

RECEIVED

DEC 23 2020

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

Fee is \$100 per § 42-221C, Idaho Code

Applicant(s) Black Pine Farm LP Phone 208-670-5248Name connector (check one): ☐ and ☐ or ☐ and/orMailing address c/o John Campbell, 2475 S Juniper Road City MaltaState ID Zip 83342 Email: jec1718@atcnet.net, bjc@atcnet.net (Juniper Dry Farm LLC)I am the owner of Water Appropriation Permit No. 17-7183 and request that the permit be amended as follows:☒ Change point of diversion☒ Add point of diversion☐ Change period of use☐ Change nature of use☒ Change place of use☐ Other _____

1. **Point of diversion:** ☐ No changes to point(s) of diversion. Skip item #1 and proceed to #2.
☐ Attach Eastern Snake Plain Aquifer analysis if this proposes to change a point of diversion affecting the ESPA.

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15S	30E	28	3		NE	NW	Oneida	Ground Water	
		28	6		SE	NW	Oneida	Ground Water	
		29	7		SW	NE	Oneida	Ground Water	
		29	1		NE	NE	Oneida	Ground Water	

2. **Period and nature of use:** ☐ No changes to period and/or nature of use. Skip item #2 and proceed to #3.

Amount 1.0 cfs for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (month/day) (month/day)

3. **Place of use or land to be irrigated:** ☐ No changes to place of use. Skip item #3 and proceed to #4.

Twp	Rge	Sec	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	30E	28					40	40	40	40									160
							3	4	5	6									
		29	40	40	40	40													160
			1	2	7	8													

Total number of acres to be irrigated (228) 320

4. **Property ownership:** ☐ No changes to point of diversion and/or place of use. Skip item #4 and proceed to #5.

- a. Who owns the property at the point of diversion? Juniper Dry Farm LLC
- b. Who owns the land to be irrigated or place of use? Juniper Dry Farm LLC
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
Property at the proposed place of use is owned by Juniper Dry Farm LLC. This application is signed by John Campbell, the registered agent for Black Pine Farm LP and by Bryce Campbell who is a member and registered agent for Juniper Dry Farm LLC.

5. **Describe the proposed change in narrative form:**

Permit 17-7183 authorizes the diversion of 1.40 cfs and the irrigation of 320 acres. We propose moving 1.00 cfs and 228 acres to a different farm. The amended portion of the permit will be used to irrigate 228 acres at the proposed place of use within a 320-acre permissible place of use. Permit 17-7183 is currently combined with existing water rights 17-7118 and 17-7136. At the proposed place of use, Permit 17-7183 will be combined with existing water right 17-7064 and Permit 17-7182. The proposed irrigation system will have ~~four~~ points of diversion. 0.4 cfs and 92 acres of Permit 17-7183 will be kept at the existing place of use. Permit 17-7183 should be split.

6. **Map:** ☐ The point(s) of diversion and/or the place of use are not amended, therefore a map is not attached.

Attach a map showing the proposed point(s) of diversion and/or place(s) of use. Clearly label the map with township, range, section, and $\frac{1}{4}$ $\frac{1}{4}$ of section information. A photocopy of a USGS 7.5 minute topographic quadrangle is commonly used, or the *Map Tool* available on the Department website provides a satisfactory template for creating the required map (<http://maps.idwr.idaho.gov/TransferApplicationLayouts/Map>).

7. **Signature:**

The information in this application is true to the best of my knowledge. I understand that any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Black Pine Farm LP By: John D. Campbell John Campbell (General Prt.) 18 Dec 2020
Signature of applicant or authorized agent Print name (and title, if applicable) Date

Juniper Dry Farm, LLC by Bryce P Campbell Bryce P Campbell 18/Dec/2020
Signature of applicant or authorized agent Print name (and title, if applicable) Date

