

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 07 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2771 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-2888 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-12367 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Remote right only	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wright Brothers CO Inc / Wright Bros Inc
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Foster Company
New owner(s) as listed on the conveyance document

P.O. Box 626 Mailing address
208. 538. 5170 Telephone
Pirie City ID 83443 State ZIP
vistavalleyag@gmail.com Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3/13/2020 2 June 2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

- ☐ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bryan Foster Partner Date: 4/7/2020
Signature of new owner/claimant Title, if applicable

Signature: _____ Title, if applicable: \$75. - for this app
Signature of new owner/claimant Title, if applicable

For IDWR Office Use Only:

Received by: m. pettis Date: 4-7-20 Receipt No.: E045805 Receipt Amt.: 75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: 11/7/2021

SUPPORT DATA

35-2771

* 1 water right on all 3 apps only

Paid once

\$75. - for this app
E046022 Date \$125. - *r

Refund Requested 4/13/20 / O/C Returned

AFTER RECORDING MAIL TO:

Foster Company, a General Partnership
125 West Ririe Highway
Ririe, ID 83443

SPECIAL WARRANTY DEED

File No.: **106361IDA ()**

Date: **May 29, 2020**

For Value Received, **TFES 745, LLC**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Foster Company, a General Partnership**

whose current address is **125 West Ririe Highway, Ririe, ID 83443**

hereinafter called the Grantee, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

TOWNSHIP 3 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO

SECTION 17: EAST HALF OF THE EAST HALF (E1/2E1/2)

WEST HALF OF THE EAST HALF (W1/2E1/2)

SECTION 19: SOUTHEAST QUARTER (SE1/4)

SECTION 20: SOUTH HALF (S1/2) LESS AND EXCEPTING THEREFROM: BEGINNING AT A POINT THAT IS NORTH 2493.53 FEET ALONG THE SECTION LINE AND NORTH 89°36'33" WEST 358.42 FEET FROM THE SOUTHEAST CORNER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY IDAHO; AND RUNNING THENCE NORTH 89°36'33" WEST 319.95 FEET; THENCE NORTH 0°21'11" EAST 125.21 FEET; THENCE SOUTH 89°36'33" EAST 319.95 FEET; THENCE SOUTH 0°21'11" WEST 125.21 FEET TO THE POINT OF BEGINNING.

SECTION 29: WEST HALF OF THE NORTHWEST QUARTER (W1/2NW1/4)

NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW1/4NE1/4)

NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4NW1/4)

Grantor does hereby covenant with Grantee(s), their heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

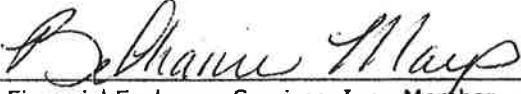
Date: 05/29/2020

Warranty Deed
- continued

File No.: 1063611DA ()

Dated: June 02, 2020

TFES 745, LLC



Title Financial Exchange Services, Inc., Member

By: Bethanie Mays

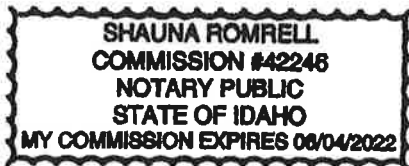
It's: Assistant Secretary

STATE OF IDAHO)

:ss

COUNTY OF BINGHAM)

On this Second day of June, 2020, before me, a Notary Public in and for said State, personally appeared Bethanie Mays, known or identified to me to be the Assistant Secretary of the corporation, a corporation that executed the instrument on behalf of said corporation which is a member of TFES 745, LLC, and on behalf of the member subscribed said Limited Liability Company name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said Limited Liability Company name.



Notary Public for Idaho

Residing in Blackfoot, ID

Commission Expires: 06/04/2022

BILL OF SALE

For valuable consideration, the receipt and adequacy of which are hereby acknowledged, TFES 745, LLC, an Idaho limited liability company ("Transferor"), hereby sells, assigns, and transfers to Foster Company, an Idaho general partnership ("Transferee"), its entire right, title, and interest in and to the following:

All personal property (to the extent it is personal property) located on the real property described on Exhibit A attached hereto, including a potato cellar, labor house, grain bins, all water rights, circular irrigation systems, linear irrigation systems, hand line irrigation systems, end guns, corner catchers, motors, wells, pumps, well equipment, or other items.

