

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

## Notice of Change in Water Right Ownership

JUN 16 2020

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 35-13439 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-13437 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-12367 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| (Remove Walker)       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Walker Land & Cattle LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): FOSTER COMPANY  
New owner(s) as listed on the conveyance document
- Mailing address: P.O. Box 626 City: Ririe State: ID ZIP: 83443
- Telephone: 208. 538-5170 Email: ristavalle@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 26 May 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
  - ☐ \$100 per split water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bryl Foster Title, if applicable: Partner Date: 9 June 2020  
Signature of new owner/claimant
- Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of new owner/claimant

## For IDWR Office Use Only:

Received by: JB Date: 6/16/20 Receipt No.: E046022 Receipt Amt.: \$75. - for this app\*

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: \_\_\_\_\_ Approved by: JB Processed by: JB Date: 1/7/2021

35-12367

Mail Property Tax Notice To:

Eagle Eye Properties, LLC

P.O. Box 460

Iona, ID 83427

Instrument # 1635696

Bonneville County, Idaho Falls, Idaho

03/13/2020 02:55:05 PM No. of Pages: 1

Recorded for: ALLIANCE TITLE - IDAHO FALLS OFFICE

Penny Manning Fee: \$15.00

Ex-Officio Recorder Deputy Dwoolf

Index to: DEED, WARRANTY

## ***SPECIAL WARRANTY DEED***

**Foster Company**, an Idaho general partnership, Grantor, hereby conveys and specially warrants against all claiming by, through, or under Grantor, to **EAGLE EYE PROPERTIES, LLC**, an Idaho limited liability company, Grantee, whose mailing address is P.O. Box 460, Iona, Idaho 83427, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in Bonneville County, Idaho:

Township 3 North, Range 36 East of the Boise Meridian, Bonneville County, Idaho;  
All of Section 21; and the West Half of Section 22.

SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced, and rights-of-way in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that the premises are free from all encumbrances created or suffered by the Grantor, excepting those as may be herein set forth, and excepting those of record.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 9 day of March, 2020.

FOSTER COMPANY

By: Joshua Dwain Foster

Its: Authorized Agent

STATE OF IDAHO

County of Bonneville

On this 9 day of March, 2020, before me the undersigned, a Notary Public for Idaho, personally appeared Joshua Dwain Foster, the Authorized Agent for the Grantor Foster Company, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**JENNIFER LANDON  
COMMISSION #27891  
NOTARY PUBLIC  
STATE OF IDAHO**

Notary Public for Idaho

Residing at: Menan

My Commission Expires: 5.12.21

## WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:288532

### FOR VALUE RECEIVED

**Walker Land and Cattle LLC , an Idaho Limited Liability Company**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

*OF* **Foster Company, a General Partnership**

whose current address is

**PO Box 626  
Ririe, ID 83443**

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

**Township 3 North, Range 36 East of the Boise Meridian, Bonneville County, Idaho,  
All of Section 21; and the West Half of Section 22.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 25, 2016

Walker Land and Cattle LLC

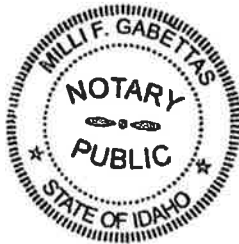
  
Lorin Walker, Managing Member

**Alliance Title & Escrow Corp.**

State of ID) ss  
County of Bonneville)

On this 25th day of April, in the year 2016, before me, Milli F Gabettas, a Notary Public in and for said state, personally appeared Lorin Walker known or identified to me to be the Managing Member in the Limited Liability Company known as Walker Land and Cattle LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Milli F. Gabettas*  
\_\_\_\_\_  
Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in Idaho Falls, Idaho  
Commission expires 3-19-2022

Mail Property Tax Notice To:

Foster Company

P.O. Box 626

Ririe, ID 83443



## WARRANTY DEED

ATEC 484995

**WALKER LAND & CATTLE, LLC**, an Idaho limited liability company, Grantor, hereby conveys, grants, and warrants to **FOSTER COMPANY**, an Idaho general partnership, Grantee, whose mailing address is P.O. Box 626, Ririe, Idaho 83443, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in Bonneville County, Idaho:

**PARCEL 1:**

J&F Beginning at a point that is North 2493.53 feet along the section line and North 89°36'33" West 358.42 feet from the Southeast corner of Section 20, Township 3 North, Range 36 East of the Boise Meridian, Bonneville County, Idaho, and running thence North 89°36'33" West 319.95 feet; thence North 0°21'11" East 125.21 feet thence South 89°36'33" East 319.95 feet; thence South 0°21'11" West 125.21 feet to the point of beginning.