FOR DEPARTMENT USE ONLY

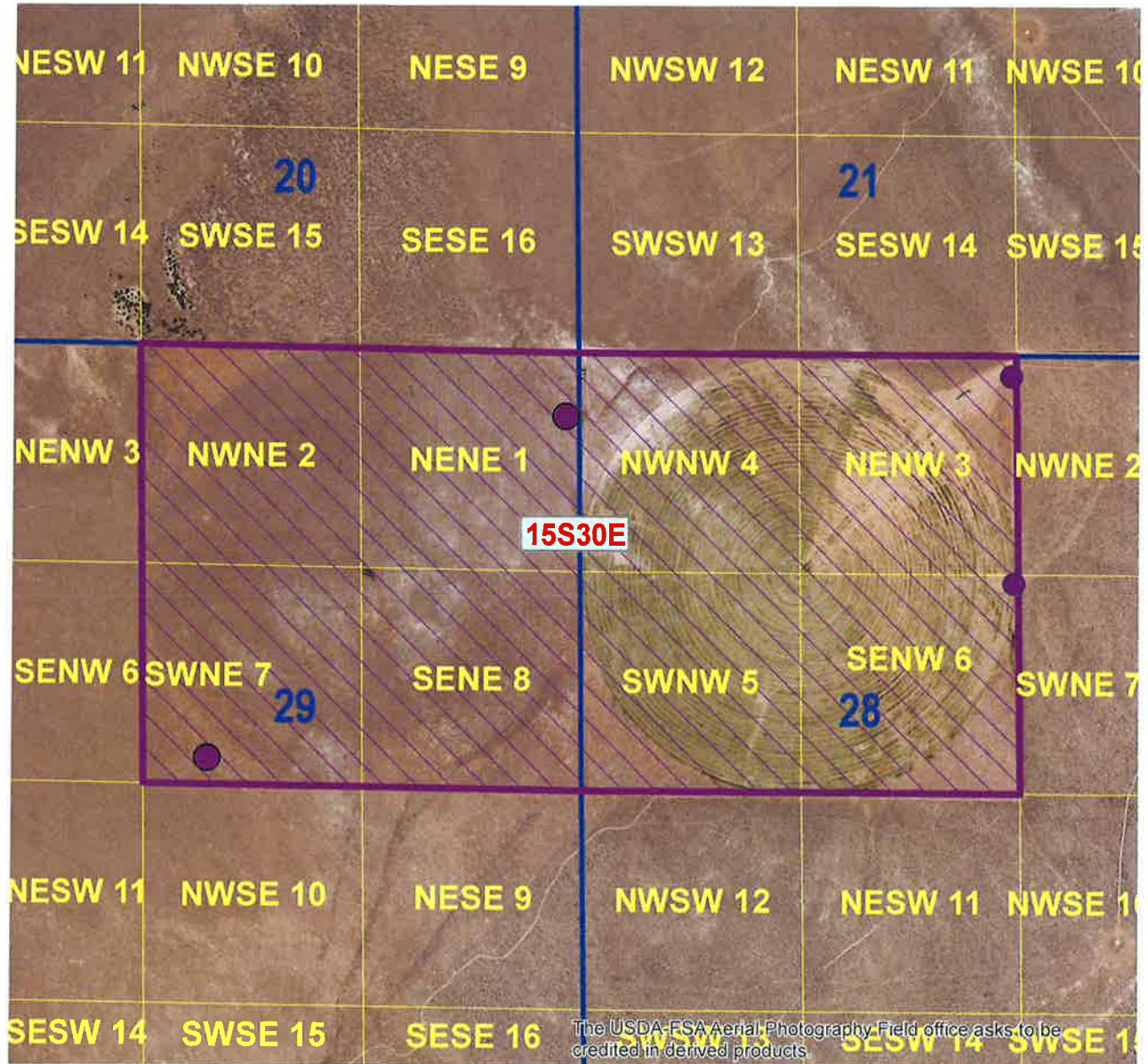
Received by M. Pettis
Received by M. Pettis
Reviewed by _____

Date 12-23-20
Date 12-23-20
Date _____

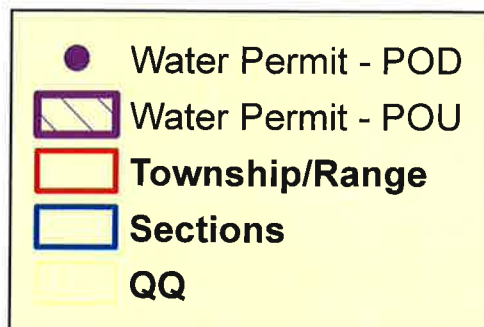
Receipt No. E046529

Application to Amend Permit 17-7183

Proposed Points of Diversion and Place of Use



2013 Satellite Imagery



0 1,000 2,000 Feet



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/15/2020

Water Permit 17-7183

Owner Type **Name and Address**
Current Owner BLACK PINE FARM LP
2475 S JUNIPER RD
MALTA, ID 83342-8758

Priority Date: 9/28/2015

Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From	To	Diversion Rate
IRRIGATION	04/01	10/31	1.400 CFS
	Total Diversion		1.400 CFS

Source and Point(s) of Diversion

GROUND WATER	NENE	Sec. 16, Twp 16S, Rge 30E, ONEIDA County
GROUND WATER	NESE	Sec. 16, Twp 16S, Rge 30E, ONEIDA County

Place of Use

IRRIGATION within ONEIDA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	30E	16	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0	320.0

POU Total Acres: 320.0

Conditions of Approval:

1. X35 Rights 17-7118, 17-7136 and 17-7183 when combined shall not exceed a total diversion rate of 6.4 cfs, a total annual maximum diversion volume of 1,120 af at the field headgate, and the irrigation of 320 acres.
2. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.