Transferor shall, without further consideration, deliver such further, other, or additional instruments of conveyance, and shall take such other action as Transferee may reasonably request to effectuate the intention of this Bill of Sale. All assets transferred hereby are transferred "as is" and "where is." Transferor has not made, and does not make herein, any representations, warranties, or covenants, express or implied, with respect to condition, quality, durability, or suitability of the property conveyed hereby, including but not limited to any warranty of merchantability or fitness for a particular purpose.

This instrument is executed by and shall be binding upon Transferor and its successors and assigns.

IN WITNESS WHEREOF, Transferor has executed this Bill of Sale this 2 day of June, 2020.

TRANSFEROR:

TFES 745, LLC
Title Financial Specialty Services, Inc., Member

By: 
Name: Shauna Romrell
Title: President

EXHIBIT A

Township 3 North, Range 36 East of the Boise Meridian, Bonneville County, Idaho

Section 17: East half of the East half ($E\frac{1}{2}E\frac{1}{2}$)
West half of the East half ($W\frac{1}{2}E\frac{1}{2}$)

Section 19: Southeast quarter ($SE\frac{1}{4}$)

Section 20: South half ($S\frac{1}{2}$) Less and Excepting therefrom: Beginning at a point that is North 2493.53 feet along the section line and North $89^{\circ}36'33''$ West 358.42 feet from the Southeast corner of Section 20, Township 3 North, Range 36 East of the Boise Meridian, Bonneville County Idaho; and running thence North $89^{\circ}36'33''$ West 319.95 feet; thence North $0^{\circ}21'11''$ East 125.21 feet; thence South $89^{\circ}36'33''$ East 319.95 feet; thence South $0^{\circ}21'11''$ West 125.21 feet to the point of beginning.

Section 29: West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$)
Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$)
Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$)

Mail Property Tax Notice To:

Foster Company

P.O. Box 626

Ririe, ID 83443

Instrument # 1635702

Bonneville County, Idaho Falls, Idaho

03/13/2020 03:17:43 PM No. of Pages: 2

Recorded for: ALLIANCE TITLE - IDAHO FALLS OFFICE

Penny Manning Fee: \$15.00

Ex-Officio Recorder Deputy Dwoolf

Index to: DEED, WARRANTY

SPECIAL WARRANTY DEED

ATC 468586

WRIGHT BROTHERS COMPANY also shown as WRIGHT BROTHERS COMPANY, INC., an Idaho corporation, Grantor, hereby conveys and specially warrants against all claiming by, through, or under Grantor, to TFES 745, LLC, an Idaho limited liability company, Grantee, whose mailing address is P.O. Box 339, Blackfoot, Idaho 83221, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in Bonneville County, Idaho:

See EXHIBIT "A" attached hereto.

SUBJECT TO taxes and assessments for the year 2019 and all subsequent years, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show. These include, but are not limited, to the following agreements with Walker Land & Cattle, LLC related to the Real Property: Refrigeration System Agreement (Instrument No. 1616598); Well Agreement (Instrument No. 1616599); and Ingress and Egress Easement (Instrument No. 1616600).

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced, and rights-of-way in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that the premises are free from all encumbrances created or suffered by the Grantor, excepting those as may be herein set forth, and excepting those of record.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 10th day of February, 2020. March ^{DRW}

WRIGHT BROTHERS COMPANY

David R. Wright
By: David R. Wright

Its: Director

STATE OF IDAHO

County of Bonneville

)
:ss.

