

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 19 2021
Department of Water Resources
Eastern Region

AMENDED CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Thomas Fork Ranch, LLC

(Name of Claimant)

Mailing Address: 2248 State Hwy 87, Haworth, OK 74740

Telephone No: 903-701-7248 Email: cmchugh@mchughbromley.com
ilashand@aol.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) March 1, 1960
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)	
Quantity <u>3.0</u>	Use <u>Irrigation</u>	Period of Use From <u>3-1</u>	to <u>11-15</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 3.0 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NE 1/4 of SE 1/4 of Govt. Lot
Sec. 20 Township 14S Range 46E B.M., _____ County; additional points
of diversion, if any: N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

The well has a 12 HP pump that pumps into a 12 inch mainline and is delivered via flood irrigation

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	46E	17												9.5				7	16.5
14S	46E	20	35.5	5	35	11.5	38			40	32			29					226
14S	46E	20													36	19	31	19	105
14S	46E	21						3	10			5	23	36					77

TOTAL ACRES 424.5

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

Stockwater - approximately --- head of cattle

NOTE: Include here the type and number of stock watered: _____

7. Remarks:

Included herewith is an affidavit from DeMar Romrell that supports the priority date and a map that shows the fields and location of irrigation from the claimed well.

8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Oklahoma)
County of McCurry) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Thomas Fork Ranch LLC by [Signature]
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 30th day of November, 2020.



Notary Public

Residing at: 2108 SE Washington St. C. Idabel, OK 74745
My commission expires: 8/24/23

FOR DEPARTMENT USE ONLY

Received by MH Date 12/10/2020 Published in _____
Prelim. check by MH Date 12/17/2020 Publication dates _____
Fee \$1500 Receipt # E046321 Publication checked by _____ Date _____
Receipt prepared by CH Date 9/29/2020 Exceptions filed by _____
REQUESTED \$500 REFUND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
SEP 29 2020
Department of Water Resources
Eastern Region

CLAIM TO A WATER RIGHT

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Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

- 4.
- 3.0
- TOTAL QUANTITY USED.
-
- (cfs or af)

5. A) Location of point of diversion is
- SE
- $\frac{1}{4}$
- of
- SE
- $\frac{1}{4}$
- of
- Govt. Lot
-
- Sec.
- 20
- Township
- 14S
- Range
- 46E
- B.M., _____ County; additional points
-
- of diversion, if any:
- N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

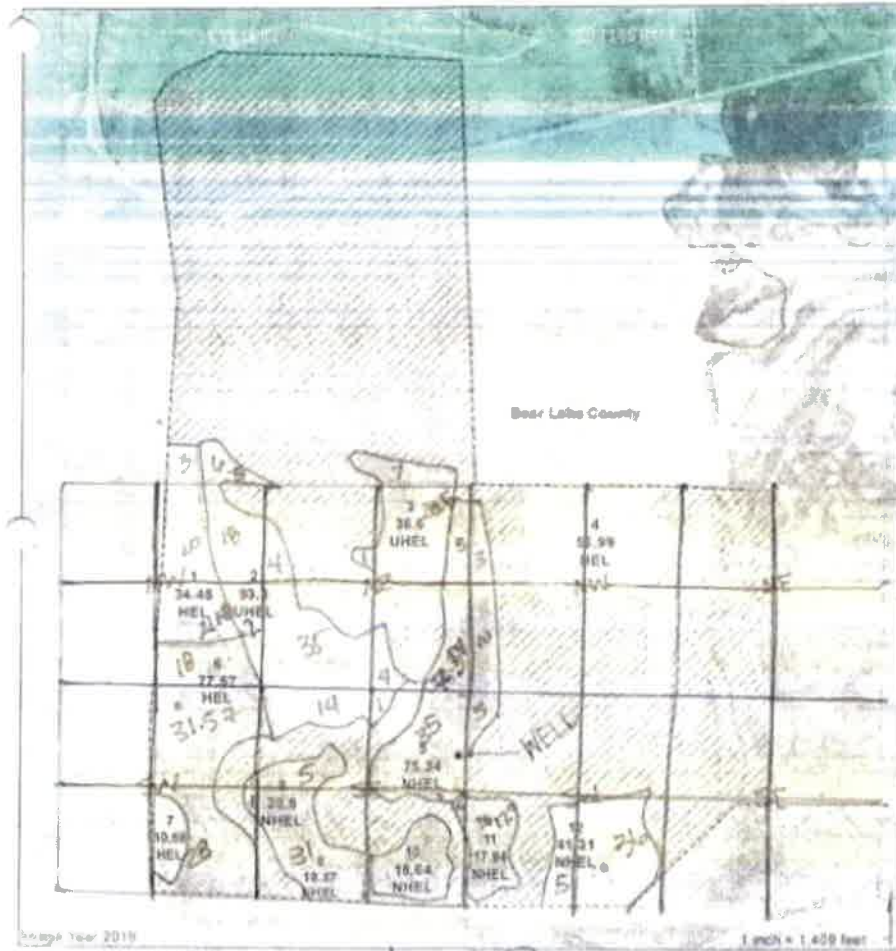
The well has a 15 HP pump that pumps into a 12 inch mainline and is delivered via flood irrigation

