

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 17 2020

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 13-7058A <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

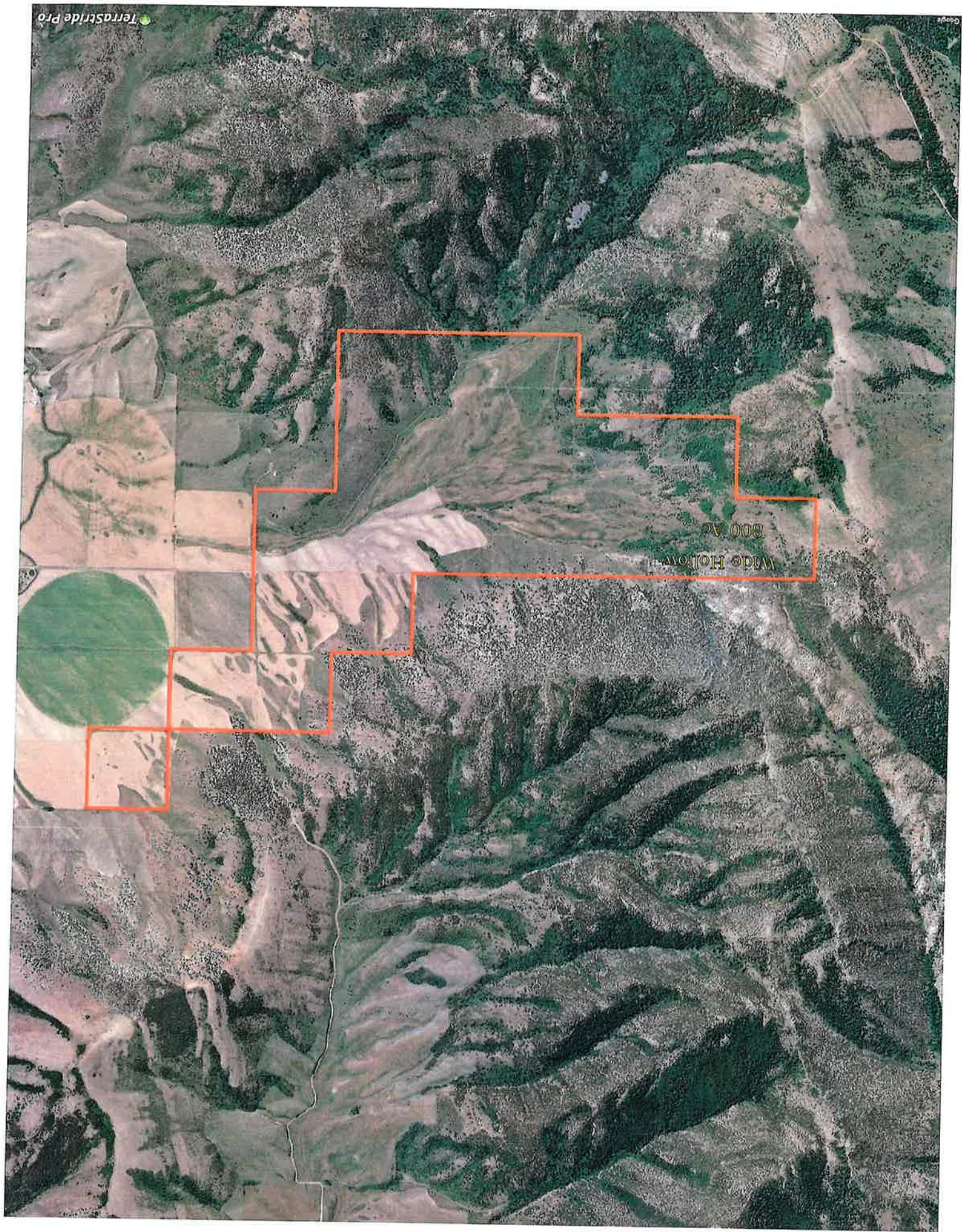
2. Previous Owner's Name: DAVID E. REVOIR JR.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): KOLAND & LIVESTOCK LLC. KERRY O'NEAL  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- Mailing address P.O. Box 1697 EAGLE ID 83616  
City State ZIP
- Telephone 208-938-2891 / cell 951-314-3121 Email KOLAND/LIVESTOCK@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/25/20
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
☒ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kerry O'Neal Managing Member 12/14/20  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

### For IDWR Office Use Only:

Received by JB Date 12/17/20 Receipt No. E046515 Receipt Amt. \$25.-  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 12/21/20



