

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 29-14355**RECEIVED****DEC 21 2020**Department of Water Resources
Eastern Region

1. Name of applicant(s) William Meadows and Vicki Meadows Phone _____
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 3015 Sunbeam Road City American Falls
 State Idaho ZIP 83211 Email _____
2. Name of representative, if any Randall C. Budge, Attorney Phone 208-232-6101
 Mailing address PO Box 1391 City Pocatello
 State Idaho ZIP 83204-1391 Email randy@racineolson.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply well which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
8S	31E	3			NW	NW	Power	well	

5. Water will be used for the following purposes:
- Amount 0.04 for domestic purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 3 HP electric pump and motor
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 8" inches; proposed depth of well is 800 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 03/28/2017; drilling firm Vollmer Well Drilling;
 well was drilled for (well owner) Jordan Gehring; Drilling Permit No. D0071386

For Department Use

Received by m. pettis Date 12-21-20 Time 11:34a Preliminary check by _____
 Fee \$ 100.00 Receipted by m. pettis Receipt No. E046522 Date 12-21-20

29-14355

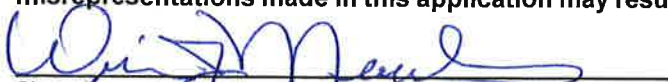
8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households two
 - Other; describe fully. Same well provides domestic water to Jordan C. and Kacy L. Gehring's home located at 3019 Sunbeam Road, American Falls, Idaho 83211.
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

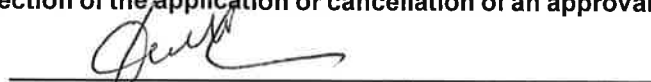
TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	31E	3						D											

Total number of acres to be irrigated: 0.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant
 William Meadows
 Print Name (and title, if applicable)


 Signature of Applicant
 Vicki Meadows
 Print Name (and title, if applicable)



Parcel Number

RPD1254-02

Property Year

2018

Property Address

3015 SUNBEAM RD

Legal Description

S4 T8S R31E
LOT 1 EXC PT OF T-86 & LOT 2
LYING N&E OF ROAD;

Tax Code Area

003-000

Parcel Status
Property Type
Sub TypeActive
Real

Owner/Contact Name

MEADOWS WILLIAM JOSEPH
MEADOWS VICKIE LYNN

Type

OWNER
OWNER

Relationship

COMM PROP1 50.00% Y
COMM PROP1 50.00% Y

Owner%

50.00% Y
50.00% Y

Mailing Address

P O BOX 428
AMERICAN FALLS ID 83211

Land Group

T8S R31E

Township

8S

Range
31E

Section

Location Code

Parcel Type

Zoning

Associated Parcels

None

Reappraisal Year

2017

Inspection Date

03/01/2017

Appraiser Initials

RLH

Parcel Exemption: None

CB: No NC: No

Tax Certification

District

Roll Type Units

Amount

Instrument

Eff Date

Action

Target

Source

Comments

201944

03/21/2012

No Action

2012

Triangle
where moving
dad's house
is at

road to

SCC	CHARACTERISTIC				ROLLS			ACRES	VALUATION SUMMARY			URBAN RENEWAL	
	Type	Suffix	Description	Assessed	Occupancy	Status	Quantity	Assessed Value	Exemption Amount	Net Taxable Value		Net Taxable Base	Net Taxable Incr
3	FARM			PRIMARY	NO	O	28.180	\$ 5,218	\$ --	\$ 5,218		--	--
10	LAND			PRIMARY	NO	O	1.000	\$ 12,500	\$ 0	\$ 12,500		--	--
19	FARM			PRIMARY	NO	O	2.000	\$ 0	\$ --	\$ 0		--	--
31	RES	01	NEW HOUSE	PRIMARY	NO	O		\$ 596,850	\$ -100,000 HO	\$ 496,850		--	--
TOTALS:							31.180	\$ 614,568	\$ -100,000 HO	\$ 514,568		--	--