Department of Water Resources
Eastern Region

Thomas Fork
Ranch



Bear Lake County, Idaho



Common Land Unit ☐ (see Appendix)

2020 Program Year
 654p License and Jurisdiction 47 667p

Farm 2789
Tract 0286

Trans-Corporate Total: 102 12 users

[illegible]

846 25 3 37 20
 2000 100

11-7870

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OCT 14 2020



United States
Department of
Agriculture
Department of Water Resources
Eastern Region

Bear Lake County, Idaho

Thomas Fork
Ranch

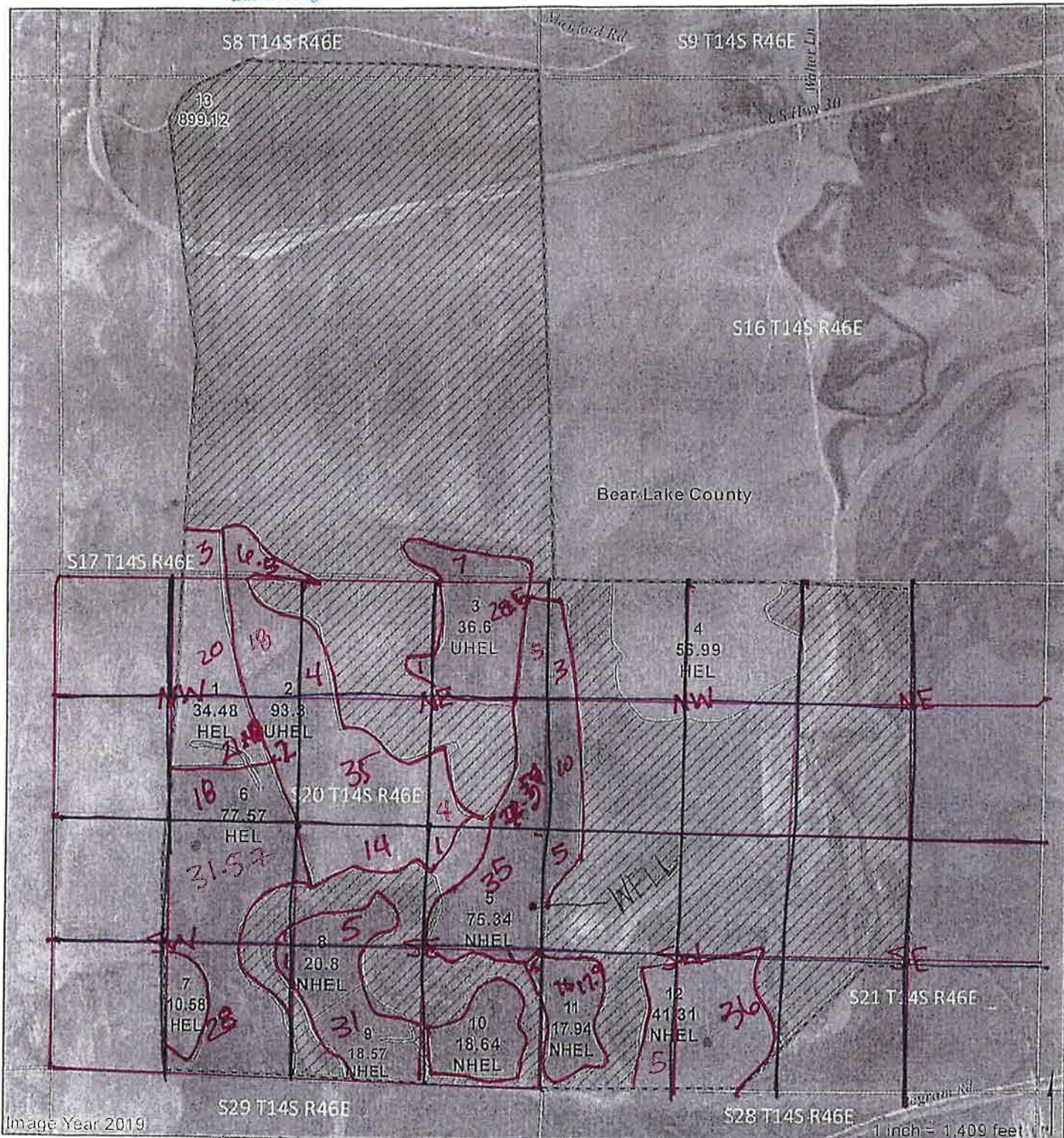


Image Year 2019