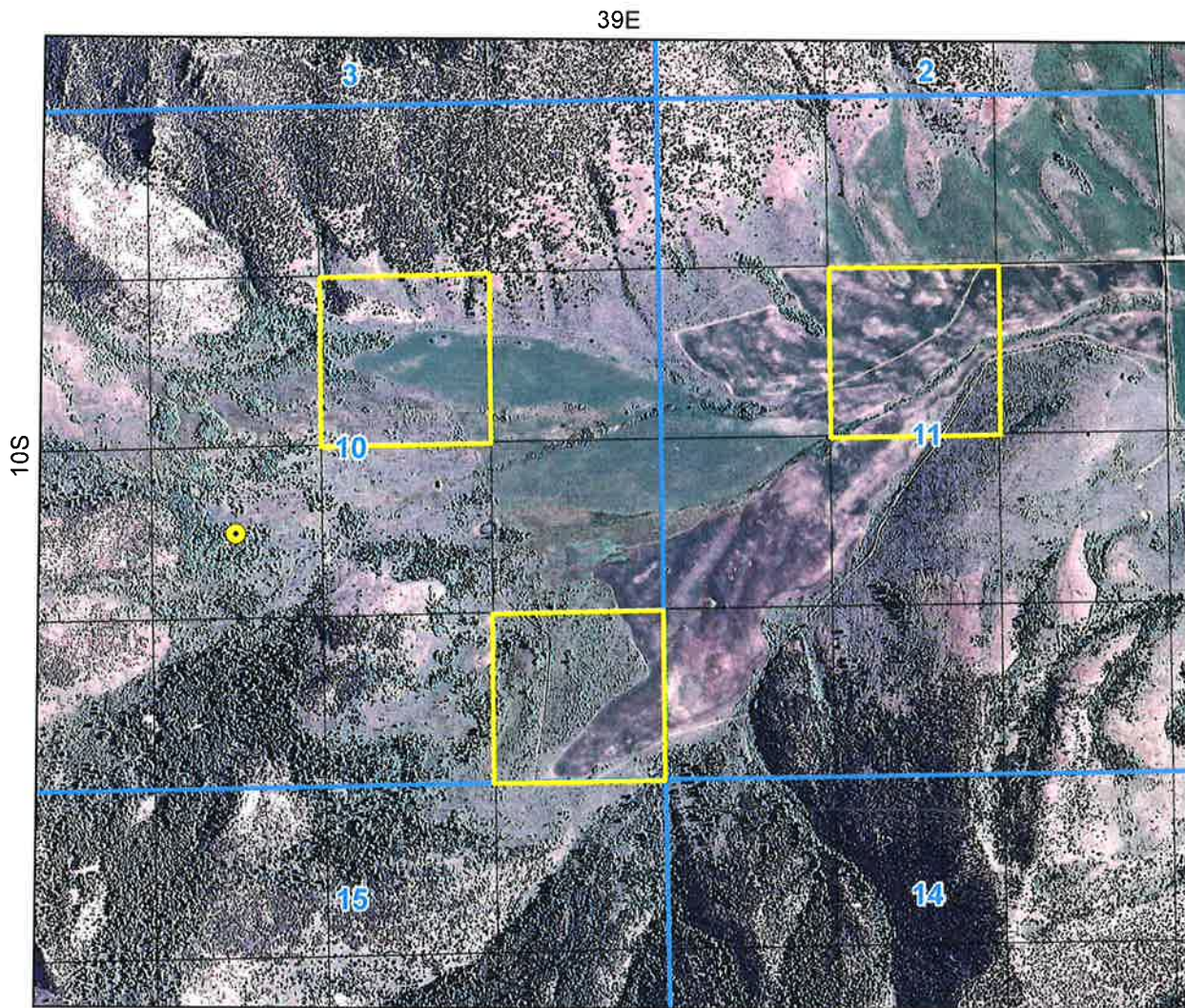
Wide Hollow  
800 AC

State of Idaho  
Department of Water Resources

# Water Right 13-7058A

## STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.175 0.35 0.7 Miles



Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

5/4/2018

WATER RIGHT NO. 13-7058A

| <u>Owner Type</u> | <u>Name and Address</u>                            |
|-------------------|----------------------------------------------------|
| Current Owner     | DAVID E REVOIR JR<br>PO BOX 598<br>GRACE, ID 83241 |

Priority Date: 08/20/1973  
Basis: Decreed  
Status: Active

| <u>Source</u>      | <u>Tributary</u> |
|--------------------|------------------|
| JIM GILBERT SPRING | SINKS            |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 1/01        | 12/31     | 0.01 CFS              | 2.7 AFA       |
| Total Diversion       |             |           | 0.01 CFS              |               |

Location of Point(s) of Diversion:

JIM GILBERT SPRING|NESW|Sec. 10|Township 10S|Range 39E|CARIBOU County

Place(s) of use:

Place of Use Legal Description: STOCKWATER CARIBOU County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
|                 |              |                |            |              |              |            |              |              |            |              |              |            |              |              |

|     |     |    |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|-----|----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 10S | 39E | 10 | SWNE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |     |    | SESE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |     | 11 | SENE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Conditions of Approval:

1. STOCK, 150 RANGE

## Dates:

Licensed Date:

Decreed Date: 07/28/1992

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
241 S Main Street Suite 1  
Soda Springs, ID 83276

**Instrument # 206055**

CARIBOU COUNTY, IDAHO  
11-25-2020 13:35:38 No. of Pages: 4  
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS  
Denise Horsley Fee: \$15.00  
Ex-Officio Recorder Deputy Liche Young  
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **941400SOD (ku)**

Date: **November 19, 2020**

For Value Received, **Randolph Seed also known as Randolph W. Seed and Deborah Seed also known as Deborah C. Seed, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **KO Land & Livestock LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **PO Box 1697, Eagle, ID 83616**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced Incorporated herein.**

**SUBJECT TO** all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

**TO HAVE AND TO HOLD** the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
241 S Main Street Suite 1  
Soda Springs, ID 83276

**E-RECORDED**

simplifile®

ID: 206055

County: Caribou Co., Idaho

Date: 11-25-2020

Time: 13:35:38

Space Above This Line for Recorder's Use Only

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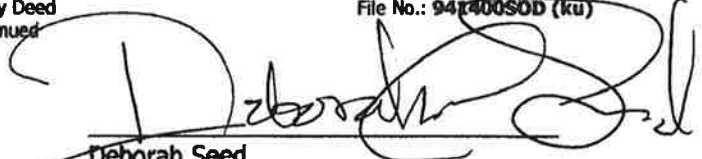
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 11/19/2020

Warranty Deed  
- continued

File No.: 941400SOD (ku)

  
\_\_\_\_\_  
Randolph W. Seed

  
\_\_\_\_\_  
Deborah Seed

STATE OF California )  
COUNTY OF \_\_\_\_\_ )  
ss.

*See Requirement California  
acknowledgment*

On this \_\_\_\_\_ day of November, 2020, before me, a Notary Public in and for said State, personally appeared **Randolph W. Seed and Deborah Seed**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

\_\_\_\_\_  
Notary Public for the State of California

Residing at: \_\_\_\_\_, \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

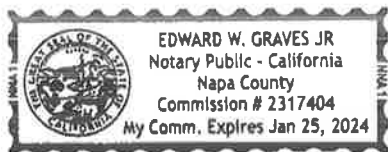
County of Napa }

On November 19, 2020 before me, EDWARD W. GRAVES JR Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Randolph W. Seed and  
Name(s) of Signer(s)

Deborah Seed.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Warranty Deed

Document Date: November 19, 2020 Number of Pages: 3

Signer(s) Other Than Named Above: none

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Randolph W Seed

- ☐ Corporate Officer – Title(s): \_\_\_\_\_  
☐ Partner – ☐ Limited ☐ General  
☒ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator

Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_

Signer's Name: Deborah Seed

- ☐ Corporate Officer – Title(s): \_\_\_\_\_  
☐ Partner – ☐ Limited ☐ General  
☒ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator

Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_

**EXHIBIT A**

**Parcel I:**

**Township 10 South, Range 39 East of the Boise Meridian, Caribou County, Idaho:**

**Section 1: NW $\frac{1}{4}$ SW $\frac{1}{4}$ .**

**Section 2: S $\frac{1}{2}$ SE $\frac{1}{4}$ .**

**Section 10: S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ .**

**Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ .**

**Sections 10 and 11: Beginning at the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 11, and running**

**Thence South 330 feet;**

**Thence in a Southwesterly direction 5280 feet, more or less, to a point 330 feet North of the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 10:**

**Thence North 990 feet;**

**Thence East 5280 feet, to the Point of Beginning.**

**Parcel II:**

**Township 10 South, Range 39 East of the Boise Meridian, Caribou County, Idaho:**

**Section 10: SE $\frac{1}{4}$ SE $\frac{1}{4}$ .**

**Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ .**

**Sections 10 and 11: Beginning at a point 330 feet South of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 11, and running**

**Thence in a Southwesterly direction in a straight line to a point 330 feet North of the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 10;**

**Thence South 330 feet to said Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 10;**

**Thence East 5280 feet;**

**Thence North 990 feet, to the Point of Beginning.**

**Together with Water Right No. 13-7058A of Jim Gilbert Springs**



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

December 21, 2020

KO LAND & LIVESTOCK LLC  
PO BOX 1697  
EAGLE ID 83616-9105

Re: Change in Ownership for Water Right No(s): 13-7058A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 13T