

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

DEC 18 2020

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-140790K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William + Loretta Scanton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hayes Jensen
New owner(s) as listed on the conveyance document
- Mailing address: 3463 W. 2850 N. Name connector ☐ and ☐ or ☐ and/or
City: Moore State: ID ZIP: 83255
- Telephone: 208-243-0267 Email: hayes-j7@yahoo.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-17-2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 12-18-2020
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 12/18/20 Receipt No. E046518 Receipt Amt. \$ 25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9: _____ Approved by: [Signature] Processed by: [Signature] W-9 received? Yes ☐ No ☐ Date: 12/23/20

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
01:47:44 PM 09-18-2020
0000-058602
No. Pages: 3 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **919385-B (tr)**

Date: **September 10, 2020**

For Value Received, **William L. Scouten and Loretta Y. Scouten, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Hayes Jensen, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **3463 W 2850 N, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit:

A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SW corner of said Section 10 bears N. 88°22'58" W. 2532.12 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 88°22'58" W., along the S. boundary of the SW $\frac{1}{4}$ of said Section 10, a distance of 986.11 feet; thence N. 05°49'03" W., a distance of 563.31 feet; thence N. 86°35'08" E., a distance of 783.11 feet to an existing fenceline; thence along said fenceline the following six courses:
S. 19°46'57" E. 68.10 feet;
S. 55°22'52" E. 73.90 feet;
S. 59°50'43" E. 117.18 feet;
S. 51°12'17" E. 80.85 feet;
S. 00°47'47" E. 155.12 feet;
S. 02°13'43" E. 240.22 feet to an existing fence corner, thence S. 03°18'53" E. a distance of 24.20 feet to the S $\frac{1}{4}$ corner of said Section 10, and the POINT OF BEGINNING.

EXCEPTING THEREFROM: A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; and being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SE corner of said Section 10 bears N. 89°43'07" E. 2643.50 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 38°40'46" W., a distance of 400.30 feet to the POINT OF BEGINNING of this land description; thence N. 00°00'00" E., a distance of 100.00 feet; thence N. 14°15'32" W., a distance of 226.69 feet; thence S. 86°35'08" W., a distance of 171.30 feet; thence S. 00°00'00" W., a distance of 309.51 feet; thence S. 90°00'00" E., a distance of 226.83 feet to the POINT OF BEGINNING.

ALSO EXCEPTING: An easement for the purpose of ingress and egress over and across a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; the centerline of said 20 foot wide access easement being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, Township 5 North, Range 26 E.B.M., (Recorded - Instrument No. 32355, Butte County records); thence N. 88°22'58" W.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED

simplifile®

ID: 58602

County: Butte

Date: 9-18-2020 Time: 1:47pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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ALSO EXCEPTING: An easement for the purpose of ingress and egress over and across a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; the centerline of said 20 foot wide access easement being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, Township 5 North, Range 26 E.B.M., (Recorded - Instrument No. 32355, Butte County records); thence N. 88°22'58" W.

along the south boundary of the SW1/4 of said Section 10, and the centerline of an existing county road, a distance of 30.93 feet; thence N. 02°21'47" W., a distance of 23.31 feet to the northerly boundary of said county road right-of-way, as defined by an existing fenceline, and the centerline POINT OF BEGINNING of said 20 foot wide access easement; thence along the centerline of said access easement, the following four courses: N. 02°21'47" W., 323.76 feet; N. 19°30'53" W., 69.40 feet; N. 53°21'09" W., 95.69 feet; N. 77°03'39" W., 130.37 feet, more or less, to the easterly boundary of the above described parcel of land and the end of said 20 feet wide access easement.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/10/2020

Warranty Deed
- continued

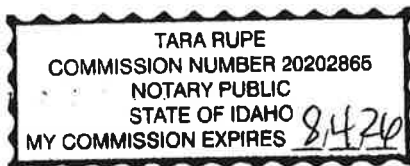
File No.: 919385-B (tr)

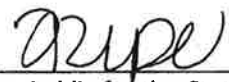

William L. Scouten


Loretta Y. Scouten

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this **Seventeenth day of September, 2020**, before me, a Notary Public in and for said State, personally appeared **William L. Scouten and Loretta Y. Scouten**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

COPY

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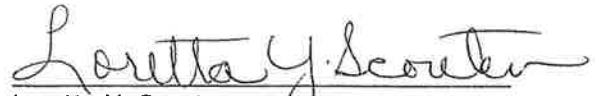
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Date: 09/10/2020

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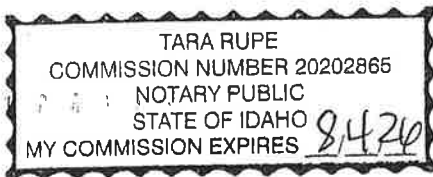
File No.: 919385-B (tr)


William L. Scouten


Loretta Y. Scouten

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this **Seventeenth day of September, 2020**, before me, a Notary Public in and for said State, personally appeared **William L. Scouten and Loretta Y. Scouten**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 23, 2020

HAYES JENSEN
3463 W 2850 N
MOORE ID 83255-8717

Re: Change in Ownership for Water Right No(s): 34-14079

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34