**PARCEL 2:**

TOGETHER WITH an easement for access, ingress and egress over the following described property: Beginning at a point that is North 2473.53 feet along the section line from the Southeast corner of Section 20, Township 3 North, Range 36 East of the Boise Meridian, Bonneville County, Idaho, and running thence North 89°36'33" West 868.49 feet; thence North 0°21'11" East 185.21 feet; thence South 89°36'33" East 867.35 feet to the East line of said Section 20 thence South 0°21'11" West 185.22 feet to the point of beginning.

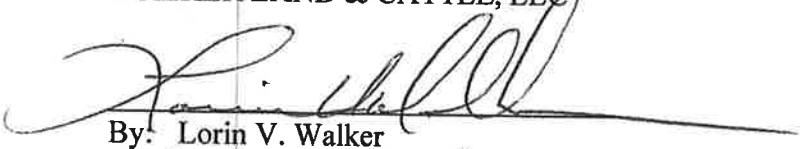
SUBJECT TO taxes and assessments for the year 2020 and all subsequent years, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are of record.

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described, and specifically including Water Rights No. 35-13439, 35-13437, and 35-12367.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 26<sup>th</sup> day of May, 2020.

WALKER LAND & CATTLE, LLC

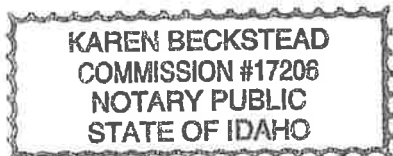
By:  Lorin V. Walker

Its: Managing Member

STATE OF IDAHO )  
 )  
:ss.  
County of Bonneville )

On this 26<sup>th</sup> day of May, 2020, before me the undersigned, a Notary Public for Idaho, personally appeared Lorin V. Walker, known or identified to me to be a Member and Authorized Agent of WALKER LAND & CATTLE LLC, an Idaho limited liability company, and the company that executed the instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same. *\* Managing*

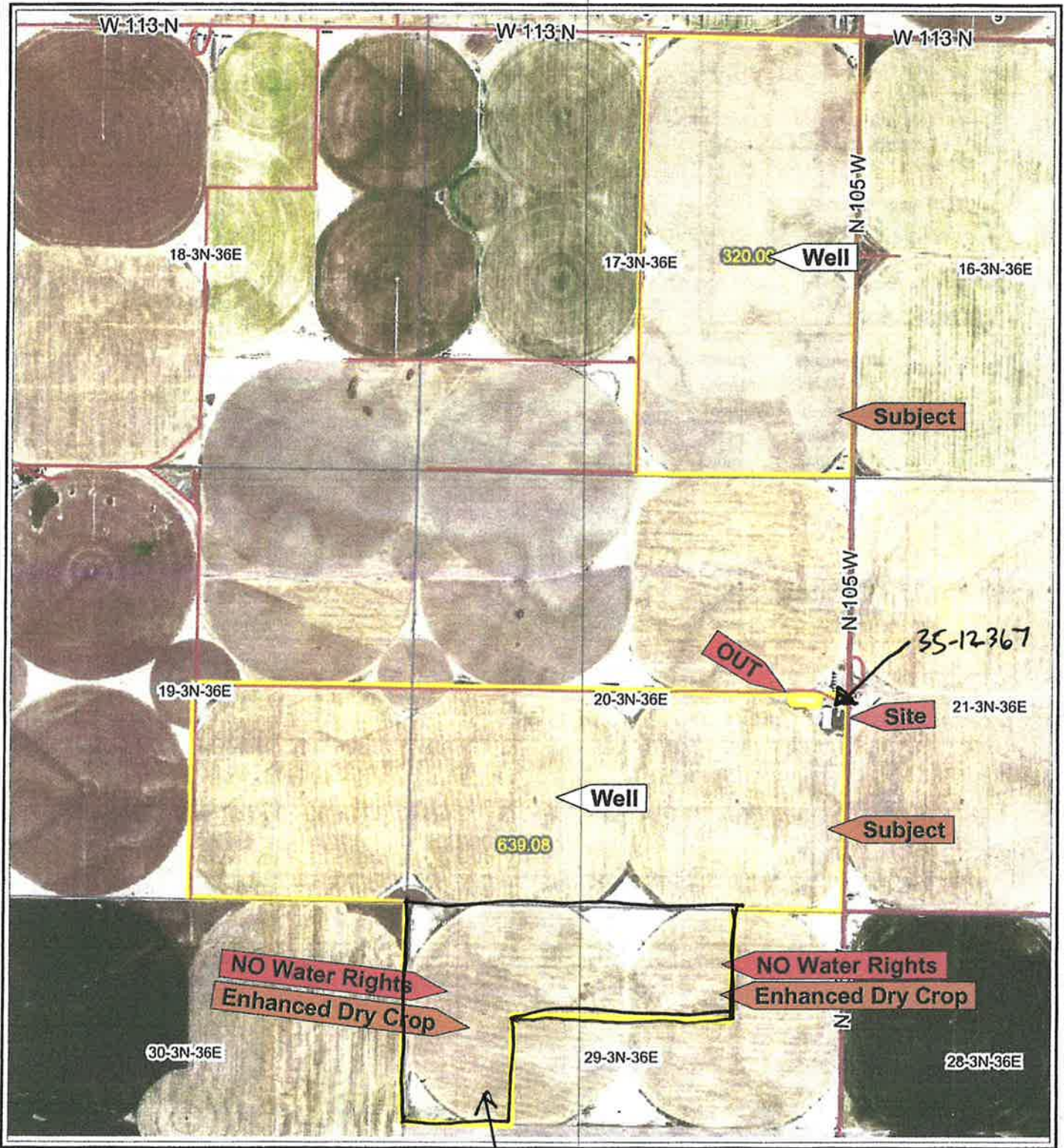
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