March

On this 10th of February, 2020, before me, a Notary Public for the State of Idaho, personally appeared David R. Wright known or identified to me to be the Director of WRIGHT BROTHERS COMPANY, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

KAREN BECKSTEAD
COMMISSION #17206
NOTARY PUBLIC
STATE OF IDAHO

Karen Beckstead
Notary Public for the State of Idaho

Residing at:

My commission expires:

Residing in Shelley, ID

Commission Expires 7-20-2021

Exhibit 'A'

Township 3 North, Range 36 East of the Boise Meridian, Bonneville County, Idaho

Section 17: East half of the East half ($E\frac{1}{2} E\frac{1}{2}$)

West half of the East half ($W\frac{1}{2} E\frac{1}{2}$)

Section 19: Southeast quarter ($SE\frac{1}{4}$)

Section 20: South half ($S\frac{1}{2}$) Less and Excepting therefrom: Beginning at a point that is North 2493.53 feet along the section line and North $89^{\circ}36'33''$ West 358.42 feet from the Southeast corner of Section 20, Township 3 North, Range 36 East of the Boise Meridian, Bonneville County Idaho; and running thence North $89^{\circ}36'33''$ West 319.95 feet; thence North $0^{\circ}21'11''$ East 125.21 feet; thence South $89^{\circ}36'33''$ East 319.95 feet; thence South $0^{\circ}21'11''$ West 125.21 feet to the point of beginning.

Section 29: West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$)

Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$)

Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$)

Mail Property Tax Notice To:

QUITCLAIM DEED

Wright Brothers Company also shown as Wright Bros Inc., an Idaho Corporation, Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto Foster Company, Grantee, whose mailing address is P.O. Box 626, Ririe, Idaho 83443 and to Grantee's heirs and assigns forever all right, title and interest which Grantor now has or may hereafter acquire in the following described real property water right located in Bonneville County, Idaho:

Idaho Department of Water Resources Water Right #35-12367

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights however evidenced in anywise appertaining to the property herein described.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 6th day of

APRIL, 2020.

WRIGHT BROTHERS COMPANY

David R. Wright

By: David R. Wright

Its: Authorized Signer

STATE OF ILLINOIS)
County of COOK) ss.

On this 6th day of APRIL, 2020, before me the undersigned, a Notary Public for Illinois, personally appeared David R. Wright, known or identified to me to be the authorized signer of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Illinois
Residing at: 2118 PUM GROVE RD. ROLLING MEADOWS, IL 60008
My Commission Expires: 1-26-2020

L:\Legal\BITT\9510.03\Closing Documents\quitclaim deed-corporation-final.vpd

JEFF RICHARDSON
Official Seal
Notary Public - State of Illinois
My Commission Expires Apr 26, 2020

850775

QUITCLAIM DEED

2007 JUL 22

850775

For Value Received, Roland L. Walker & Sons, an Idaho general partnership, does hereby convey, release, remise and forever quit claim unto Walker Land & Cattle Company, an Idaho general partnership, the following described premises located in Bonneville County, Idaho:

PARCEL 1:

Beginning at a point that is North 2493.53 feet along the section line and N. 89°36'33" W. 358.42 feet from the Southeast corner of Section 20, Township 3 North, Range 36 East of the Boise Meridian, and running thence N. 89°36'33" W. 319.95 feet; thence N. 0°21'11" E. 125.21 feet; thence S. 89°36'33" E. 319.95 feet; thence S. 0°21'11" W. 125.21 feet to the point of beginning, containing 40061 square feet.

TOGETHER WITH an easement for access, ingress and egress over the following described property:

PARCEL NO. 2:

Beginning at a point that is North 2473.53 feet along the section line from the Southeast corner of Section 20, Township 3 North, Range 36 East of the Boise Meridian, and running thence N. 89°36'33" W. 868.49 feet; thence N. 0°21'11" E. 185.21 feet; thence S. 89°36'33" E. 867.35 feet to the east line of said Section 20 thence S. 0°21'11" W. 185.22 feet to the point of beginning, containing 3.69 acres.

together with their appurtenances.

DATED: Agreed
July 22, 1993.

ROLAND L. WALKER & SONS

By: [Signature]

Its

INSTRUMENT NO.	850775
1. CODE	531
FILE NO.	1004 21
STATE OF IDAHO COUNTY OF BONNEVILLE	
I hereby certify that the within instrument was recorded.	
I, [Signature], County Recorder, by [Signature] Deputy	
Request of [Signature]	

10060600
12-8-93-00000

State of Idaho)
County of Booneville) ss.

On this 24 day of August, 1993, before me, a Notary Public in and for said State, personally appeared Edward A. Walker, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Bart M. Davis
Notary Public for Idaho
Residing at: 1111
Commission Expires: 11/1/94

INSTRUMENT No.

