

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 27 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-132C <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-12867 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Daniel Beard

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kent Clark and Brenda Clark

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

1202 N. 6000 W.

Mailing address

Rexburg

City

ID

State

834412

ZIP

208-589-5754

Telephone

kbcclark7180@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Feb 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

ID FILE # 21-132C

8. Signature: *Kent Clark*

Signature of new owner/claimant

Title, if applicable

Date

- Signature: *Brenda Clark*

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by *JB* Date 11/30/20

Receipt No. E0416480

Receipt Amt. \$50. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by *JB*

Processed by *JB*

Date 12/22/20



Farm 1992
Tract 3980

2018 Crop Year



Tract Page: 1 of 1

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

<https://intranet-apps.fsa.usda.gov/cars/setupReports.do?dispatchTo=report&report=fsa578Map&farmNu...> 12/28/2017

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

First American Title Company

Instrument No. 564089
23 Day Jun 2017
At 03 O'Clock 51 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$13.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 635701-RX (jb)

Date: June 14, 2017

For Value Received, **Tauni Beard, also shown of record as Tawni Beard and Tauni Beard aka Tawni Beard, Personal Representative of The Estate of Daniel Lyle Beard**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Kent Clark and Brenda Clark, husband and wife**, hereinafter called the Grantee, whose current address is **1202 North 6000 West, Rexburg, ID 83440**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

A Parcel of Land Situated in Fremont County, State of Idaho, Township 8 North, Range 41 East of the Boise Meridian, Section 24; Beginning at the Northwest Corner of said Section 24, said point being monumented by an Aluminum Cap Stamped L.S. 1027; thence S00°03'19"E for a Distance of 1321.57 Feet to the Northwest Corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of said Section 24, said point being monumented by an Aluminum Cap Stamped L.S. 1027; thence S89°52'58"E for a Distance of 1320.17 Feet to the Northwest Corner of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 24, said point being monumented by a 5/8" Iron Rod with a Plastic Cap Marked 10563, said point also being the True Point of Beginning, thence N89°44'01"E for a Distance of 660.39 Feet to the Northeast Corner of the West Half (W1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 24; thence S00°04'48" E for a Distance of 1984.38 Feet to the Southeast Corner of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of said Section 24; thence N89°56'19" W for a Distance of 660.47 Feet to the Southwest Corner of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of said Section 24; thence N00°04'58"W for a Distance of 659.93 Feet to the Southwest Corner of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Said Section 24; thence N00°04'29"W for a Distance of 1320.68 Feet to the True Point of Beginning

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

First American Title Company

E-RECORDED

simplifile

ID: 564089
County: Fremont
Date: 6-23-17 Time: 3:01

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **635701-RX (jb)**

Date: **June 14, 2017**

For Value Received, **Tauni Beard, also shown of record as Tawni Beard and Tauni Beard aka Tawni Beard, Personal Representative of The Estate of Daniel Lyle Beard**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Kent Clark and Brenda Clark, husband and wife**, hereinafter called the Grantee, whose current address is **1202 North 6000 West, Rexburg, ID 83440**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/14/2017

Warranty Deed
- continued

File No.: 635701-RX (jb)

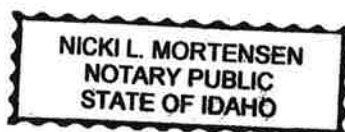
Tawni Beard
Tauni Beard

Tauni Beard aka Tawni Beard, Personal
Representative of The Estate of Daniel Lyle
Beard

Tawni Beard
Tauni Beard, Personal Representative

STATE OF Idaho)
COUNTY OF Madison)

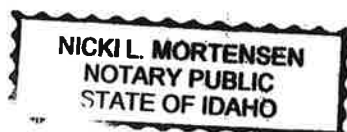
On this 23rd day of June, 2017, before me, a Notary Public in and for said State, personally appeared **Tauni Beard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Nicki L. Mortensen
Notary Public for the State of Idaho
Residing at:
My Commission Expires: Residing at: Rexburg, Idaho
My Commission Expires: 01/06/2018

STATE OF Idaho)
COUNTY OF Madison)

On this 23rd day of June, 2017, before me, a Notary Public in and for said State, personally appeared **Tawni Beard**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Daniel Lyle Beard**, and acknowledged to me that she executed the same as such Personal Representative.