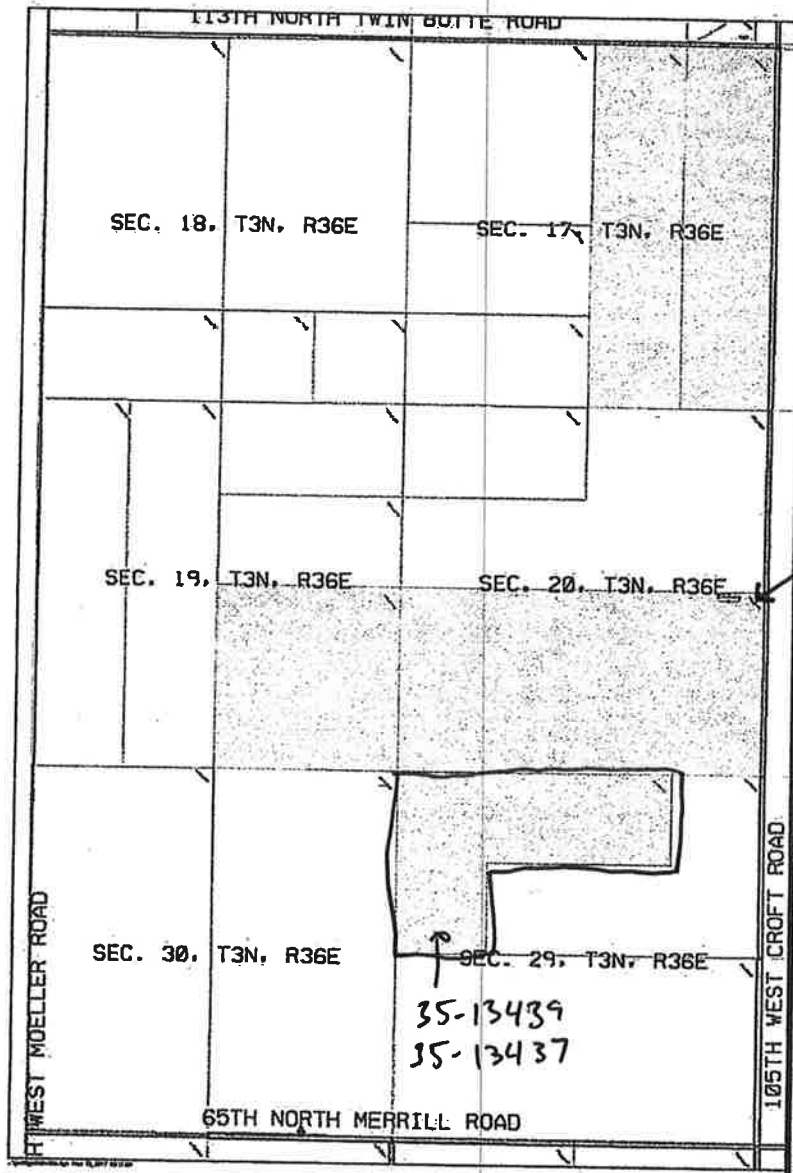


*Karen Beckstead*  
Notary Public for Idaho  
Residing at: \_\_\_\_\_ Residing in Shelley, ID  
My commission expires: \_\_\_\_\_ Commission Expires 7-20-2021

Residing in Shelley, ID  
Commission Expires 7-20-2021

Aerial Map







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## WATER RIGHT REPORT

3/24/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-13439

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | WALKER LAND & CATTLE LLC<br>C/O MIKE BARNES OR TERRY WADSWORTH<br>1070 RIVERWALK DR STE 200<br>IDAHO FALLS, ID 83402<br>2085243341 |
| Original Owner    | ROLAND L WALKER<br>1070 RIVERWALK DR<br>STE 252<br>IDAHO FALLS, ID 83402<br>2089320737                                             |
| Security Interest | WELLS FARGO BANK NA<br>MAC U1228-062<br>GARRET THALMAN<br>PO BOX 45490<br>SALT LAKE CTY, UT 84145-0490<br>3854158223               |

