



PROOF OF PUBLICATION Idaho State Journal

RECEIVED
OCT 26 2020
Department of Water Resources
Eastern Region

State of Idaho
County of Bannock

The following applica-
tion(s) have been filed to
appropriate the public wa-
ters of the State of Idaho:

29-14342
TRAVIS KREBS
PO BOX 121
GRACE, ID 83241-0121
Point of Diversion NWNW
S26 T09S R38E BANNOCK
County
Source FISH CREEK
Tributary PORTNEUF
RIVER
Use: FISH PROPAGATION
STORAGE
01/01 to 12/31
2.6 AF
Use: FISH PROPAGATION
01/01 to 12/31
2 CFS
Total Diversion:
2 CFS
1450 AF
Date Filed: 09-28-2020
Place Of Use: FISH
PROPAGATION, FISH
PROPAGATION STORAGE
T09S R38E S26
NWNW

Permits will be subject to
all prior water rights. For
additional information con-
cerning the property location,
contact the Eastern office at
(208)525-7161; or for a full
description of the right(s),
please see <https://idwr.idaho.gov/apps/ExtSearch/WRAp-plicationResults/>. Protests
may be submitted based on
the criteria of Idaho Code §
42-203A. Any protest against
the approval of this applica-
tion must be filed with the
Director, Dept. of Water Re-
sources, Eastern Region,
900 N SKYLINE DR STE A,
IDAHO FALLS ID 83402-1718
together with a protest fee of
\$25.00 for each application on
or before 11/2/2020. The prot-
estant must also send a copy
of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84426

HAROLD A ARMSTRONG,
2771 BANNOCK HWY, PO-
CATELLO, ID 83204 has filed
Application No. 84426 for
changes to the following wa-
ter rights within BANNOCK
County(s): Right No(s). 29-
294D; to see a full descrip-

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Idaho State Journal, a newspaper of general circulation, published 4 days, Tues-Wed-Friday and Sunday, at Pocatello, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Idaho State Journal for 2, first publication having been made on 10/14/2020 last publica-
tion having been made on 10/21/2020, and that the said notice was published in the regular and entire
issue of said paper on the respective dates of publication, and that such notice was published in the
newspaper and not in a supplement.

Subscribed and sworn to before me, on this 22nd day of October, 2020



Notary Public
My commission expires:

attached jurat

STATE OF IDAHO

ss.

COUNTY OF BANNOCK

On this 22nd day of October, 2020 before me, the undersigned, a Notary public for said state, person-
ally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

tion of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/query-newtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in SENW Sec 1 T07S R34E for 0.07 cfs from Rapid Creek. The proposed place of use is in SENW Sec 1 T07S R34E for 3.4 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/2/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director

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2020
(39370-18346)**