QUITCLAIM DEED

For Value Received Wright Brothers Company, INC., an Idaho corporation,

788226

BONNEVILLE COUNTY
CLERK
90 JUN 14 PM 4:06

do hereby convey, release, remise and forever quit claim

unto Roland L. Walker & Sons, an Idaho general partnership,

the following described premises located in Bonneville County, Idaho:

PARCEL NO. 1:

Beginning at a point that is North 2493.53 feet along the section line and N.89°36'33"W. 358.42 feet from the Southeast corner of Section 20, Township 3 North, Range 36 East of the Boise Meridian, and running thence N.89°36'33"W. 319.95 feet; thence N.0°21'11"E. 125.21 feet; thence S.89°36'33"E. 319.95 feet; thence S.0°21'11"W. 125.21 feet to the point of beginning, containing 40061 square feet.

TOGETHER WITH an easement for access, ingress and egress over the following described property:

PARCEL NO. 2:

Beginning at a point that is North 2473.53 feet along the section line from the Southeast corner of Section 20, Township 3 North, Range 36 East of the Boise Meridian, and running thence N.89°36'33"W. 868.49 feet; thence N.0°21'11"E. 185.21 feet; thence S.89°36'33"E. 867.35 feet to the east line of said Section 20 thence S.0°21'11"W. 185.22 feet to the point of beginning, containing 3.69 acres.

together with their appurtenances.

Dated:

WRIGHT BROTHERS COMPANY, INC.

By: Stewart A. Wright, President

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____, before me, a notary public in and for said State, personally appeared _____

known to me to be the person who _____ name
subscribed to the within instrument, and acknowledged to
me that _____ executed the same.

Notary Public
Idaho

Residing at _____
Comm. Expires _____

209-A Quitclaim Deed (IBA)

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of _____

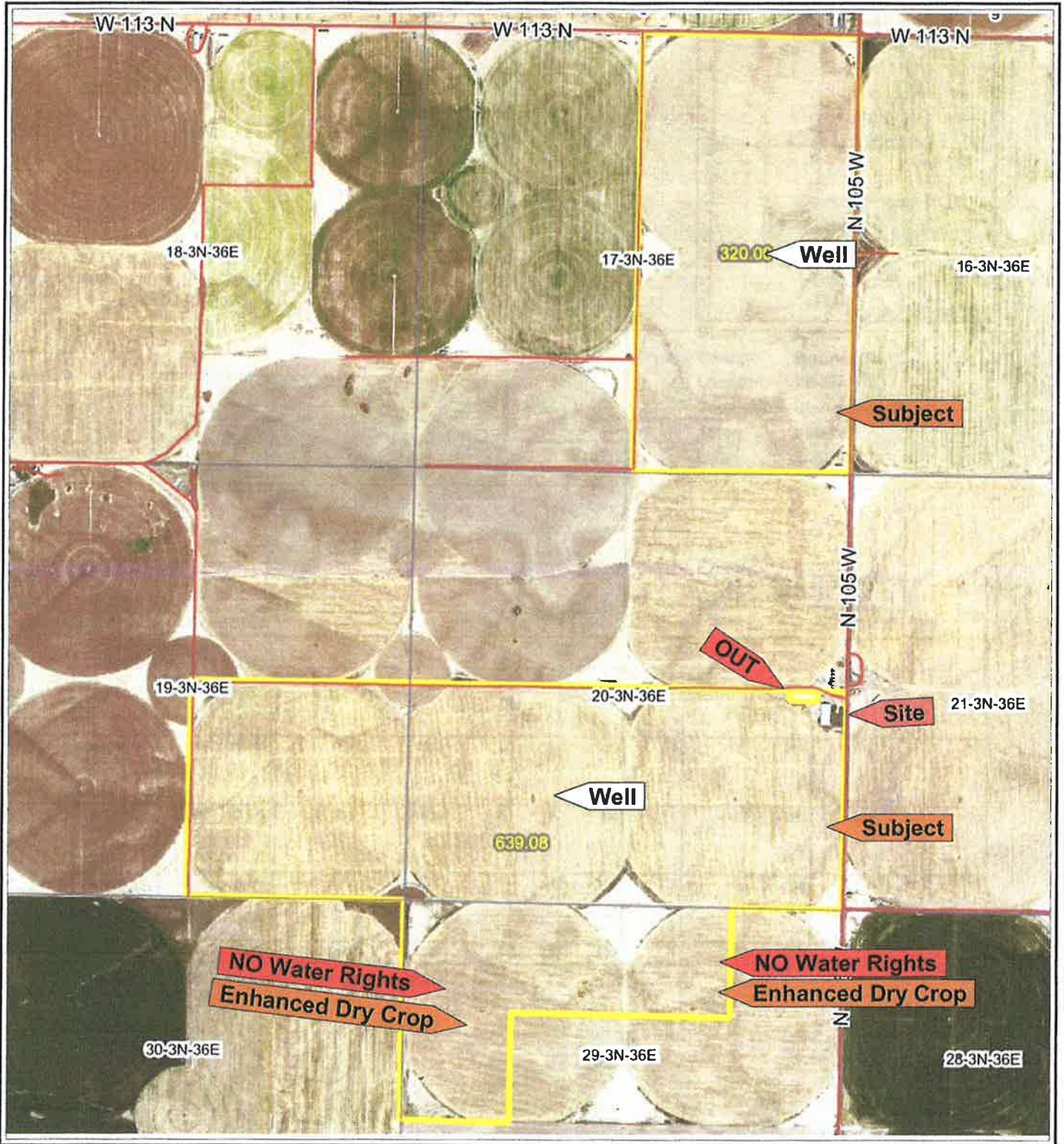
at _____ minutes past _____ o'clock m.,
this _____ day of _____, 19____,
of Deeds and _____ CODE
PAGE NO. _____
PAGE _____