Common Land Unit
 Non-Cropland
 Cropland
 Tract Boundary
 PLSS
 County Boundary

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 502.12 acres

2020 Program Year
Map Created December 07, 2019

Farm 2769
Tract 6266

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data "as is" and assumed all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland Identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

11-7870

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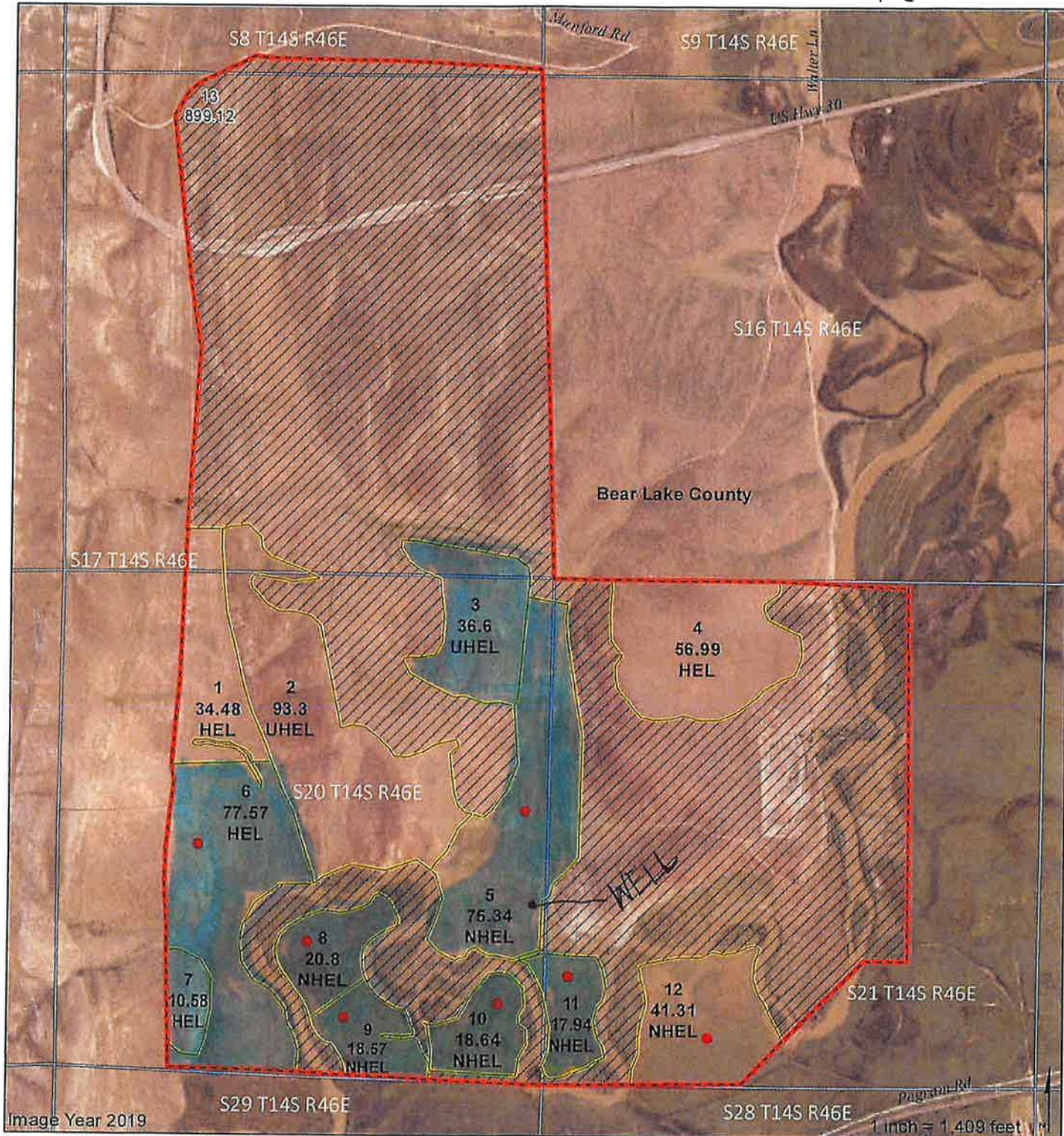
OCT 07 2020