12/15/2020

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/15/2020

Conditions of Approval:

1. X27 This right is limited to the irrigation of 51 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 17-7064 and 17-7182 when combined shall not exceed the irrigation of 307 acres.
3. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. X02 Stockwater use is for 200 range cattle.
5. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
6. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.



0003729519

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003729519

Date Filed: 1/4/2020 2:02:50 PM

Entity Name and Mailing Address:

BLACK PINE FARM, LP

The file number of this entity on the records of the Idaho Secretary of State is: 0000025800

Address 2475 S JUNIPER RD
MALTA, ID 83342-8758

Entity Details:

Entity Status Active-Current

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: L4339

The registered agent on record is:

Registered Agent JOHN O CAMPBELL
Registered Agent
Physical Address
2475 S JUNIPER RD
MALTA, ID 83342
Mailing Address

Limited Partnership General Partners

Name	Business Address
PAUL D CAMPBELL	430 N 600 W LOGAN, UT 84321
PAULETTE J CAMPBELL	430 N 600 W LOGAN, UT 84321
JOHN O CAMPBELL	2475 S JUNIPER RD MALTA, ID 83342

The annual report must be signed by an authorized signer of the entity.

John Campbell

Sign Here

01/04/2020

Date

Signer's Title: General Partner



0003793791

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003793791

Date Filed: 3/3/2020 9:29:26 AM

Entity Name and Mailing Address:

JUNIPER DRY FARM, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000230761

Address

2450 S JUNIPER RD
MALTA, ID 83342-8758

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W73451

The registered agent on record is:

Registered Agent

BRYCE P CAMPBELL
Registered Agent

Physical Address

2450 SOUTH JUNIPER RD
MALTA, ID 83342

Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
JOHN O CAMPBELL	Member	2475 SOUTH JUNIPER RD MALTA, ID 83342
BRYCE P CAMPBELL	Member	2450 SOUTH JUNIPER RD MALTA, ID 83342
PAUL D CAMPBELL	Member	981 NORTH 375 WEST LOGAN, UT 84321
ELISABETH J. CAMPBELL	Member	2475 S. JUNIPER RD. MALTA, ID 83342
JODI CAMPBELL	Member	2450 S JUNIPER RD. MALTA, ID 83342

The annual report must be signed by an authorized signer of the entity.

Bryce P. Campbell

Sign Here

03/03/2020

Date

Job Title: Manager/member

DUPLICATE OF ORIGINAL DOCUMENT



Brad Little
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman
Director

December 31, 2020

BLACK PINE FARM LP
CO JOHN CAMPBELL
2475 S JUNIPER ROAD
MALTA, ID 83342

RE: Application for Amendment of Permit No. 17-7183

Dear Applicant(s):

The Department of Water Resources has received your application to amend the above referenced permit. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on 1/7/2021 and 1/14/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application to amend the permit is approved, the Department will send you a copy of the amended permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CH' or similar initials.

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Thursday, December 31, 2020 1:46 PM
To: Idaho Enterprise (enterpriseneeds@atcnet.net)
Subject: Legal Notice for Idaho Enterprise
Attachments: 17-7183 Idaho Enterprise.docx

LEGAL NOTICE DEPARTMENT
IDAHO ENTERPRISE
PO BOX 205
MALAD CITY, ID 83252

RE: Application for Amendment of Permit No. 17-7183

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/25/2021. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

NOTICE OF PROPOSED AMENDMENT OF WATER PERMIT
17-7183

BLACK PINE FARM LP, 2475 S JUNIPER RD, MALTA, ID 83342-8758 filed an application to amend a portion of permit no. 17-7183 on 12-23-2020. Application filed to change points of diversion, add points of diversion and change place of use.

New Points of Diversion:

L3(NENW) S28 T15S R30E

L6(SENW) S28 T15S R30E

L7(SWNE) S29 T15S R30E

L1(NENE) S29 T15S R30E

ONEIDA County

Source: GROUND WATER

Use: IRRIGATION

04/01 to 10/31 1.00 CFS

Total Diversion: 1.00 CFS

Date Filed: 9/28/2015

New Place of Use: IRRIGATION

T15S R30E S28 L3(NENW) L4(NWNW) L5(SWNW) L6(SENW)

T15S R30E S29 L1(NENE) L2(NWNE) L7(SWNE) L8(SENE)

Total Acres: 307

This permit will be limited to the irrigation of 228 acres within the authorized place of use in a single irrigation season. Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 1/25/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 1/7/2021 and 1/14/2021