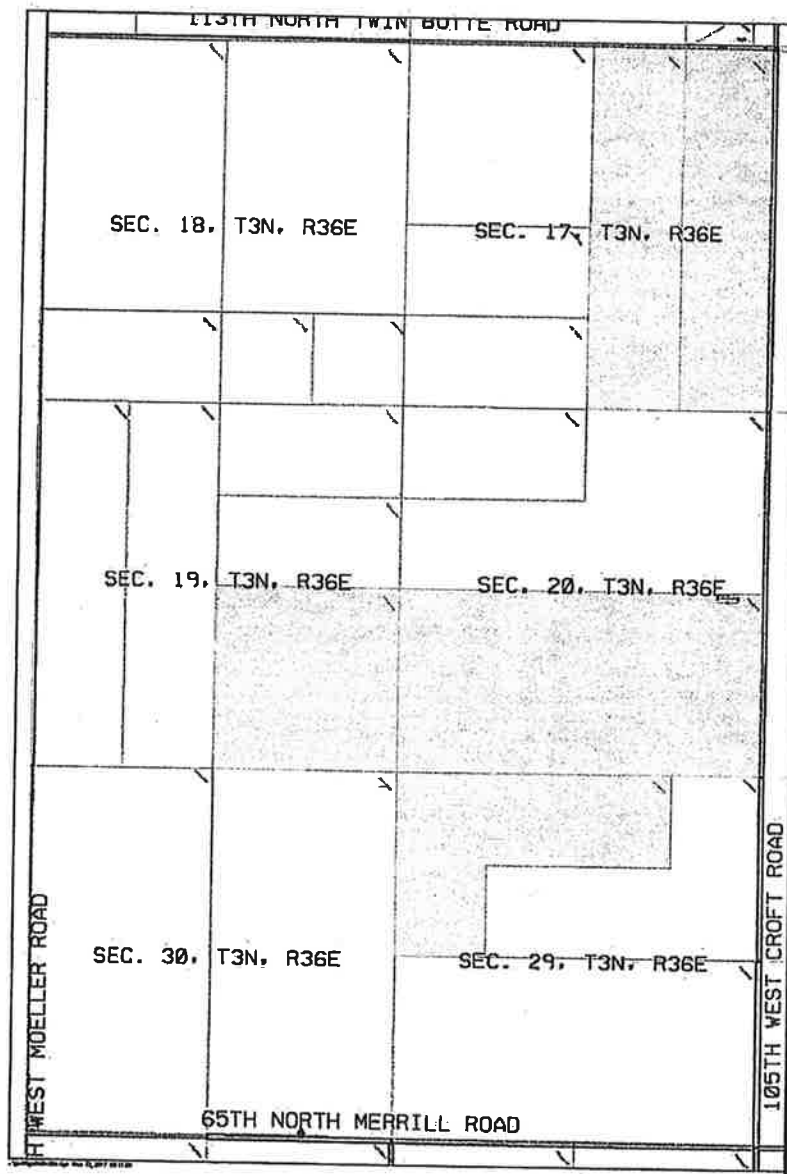
STATE OF IDAHO, COUNTY OF
CLERK OF BONNEVILLE
By _____ ss
I hereby certify that the within
instrument was recorded. Deputy.