United States
Department of Agriculture
United States Department of Water Resources
Eastern Region

Bear Lake County, Idaho

Thomas Fork
Ranch



Common Land Unit

- Non-Cropland
- Cropland
- Tract Boundary
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11-7870

July 18, 2019

Affidavit concerning the Well owned by Thomas Fork Ranch LLC.

I DeMar Romrell moved to Pegram Idaho in 1959. From 1960 onward I helped our Cochran neighbors gather cattle from across the river. I saw the irrigation well on those occasions when I gathered cattle. The well was on the property owned by the Walters family. The well was in existence in 1960.

Signed

DeMar Romrell

Notar

Patricia A Smith
exp. 3-15-21



McHUGH BROMLEY

ATTORNEYS AT LAW, PLLC

RECEIVED
SEP 29 2020
Department of Water Resources
Eastern Region

cmchugh@mchughbromley.com
208-287-0991

380 S. 4th St., Ste. 103
Boise, ID 83702

9/24/2020

IDAHO DEPARTMENT OF WATER RESOURCES
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-1718

RE: Statutory Claim

To Whom It May Concern:

Enclosed please find a Statutory Claim submitted on behalf of Thomas Fork Ranch, LLC.

I appreciate your attention to this matter; please call or email me with any questions.

Very Truly Yours,

Candice M. McHugh



Enclosures

11-7870



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 12, 2020

THOMAS FORK RANCH
2248 STATE HWY 87
HAWORTH, OK 74740

RE: Claim No. 11-7870

Dear Applicant(s):

The Department of Water Resources has received your claim to a water right. Please refer to the claim number referenced above in all future correspondence regarding this claim.

A legal notice of this claim has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on 1/14/2021 and 1/21/2021. The filing and advertising of this claim does not confirm the validity of any water rights.

Please contact this office if you have any questions regarding the claim.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CH', is written over a light blue horizontal line.

Christina Henman
Administrative Assistant

CC
MCHUGH BROMLEY
CANDICE M. MCHUGH
380 S 4TH ST
BOISE, ID 83702

Henman, Christina

From: Henman, Christina
Sent: Thursday, January 07, 2021 9:14 AM
To: Idaho Enterprise (enterpriseneeds@atcnet.net)
Subject: Legal Notice for Idaho Enterprise
Attachments: 11-7870 Idaho Enterprise.docx

LEGAL NOTICE DEPARTMENT IDAHO ENTERPRISE

RE: Claim 11-7870

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/1/2021. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

The following claims have been filed based on diversion and beneficial use of water:
11-7870

Thomas Fork Ranch LLC

2248 State Highway 87

Haworth OK 74740-5169

Point of Diversion: NESE, Sec. 20, Twp 14S, Rge 46E, B.M. BEAR LAKE County

Source: Ground Water

Use: IRRIGATION 03/01 to 11/15 3.00 cfs

Total Diversion: 3.00 cfs

Priority Date: 03/01/1960

Place of Use:

IRRIGATION

T14S R46E Sec 17 SESW SESE

T14S R46E Sec 20 NENE NWNE SWNE SENE NENW SENW NESW SESW NESE NWSE SWSE SESE

T14S R46E Sec 21 NWNW SWNW NWSW SWSW SESW

For additional information concerning the property location, contact Eastern Region office at (208)525-7161; or for a full description of the rights, please see <https://research.idwr.idaho.gov/apps/WaterRights/StatutoryClaims>. Exceptions to a claim may be filed with the Department of Water Resources, EASTERN Region • 900 N SKYLINE DR STE A, IDAHO FALLS, ID 83402-1718.

Gary Spackman, Director

Published on 1/14/2021 and 1/21/2021