

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 82161 IN THE
NAME OF SUEZ WATER IDAHO INC.**

**NOTICE OF PREHEARING
CONFERENCE**

On October 8, 2020, the Idaho Department of Water Resources issued a *Preliminary Order Denying Transfer*.

On October 22, 2020, Suez Water Idaho, Inc. ("Suez"), timely filed its *Petition for Reconsideration and Request for Hearing*.

On November 12, 2020, the Director issued his *Order Granting Request for Hearing* ("Order"). In the Order, the Director instructed the parties to provide the Director with available dates for a prehearing conference to be held in January of 2021.

The parties offered their available dates in January of 2021 by the ordered deadline of November 25, 2020.

NOTICE OF PREHEARING CONFERENCE

Based on the calendars submitted by the parties and the Director's calendar, the prehearing conference is scheduled for **January 12, 2021, at 1:30 p.m. (MST)**, to be held via teleconference.

All parties to the matter must be represented at the prehearing conference by telephone (please dial **1-720-279-0026** and enter guest code followed by the pound sign when prompted: **234278#**).

The prehearing conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request or at: <https://adminrules.idaho.gov/rules/current/37/370101.pdf>.

The prehearing conference will be conducted in a manner that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to participate in or understand the conference, please contact Kimberle English at (208) 287-4815, no later than five (5) days before the conference.

DATED this 8th day of December 2020.



Gary Spackman
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8th day of December 2020, I served a true and correct copy of the foregoing document on the following by the method(s) indicated below:

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For SUEZ Water Idaho, Inc., Applicant

- ☒ U.S. Mail, Certified, postage prepaid
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- ☐ Facsimile
- ☒ Email

John M Marshall
John Marshall Law PLLC
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For Lexington Hills, Inc., Intervenor

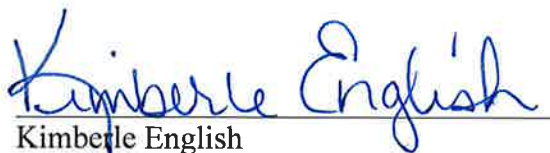
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*For Farmers Union Ditch Company, Ltd.,
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Kimberle English