Priority Date: 05/02/1985

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 2.29 CFS              |               |
| Total Diversion       |             |           | 2.29 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|SWNE|Sec. 29|Township 03N|Range 36E|BONNEVILLE County

Licensed Diversion Capacity: 6.1

IRRIGATION Use:

Acre Limit: 160

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 03N             | 36E          | 29             |            | NWNE         | 40           |            |              |              |            |              |              |            |              |              |
|                 |              |                |            | NENW         | 40           |            | NWNW         | 40           |            | SWNW         | 40           |            |              |              |

Total Acres: 160

Conditions of Approval:

1. X27 This right is limited to the irrigation of 160 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-13437 and 35-13439 when combined shall not exceed a total annual maximum diversion volume of 640 af at the field headgate, and the irrigation of 160 acres.
3. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. X36 Rights 35-13437, 35-13438, 35-13439 and 35-13440 are diverted through the point of diversion described above.
5. R55 This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. R56 Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. 901 This right is subject to all prior water rights and may be forfeited by five years of non-use.
8. 902 Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
9. 904 This water right is appurtenant to the described place of use.

Dates:

Licensed Date: 05/24/1996

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 160

Combined Volume Limit: 640

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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## WATER RIGHT REPORT

3/24/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-13437

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | WALKER LAND & CATTLE LLC<br>C/O MIKE BARNES OR TERRY WADSWORTH<br>1070 RIVERWALK DR STE 200<br>IDAHO FALLS, ID 83402<br>2085243341 |
| Original Owner    | SOMETIMES A GREAT NOTION LAND & CATTLE<br>5387 E 49 N<br>IDAHO FALLS, ID 83401<br>2085294312                                       |
| Security Interest | WELLS FARGO BANK NA<br>MAC U1228-062<br>GARRET THALMAN<br>PO BOX 45490<br>SALT LAKE CTY, UT 84145-0490<br>3854158223               |

Priority Date: 05/12/1983

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.56 CFS              | 160 AFA       |
| Total Diversion       |             |           | 0.56 CFS              | 160 AFA       |

Location of Point(s) of Diversion:

GROUND WATER|NWSWNE|Sec. 29|Township 03N|Range 36E|BONNEVILLE County

Licensed Diversion Capacity: 2.23

Place(s) of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 03N             | 36E          | 29             |            | NWNE         | 40           |            |              |              |            |              |              |            |              |              |

Total Acres: 40

Conditions of Approval:

1. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 04/05/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 160

Combined Volume Limit: 640

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



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## WATER RIGHT REPORT

3/24/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-12367

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | E BRUCE STANGER<br>5387 E 49 N<br>IDAHO FALLS, ID 83401<br>2087544697                                                              |
| Current Owner     | WALKER LAND & CATTLE LLC<br>C/O MIKE BARNES OR TERRY WADSWORTH<br>1070 RIVERWALK DR STE 200<br>IDAHO FALLS, ID 83402<br>2085243341 |
| Current Owner     | WRIGHT BROS INC<br>1978 SHERIDAN RD<br>SALT LAKE CITY, UT 84108<br>8018194717                                                      |

Priority Date: 03/17/1961

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| COMMERCIAL            | 1/01        | 12/31     | 0.08 CFS              | 1.77 AFA      |
| DOMESTIC              | 1/01        | 12/31     | 0.07 CFS              |               |
| Total Diversion       |             |           | 0.15 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|NENESE|Sec. 20|Township 03N|Range 36E|BONNEVILLE County

Place(s) of use:

Place of Use Legal Description: COMMERCIAL BONNEVILLE County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u>         | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|----------------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 03N             | 36E          | 20             |            | NENE<br>NESE<br>NWNW |              |            |              |              |            |              |              |            |              |              |
|                 |              | 28             |            |                      |              |            |              |              |            |              |              |            |              |              |

Place of Use Legal Description: DOMESTIC BONNEVILLE County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 03N             | 36E          | 20             |            | NESE         |              |            |              |              |            |              |              |            |              |              |
|                 |              | 21             |            | SWNW<br>SWSW |              |            |              |              |            |              |              |            |              |              |

Conditions of Approval:

1. COMMERCIAL USE IS 4 POTATO CELLAR HUMIDIFIERS.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NOS. 03N36E210002 (8870 N. 105TH W.) 03N36E200002 (9481 N. 105TH W.) 03N36E280002 (8002 N. 105TH W.) 03N36E207241

Dates:

Licensed Date:

Decreed Date: 09/15/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

January 07, 2021

FOSTER CO  
PO BOX 626  
RIRIE ID 83443-0626

Re: Change in Ownership for Water Right No(s): 35-12367, 35-13437 and 35-13439

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120  
BONNEVILLE JEFFERSON GROUND WATER DISTRICT