ROLL STATUS: 0 Open Subject to Change

Homeowner's Exemption

29-14355



Parcel Number

Property Year

RPD0985-00 4 RPD1249-01 2018

Property Address

Legal Description

S33 T7S R31E
E2 LESS T-86, 92 LYING N&E OF
RD

Tax Code Area

003-000

Parcel Status
Property Type
Sub TypeActive
RealOwner/Contact Name
MEADOWS WILLIAM JType
OWNER

Relationship

Owner% HOE
100.00%Mailing Address
PO BOX 428
AMERICAN FALLS ID 83211

Land Group

T7S R31E

Township

7S

Range

31E

Section

Location Code

Parcel Type

Zoning

Associated Parcels
None

Reappraisal Year

2017

Inspection Date

03/01/2017

Appraiser Initials

RLH

Parcel Exemption: None

CB: No NC: No

Tax Certification

District Roll Type Units Amount

Instrument Eff Date

172086

Action

No Action

Target Source

Comments

168030

No Action

168029

No Action

SCC	CHARACTERISTIC			ROLLS			ACRES	VALUATION SUMMARY			URBAN RENEWAL	
	Type	Suffix	Description	Assessed	Occupancy	Status	Quantity	Assessed Value	Exemption Amount	Net Taxable Value	Net Taxable Base	Net Taxable Incr
3	FARM			PRIMARY	NO	O	297.000	\$ 60,988	\$ --	\$ 60,988	--	--
19	FARM		RPD-00994-02	PRIMARY	NO	O	4.000	\$ 0	\$ --	\$ 0	--	--
TOTALS:							301.000	\$ 60,988	--	\$ 60,988	--	--

ROLL STATUS: 0 Open, Subject to Change

add

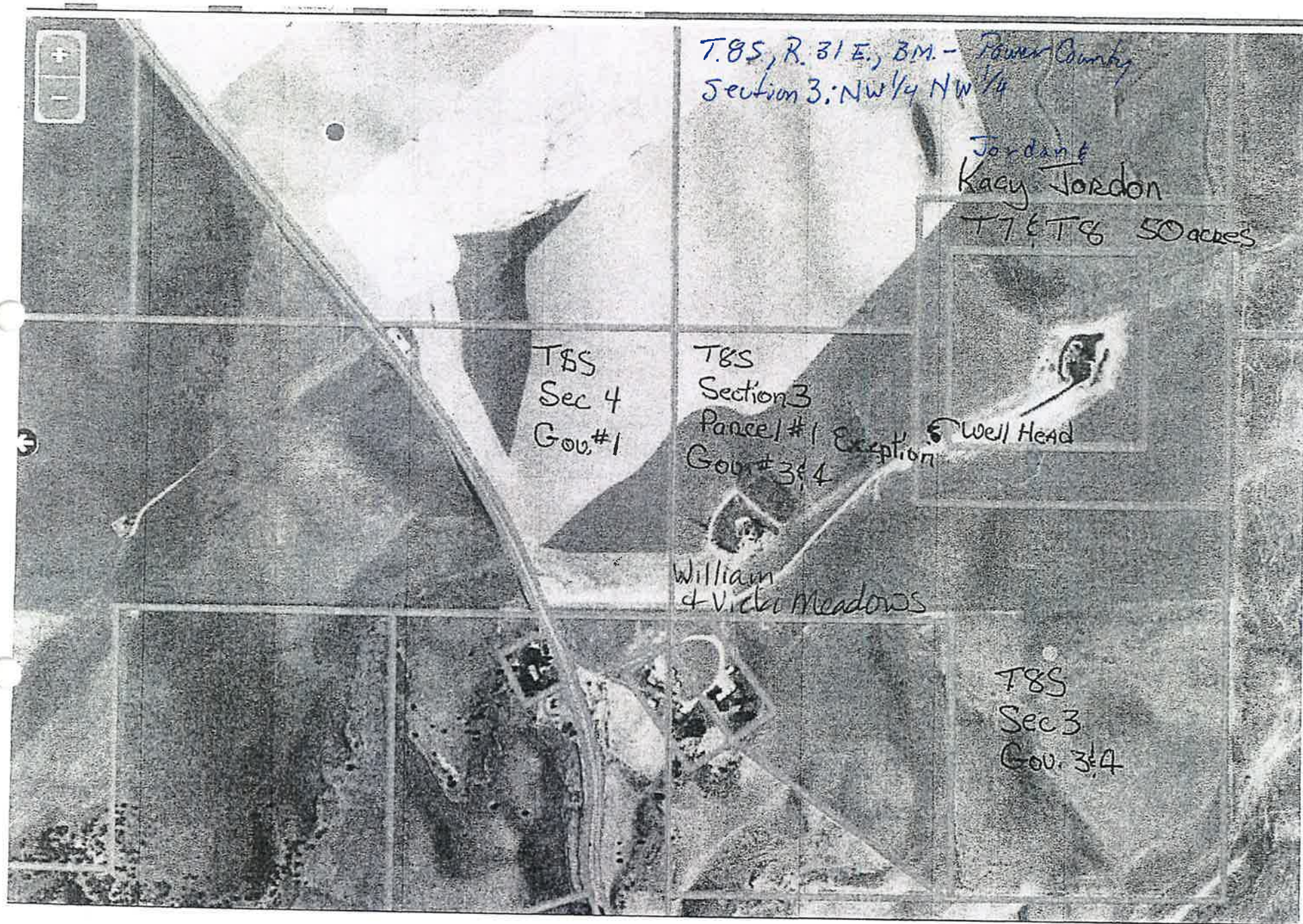
RPD-0904-00 = 7S 31E Sec 27, S $\frac{1}{2}$ of SE $\frac{1}{4}$ RPD-0996-00 = 7S 31E Sec 34, E $\frac{1}{2}$ of NE $\frac{1}{4}$ RPD-1000-01 = 7S 31E Sec 35, W $\frac{1}{2}$ of NW $\frac{1}{4}$