Nicki L. Mortensen
Notary Public of Idaho
Residing at:
Commission Expires: Residing at: Rexburg, Idaho
My Commission Expires: 01/06/2018

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

E-RECORDED

simplifile

ID: 578010
County: FREMONT
Date: 2-21-2020 Time: 2:18

Instrument No. 578060
25 Day Feb 2020
At 12 O'Clock 40 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Re-recording to correct legal description

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 882258-RX (jb)

Date: February 19, 2020

For Value Received, Tauni Beard, an unmarried woman, also shown of record as Tawni Beard and Tauni Beard aka Tawni Beard, Personal Representative of The Estate of Daniel Lyle Beard, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Kent Clark and Brenda Clark, husband and wife, hereinafter called the Grantee, whose current address is 1202 North 6000 West, Rexburg, ID 83440, the following described premises, situated in Fremont County, Idaho, to-wit:

~~A PARCEL OF LAND SITUATED IN FREMONT COUNTY, STATE OF IDAHO, TOWNSHIP 8 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, SECTION 24; BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 24, SAID POINT BEING MONUMENTED BY AN ALUMINUM CAP STAMPED L.S. 1027; THENCE S00°03'19"E FOR A DISTANCE OF 1321.57 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24, SAID POINT BEING MONUMENTED BY AN ALUMINUM CAP STAMPED L.S. 1027; THENCE S89°52'58"E FOR A DISTANCE OF 1320.17 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24, SAID POINT BEING MONUMENTED BY A 5/8" IRON ROD WITH A PLASTIC CAP MARKED 10563, THENCE N89°44'01"E FOR A DISTANCE OF 660.39 FEET TO THE NORTHWEST CORNER OF THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24, SAID POINT BEING THE TRUE POINT OF BEGINNING. THENCE N89°44'01"E FOR A DISTANCE OF 660.39 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24; THENCE S00°04'06"E FOR A DISTANCE OF 1328.85 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24; THENCE S00°06'36"E FOR A DISTANCE OF 1328.85 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24; THENCE S00°06'36"E FOR A DISTANCE OF 659.32 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 24; THENCE N89°56'19"W FOR A DISTANCE OF 660.47 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 24; THENCE N00°04'48"W FOR A DISTANCE OF 1984.38 FEET TO THE TRUE POINT OF BEGINNING.~~

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

E-RECORDED simplifile

ID: 578018

County: FREMONT

Date: 2-21-2020

Time: 8:18

E-RECORDED simplifile

ID: 578060

County: FREMONT

Date: 2-25-2020

Time: 12:40

Re-recording to correct legal description

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **882258-RX (jb)**

Date: **February 19, 2020**

For Value Received, **Tauni Beard, an unmarried woman, also shown of record as Tawni Beard and Tauni Beard aka Tawni Beard, Personal Representative of The Estate of Daniel Lyle Beard**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Kent Clark and Brenda Clark, husband and wife**, hereinafter called the Grantee, whose current address is **1202 North 6000 West, Rexburg, ID 83440**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

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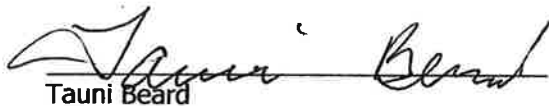
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

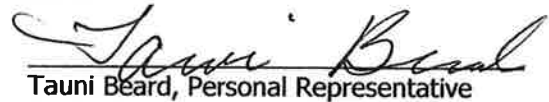
Date: 02/19/2020

Warranty Deed
- continued

File No.: 882258-RX (jb)


Tauni Beard

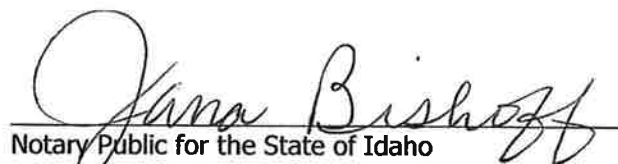
Tauni Beard aka Tawni Beard, Personal
Representative of The Estate of Daniel Lyle
Beard


Tauni Beard, Personal Representative

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this **Twenty-first day of February, 2020**, before me, a Notary Public in and for said State, personally appeared **Tauni Beard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

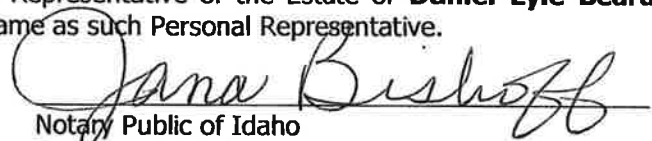



Notary Public for the State of Idaho
Residing at: St Anthony, ID
My Commission Expires: 6-23-2023

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this **Twenty-first day of February, 2020**, before me, a Notary Public in and for said State, personally appeared **Tauni Beard**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Daniel Lyle Beard**, and acknowledged to me that she executed the same as such Personal Representative.