Fees \$ _____
Mail to _____
County Recorder

Request of Wendell Wood

Aerial Map







WATER RIGHT REPORT

3/24/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2771

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WRIGHT BROTHERS CO INC 1978 SHERIDAN ROAD SALT LAKE CITY, UT 84108 8018194717

Priority Date: 05/11/1965

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	5.2 CFS	1260 AFA
Total Diversion			5.2 CFS	1260 AFA

Location of Point(s) of Diversion:

GROUND WATER | SWSENE | Sec. 17 | Township 03N | Range 36E | BONNEVILLE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	36E	17		NENE	39		NWNE	39		SWNE	40		SENE	39
				NESE	39		NWSE	40		SWSE	40		SESE	39

Total Acres: 315

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 03/08/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



WATER RIGHT REPORT

3/24/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2888

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WRIGHT BROTHERS CO INC 1978 SHERIDAN ROAD SALT LAKE CITY, UT 84108 8018194717

Priority Date: 07/10/1964

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	6.47 CFS	1896 AFA
Total Diversion			6.47 CFS	1896 AFA

Location of Point(s) of Diversion:

GROUND WATER | NWSESW | Sec. 20 | Township 03N | Range 36E | BONNEVILLE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	36E	19		NESE	39		NWSE	40		SWSE	39		SESE	39
				NESW	40		NWSW	39		SWSW	40		SESW	40
				NESE	38		NWSE	40		SWSE	40		SESE	40

Total Acres: 474

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 03/08/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



WATER RIGHT REPORT

3/24/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-12367

Owner Type | Name and Address

Current Owner | E BRUCE STANGER
5387 E 49 N
IDAHO FALLS, ID 83401
2087544697

Current Owner | WALKER LAND & CATTLE LLC
C/O MIKE BARNES OR TERRY WADSWORTH
1070 RIVERWALK DR STE 200
IDAHO FALLS, ID 83402
2085243341

Current Owner | WRIGHT BROS INC
1978 SHERIDAN RD
SALT LAKE CITY, UT 84108
8018194717

Priority Date: 03/17/1961

Basis: Decreed

Status: Active

Source | Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	1/01	12/31	0.08 CFS	1.77 AFA
DOMESTIC	1/01	12/31	0.07 CFS	
Total Diversion			0.15 CFS	

Location of Point(s) of Diversion:

GROUND WATER | NENESE | Sec. 20 | Township 03N | Range 36E | BONNEVILLE County

Place(s) of use:

Place of Use Legal Description: COMMERCIAL BONNEVILLE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	36E	20		NENE										
		28		NESE										
				NWNW										

Place of Use Legal Description: DOMESTIC BONNEVILLE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	36E	20		NESE										
		21		SWNW										
				SWSW										

Conditions of Approval:

1. COMMERCIAL USE IS 4 POTATO CELLAR HUMIDIFIERS.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NOS. 03N36E210002 (8870 N. 105TH W.) 03N36E200002 (9481 N. 105TH W.) 03N36E280002 (8002 N. 105TH W.) 03N36E207241

Dates:

Licensed Date:

Decreed Date: 09/15/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 07, 2021

FOSTER CO
PO BOX 626
RIRIE ID 83443-0626

Re: Change in Ownership for Water Right No(s): 35-2771, 35-2888 and 35-12367

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BONNEVILLE JEFFERSON GROUND WATER DISTRICT