each 60 acres



T. 8 S., R. 31 E., Section 3: NW 1/4 NW 1/4

29-14355



29-14355

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D D0071386

Drilling Permit No. _____

Water right or injection well # _____

2. OWNER: JORDAN GEHRING

Name JORDAN GEHRING

Address 2590 QUIGLEY ROAD

City AMERICAN FALLS State IDAHO Zip 83211

3. WELL LOCATION:

Twp. 8 North ☐ or South ☒ Rge. 31 East ☒ or West ☐

Sec. 3 1/4 NW 1/4 NW 1/4

Gov't Lot _____ County POWER

Lat. 42 45.6396 (Deg. and Decimal minutes)

Long. 112 49.5150 (Deg. and Decimal minutes)

Address of Well Site 3030 SUNBEAM ROAD

City AMERICAN FALLS

Lot. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
BENTONITE	0	60	1500LBS	OVERBORE

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
8"	+2	448'	.250	STEEL	☒	☐	☐	☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 448'

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method KNIFE

Manufactured screen ☐ Y ☐ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/m	Diameter (nominal)	Material	Gauge or Schedule
320	445	1/4" x 1/4"	4100	8"	STEEL	.250

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
GRAVEL	60	448	6.5 YARDS	OVERBORE

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) _____ Static water level (ft) 259'

Water temp. (°F) _____ Bottom hole temp. (°F) _____

Describe access port WELL HEAD

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)

Test method:

Pump	Bailer	Air	Flowing artesian
☐	☐	☐	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
12"	0	48	SANDY CLAY TOPSOIL		X
12"	48	124	GREY SANDSTONE		X
12"	124	271	GREEN & GREY SANDSTONE		X
12"	271	380	GREY SANDSTONE	X	
12"	380	445	BROWN & GREY SANDSTONE	X	
12"	445	448	BROWN LIMESTONE	X	
8"	448	453	BROWN LIMESTONE	X	
8"	453	482	BROWN & GREY LIMESTONE	X	
8"	482	613	LAVA ROCK	X	
8"	613	625	LAVA ROCK & SANDSTONE	X	
8"	625	768	LAVA ROCK	X	
8"	768	800	LAVA ROCK/SANDSTONE LAYER	X	

RECEIVED

MAY 24 2017

Department of Water Resources
Eastern Region

Completed Depth (Measurable): 800'

Date Started: 03/17/2017

Date Completed: 03/28/2017

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name VOLLMER WELL DRILLING Co. No. 383

*Principal Driller _____ Date 03/30/2017

*Driller _____ Date _____

*Operator II Joe Villan Date 03/30/2017

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.



RANDALL C. BUDGE
randy@racineolson.com
Tessa Sparrow, Legal Assistant
tessa@racineolson.com

December 17, 2020

Idaho Department of Water Resources
Eastern Regional Office
900 N. Skyline Dr., Ste A
Idaho Falls, Idaho 83402-1718

Re: Application for Permit

To whom it may concern:

Enclosed please find for filing an original and extra copy of an Application for Permit on behalf of William and Vicki Meadows, together with the filing fee of \$100. Please file the original and conform stamp and return to us the extra copy in the enclosed stamped and addressed return envelope.

If you have any questions, please contact me. Thank you for your assistance.

Sincerely,

A handwritten signature in blue ink that reads 'Randy Budge'.

RANDALL C. BUDGE

RCB:ts
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 31, 2020

VICKI MEADOWS
WILLIAM J MEADOWS
3015 SUNBEAM RD
AMERICAN FLS, ID 83211-5434

RE: Application for Permit No. 29-14355

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS on 1/13/2021 and 1/20/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
RANDALL C BUDGE
PO BOX 1391
POCATELLO, ID 83204-1391

Henman, Christina

From: Henman, Christina
Sent: Thursday, December 31, 2020 2:13 PM
To: 'Brett Crompton'
Cc: Debbie Crompton
Subject: RE: Legal Notice for Power County Press
Attachments: 29-14355 Power County Press.docx

Thank you for letting me know so fast! Attached is an updated version to run beginning the 13th. Please send our affidavit by 2/1/2021.

Can you let me know when the deadline to submit notices is?

Thank You,

Christina Henman

From: Brett Crompton [mailto:press1@press-times.com]
Sent: Thursday, December 31, 2020 2:06 PM
To: Henman, Christina <Christina.Henman@idwr.idaho.gov>
Cc: Debbie Crompton <press5@press-times.com>
Subject: Re: Legal Notice for Power County Press

Christina,
Because of changes in our printing schedule, our deadlines for legal notices have changed. We will not be able to begin this publication until Jan. 13.

Brett Crompton, Publisher
The Power County Press
The Aberdeen Times
208-226-5294
Fax 208-226-5295
www.press-times.com

----- Original Message -----

From: [Henman, Christina](#)
To: [POWER CO PRESS \(press1@press-times.com\)](mailto:press1@press-times.com)
Sent: Thursday, December 31, 2020 1:45 PM
Subject: Legal Notice for Power County Press

LEGAL NOTICE DEPARTMENT
POWER COUNTY PRESS
PO BOX 547
AMERICAN FALLS, ID 83211

RE: Application for Permit No. 29-14355

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive

weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/25/2021. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
29-14355

VICKI MEADOWS

3015 SUNBEAM RD

AMERICAN FLS, ID 83211-5434

WILLIAM J MEADOWS

3015 SUNBEAM RD

AMERICAN FLS, ID 83211-5434

Point of Diversion L4(NWNW) S3 T08S R31E POWER County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 12-21-2020

Place Of Use: DOMESTIC

T08S R31E S3

L4(NWNW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 2/01/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 1/13/2021 and 1/20/2021