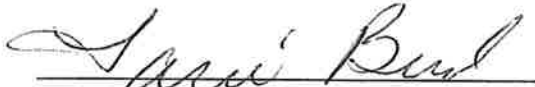



Notary Public of Idaho
Residing at: St Anthony, ID
Commission Expires: 6-23-2023

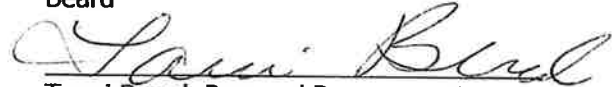
Date: 02/19/2020

Warranty Deed
- continued

File No.: 882258-RX (jb)

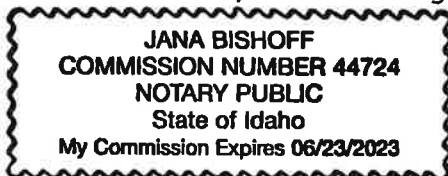

Tauni Beard

Tauni Beard aka Tawni Beard, Personal
Representative of The Estate of Daniel Lyle
Beard


Tauni Beard, Personal Representative

STATE OF Idaho)
SS.
COUNTY OF Madison)

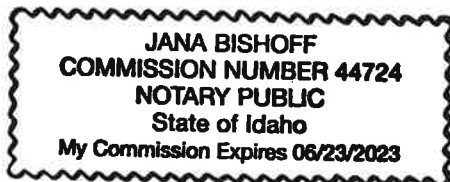
On this 25th day of February, 2020, before me, a Notary Public in and for said State, personally appeared **Tauni Beard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

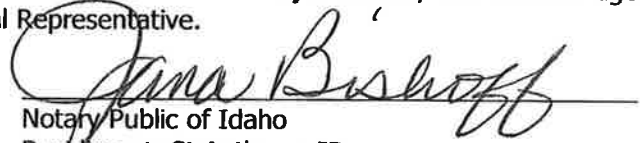



Notary Public for the State of Idaho
Residing at: St Anthony, ID
My Commission Expires: 6-23-2023

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this 25th day of February, 2020, before me, a Notary Public in and for said State, personally appeared **Tauni Beard**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Daniel Lyle Beard**, and acknowledged to me that she executed the same as such Personal Representative.




Notary Public of Idaho
Residing at: St Anthony, ID
Commission Expires: 6-23-2023

Date: February 25, 2020

File No.: 882258-RX (jb)

EXHIBIT 'A'

LEGAL DESCRIPTION:

A PARCEL OF LAND SITUATED IN FREMONT COUNTY, STATE OF IDAHO, TOWNSHIP 8 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, SECTION 24; BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 24, SAID POINT BEING MONUMENTED BY AN ALUMINUM CAP STAMPED L.S. 1027; THENCE S00°03'19"E FOR A DISTANCE OF 1321.57 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24, SAID POINT BEING MONUMENTED BY AN ALUMINUM CAP STAMPED L.S. 1027; THENCE S89°52'58"E FOR A DISTANCE OF 1320.17 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24, SAID POINT BEING MONUMENTED BY A 5/8" IRON ROD WITH A PLASTIC CAP MARKED 10563, THENCE N89°44'01"E FOR A DISTANCE OF 660.39 FEET TO THE NORTHWEST CORNER OF THE EAST HALF (E1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24, SAID POINT BEING THE TRUE POINT OF BEGINNING.

THENCE N89°44'01"E FOR A DISTANCE OF 660.39 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24; THENCE S00°04'06"E FOR A DISTANCE OF 1328.85 FEET TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 24; THENCE S00°06'36"E FOR A DISTANCE OF 659.32 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 24; THENCE N89°56'19"W FOR A DISTANCE OF 660.47 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 24; THENCE N00°04'48"W FOR A DISTANCE OF 1984.38 FEET TO THE TRUE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 22, 2020

KENT CLARK
BRENDA CLARK
1202 N 6000 W
REXBURG ID 83440-3044

Re: Change in Ownership for Water Right No(s): 21-132C & 21-112867

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01