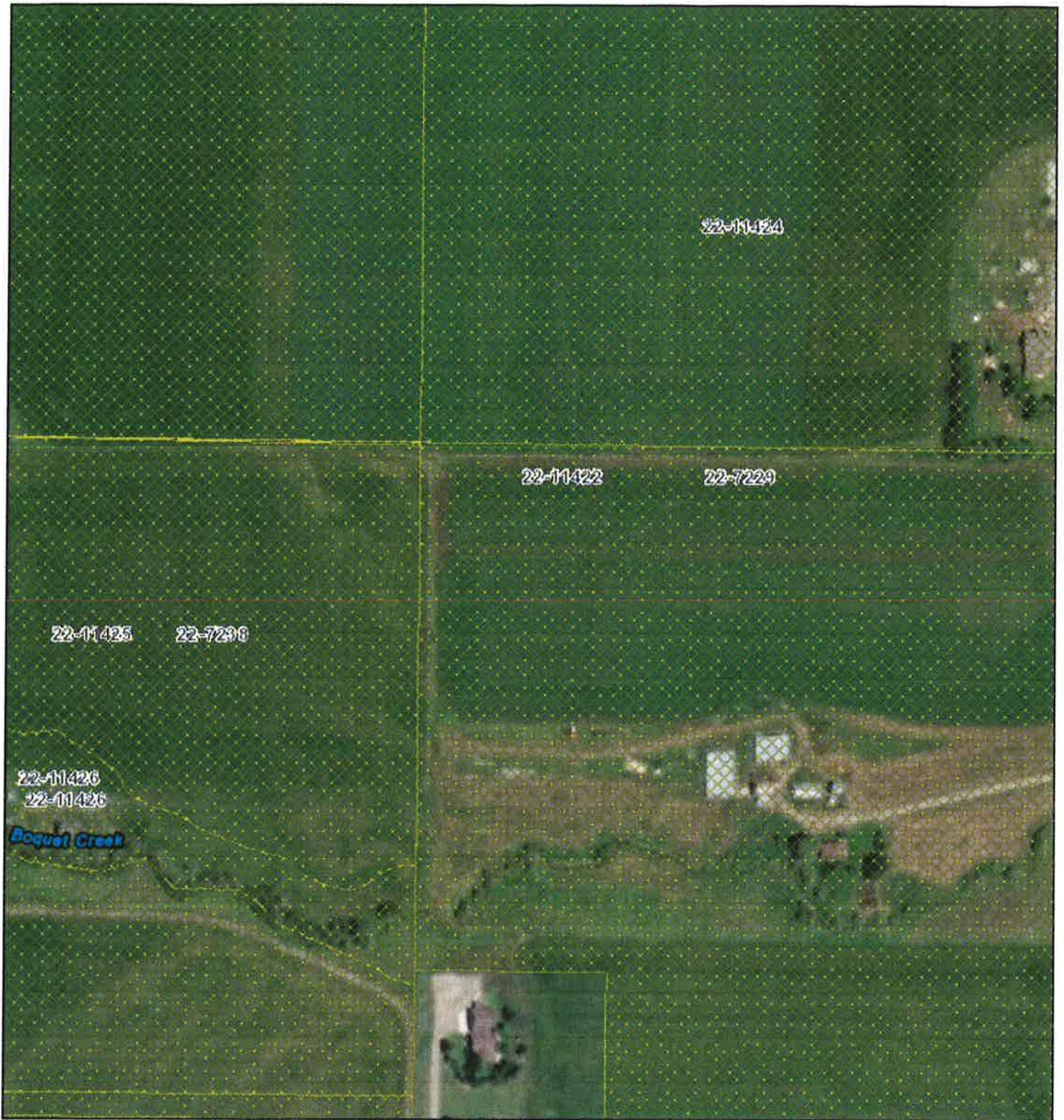
County of Teton, Bureau of La...



600ft



# ArcGIS Web Map



8/26/2020, 12:43:45 PM

POU - Water Rights



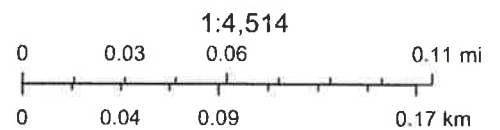
All Other POU (non-provider)



Irrigation Providers and Municipal Service Areas



POD - Water Rights



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

December 15, 2020

MICHAEL GRANT KUNZ  
6120 S 4500 W  
VICTOR ID 83455-5296

Re: Change in Water Right Ownership: 22-7229 (Split into 22-7229 and 22-14390) and 22-11422 (Split into 22-11442 and 22-14391)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01